# Proposal to Encode Siyaq Numerals in ISO/IEC 10646 

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## A. Administrative

1. Title: Proposal to Encode Siyaq Numerals in ISO/IEC 10646
2. Requester's name: Anshuman Pandey (pandey@umich.edu)
3. Requester type (Member Body/Liaison/Individual contribution): Individual contribution
4. Submission date: December 4, 2007
5. Requester's reference (if applicable): $\mathbf{N} / \mathbf{A}$
6. Choose one of the following:
(a) This is a complete proposal: No
(b) or, More information will be provided later: Yes

## B. Technical - General

1. Choose one of the following:
(a) This proposal is for a new script (set of characters): Yes
i. Proposed name of script: Siyaq Numerals
(b) The proposal is for addition of character(s) to an existing block: No
i. Name of the existing block: N/A
2. Number of characters in proposal: To be determined
3. Proposed category: B-Specialized
4. Is a repertoire including character names provided?: Yes
(a) If Yes, are the names in accordance with the "character naming guidelines" in Annex L of P\&P document?: Yes
(b) Are the character shapes attached in a legible form suitable for review?: Yes
5. Who will provide the appropriate computerized font (ordered preference: True Type, or PostScript format) for publishing the standard?: Anshuman Pandey; True Type format
(a) If available now, identify source(s) for the font and indicate the tools used: The letters of the digitized Siyaq Numerals font are based on normalized forms of the numerals as used in South Asia. The font was drawn by Anshuman Pandey with Metafont and converted to True Type with FontForge.
6. References:
(a) Are references (to other character sets, dictionaries, descriptive texts etc.) provided?: Yes
(b) Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached?: Yes
7. Special encoding issues:
(a) Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)? Yes; see proposal for additional details..
8. Additional Information: Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at http://www.unicode.org for such information on other scripts. Also see http://www.unicode.org/Public/UNIDATA/UCD.html and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard. Character properties and numeric information are included.
[^0]
## C. Technical - Justification

1. Has this proposal for addition of character(s) been submitted before?: No.
2. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)? Yes
(a) If Yes, with whom?: i. If Yes, available relevant documents: N/A
3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included? Yes
(a) Reference: Specialists working with sources from Mughal India, Safavid Persian, and Ottoman Turkey.
4. The context of use for the proposed characters (type of use; common or rare): Common
(a) Reference: Court records from Mughal and colonial India, Qajar and Safavid Persia, and Ottoman Turkey.
5. Are the proposed characters in current use by the user community?: The Siyaq Numerals are no longer used in South Asia, Iran, or Turkey. Specialists in South Asian, Iranian, and Turkish studies encounter the Siyaq Numerals in primary source materials.
(a) If Yes, where? Reference: In the United States.
6. After giving due considerations to the principles in the $\mathrm{P} \& \mathrm{P}$ document must the proposed characters be entirely in the BMP?: No
(a) If Yes, is a rationale provided?: N/A i. If Yes, reference: N/A
7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)? Yes
8. Can any of the proposed characters be considered a presentation form of an existing character or character sequence? No
(a) If Yes, is a rationale for its inclusion provided?: N/A
i. If Yes, reference: N/A
9. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters? No
(a) If Yes, is a rationale provided?: N/A i. If Yes, reference: N/A
10. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character? No
(a) If Yes, is a rationale for its inclusion provided? N/A i. If Yes, reference: N/A
11. Does the proposal include use of combining characters and/or use of composite sequences? Yes
(a) If Yes, is a rationale for such use provided? Yes i. If Yes, reference: See text of proposal
(b) Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided? Yes i. If Yes, reference: See text of proposal
12. Does the proposal contain characters with any special properties such as control function or similar semantics? Yes (a) If Yes, describe in detail (include attachment if necessary): Virama
13. Does the proposal contain any Ideographic compatibility character(s)? No
(a) If Yes, is the equivalent corresponding unified ideographic character(s) identified? N/A i. If Yes, reference: N/A

## 1 Introduction

Purpose This is a proposal to encode Siyaq Numerals and other number forms associated with the Siyaq numeric notation system in the Universal Character Set (UCS) (ISO/IEC 10646).

Description The Siyaq Numerals are a specialized set of characters that supplemented the Arabic script. They originated from the practice of writing numbers using the Arabic names for numbers. The orthography changed over time by introducing abbreviations and calligraphic features in writing the names, resulting in distinct characters that are monograms of the original Arabic words. The degree of stylistic innovation masks the relationship between the Siyaq Numerals and the words from which they are derived. The numerals are not simply presentation forms of the original words; they cannot be produced from the sequences of Arabic letters used to write the words or from the standard ligatures of these letters.

The Siyaq Numerals represent numbers of the decimal system. The Siyaq system has numerals for the primary units and their magnitudes in the tens, hundreds, thousands, and higher decimal orders. Composite numbers are represented by writing the primary numerals in combination with other numerals.

The typology of Siyaq Numerals is based on a simple pattern. The forms of the primary numerals are used to produce forms of the different magnitudes of the decimal orders. The root form of the primary numeral is joined to a distinct terminal or marker that characterizes each decimal order. The general exceptions to this pattern are the forms of numerals for the magnitudes of 10 and 20 , which, while also derived from the Arabic names for the respective numbers, follow a different naming convention.

The Siyaq Numerals are written right-to-left in the regular manner of the Arabic script, unlike the left-toright directionality of the Arabic-Indic digits. The exception is composite numbers of the primary and tens units, which are transposed on account of the manner of expressing these numbers in Arabic.

The Siyaq Numerals were used in Iran, Turkey, the Arabian Peninsula, and South Asia for administration and finance. The largest number of documents containing Siyaq Numerals are accounting records in Ottoman Turkish. While several source documents containing Siyaq Numerals are extant, the numerals are no longer used. However, scholars working with such materials would benefit from the encoding of Siyaq Numerals in the UCS.

The appearance of the numerals differ slightly across the South Asian (Table 1), Persian (Table 2), Turkish (Table 3), and Diwani (Table 4) styles. But, despite the differences in graphical appearance and presentation, the typology of the numerals is fairly uniform. The principles governing Siyaq orthography in the four traditions is also quite similar. The exception is the representation of decimal orders above the hundred thousands, whose orthography is influenced by local number systems.

The Siyaq Numerals of the four traditions are typologically and semantically similar. For this reason, the forms of the numerals should be unified in the UCS.

Justification for Encoding The existence of the Siyaq Numerals as elements of a distinct numeric notation system, the existence of orthographic and presentation rules specific to the system (the behavior of the primary numerals in composite numbers), the property issues (numeric values), and the stylistic distinctions from ordinary Arabic ligatures and the original Arabic words for the numbers, constitute sufficient distinctness for the separate encoding of the Siyaq Numerals in the UCS.

## 2 Script Attributes

Name The name of the block is "Siyaq Numerals." The name is derived from the Arabic سِيَّاقْ siyāq, meaning "order." The numerals and the associated numeric notation system were known in Iran as سياق siyāq and in Turkey as رِيَاقَات siyāqāt. The system was known in South Asia as رقَ raqm, from the Arabic "account." In the Arabian Peninsula, they were called ديوانى dīwān̄̄ numerals. The term siyāq is more widely recognized than the others. It is, therefore, recommended as the name of the block.

Classification The Siyaq numerals may be categorized as elements of a "Category B.1" (specialized) script, as per the criteria specified in ISO/IEC JTC 1/SC 2/WG 2 N3002. ${ }^{1}$

Allocation The Siyaq numerals are tentatively allocated in the Supplementary Multilingual Plane (SMP) (Plane 1) at the range U+10E80..U+10EFF in the block named "Persian Siyaq Numerals." Given the recommendation to unify the South Asian, Persian, Turkish, and Diwani styles, the block should be renamed "Siyaq Numerals" to establish its generic nature.

Unification The Siyaq Numerals of the four traditions are typologically and semantically similar. For this reason, the forms of the numerals should be unified in the UCS. The presentation distinctions for the four traditions should be considered a matter of font design and controlled at the font level.

Characters Proposed The number of characters required to adequately represent the numerals is dependent upon the encoding model. Depending upon the encoding model, the characters proposed could consist of the entire set of individual Siyaq Numerals for each magnitude of the primary units of each decimal order, or the characters could consist of the numerals of the primary unit and primitive marks for other units. See the discussion on the encoding model below. Since unification of the South Asian, Persian, Turkish, and Diwani forms is proposed, the forms of the Siyaq Numerals has also not been determined.

[^1]

|  | $x 1$ | $x 10$ |  | $x 1,000$ | $x 10,000$ | $x 100,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $J$ |  | $\cdot 6$ |  | - 0 | 6-1/ |
| 2 | ع |  | 'n |  | -10 | ח/هـ |
| 3 | $\infty$ |  | ' $\varepsilon$ |  | - | 6 |
| 4 | - |  | ' $\delta 1$ |  | $\square$ | 181 |
| 5 | - |  | 10 |  | $-2$ | صالـ |
| 6 | - |  | L |  | $\longrightarrow 2$ | /V |
| 7 | - |  | 8 |  | $-8$ | 18-18 |
| 8 | - |  | 'U |  | $-2$ | -16 |
| 9 | -3 |  | 8 |  | $\longrightarrow \boldsymbol{m}$ | /88 |

(

|  | $x 1$ | $x 10$ | $x 100$ |  | $x 1,000$ | $x 10,000$ | $x 100,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 |  |  | 6 | . | عأ | 6اله |
| 2 | $y$ |  |  | $\int$ |  | $1 L_{N}$ | لاطاله |
| 3 | 0 |  |  | 4 | col | Ho | cecer |
| 4 | Led |  |  | lou | ch | llas | لسطالع |
| 5 | L |  |  | 60 | فس | H | مطالف |
| 6 | $L$ |  |  | 1 | תـ | 4 | elle |
| 7 | 12 |  |  | Lers | - | V1en | - |
| 8 | 1 |  |  | لـ | ف | Ster | هr |
| 9 | L |  |  | لعها | ת | Na | رعالب |


|  | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P |  | عــــ |  |  | معــم | هعــم | H | ععّم | لهم | $\sim$ |
| T | 5 |  |  | $\underline{5}$ | 50 | لو كـ | $\underline{\sim}$ | S | $s$ | $\sim$ |
| SA | 0 |  |  |  | $0$ | 0 N | $4$ | كســ | - | عـه0 |
| D | 98 | 4 | 9 |  | 58 | sen | \% | 8 | gl | 1 |

## 3 Description of the Numerals

### 3.1 The Primary Unit

|  | P | T |  | SA | D | NAME |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3 | 1 | عم | (ل) | 1 | أحد /عدسة |
| 2 | ع | U | Cas | ( عسـ) | $\nu$ | إثنان / عددن |
| 3 | $\cdots$ | $\cdots$ | $c$ | $(\square)$ | $e$ | ثلاثة |
| 4 | N | سی | ل | ( للهـــــ | $\operatorname{ld}$ | أزْبعة |
| 5 | - | 0 | صم | ( ${ }^{\text {( }}$ | L | خْمْة |
| 6 | - | $\cdots$ | $\simeq$ | ( | $L$ | ستّة |
| 7 | $\sim$ | 2 | مs | (موـــ ( | 6 | سبْعة |
| 8 | $\sim$ | 4 | $L$ | (~) | $w$ | ثمانية |
| 9 | -3 | $\checkmark$ | ) | (لحـ) | Led | تسْعة |

The Siyaq numerals for the primary units 1 through 9 are derived from the Arabic names for these numbers. The Siyaq primary numerals are either stylized monograms of the Arabic names or abbreviations consisting of the initial and one or more letters of the names. Figure 9 shows the Arabic sources for forms of the primary numerals as found in the South Asian tradition. In the South Asian tradition, alternate forms of the primary numerals are used in the writing of composite numbers (see Section 3.1.1).

SIYAQ NUMERAL one This numeral is derived from both the Arabic عدَسَة 'dasah "number" and the name for the numeral, أَحَد 'ahad "one." The South Asian form عدسة is a monogram of The Turkish and Diwani forms are derived from احد, which is abbreviated as | alef. The Persian form is a monogram of احد.

SIYAQ NUMERAL Two This numeral is derived from both the Arabic عَدَدَن 'dadan "dual" and the name for number, عِثنَانِ iśnāni "two." The South Asian form is a monogram of عددن written with a vertical or looped terminal that represents final noon. The Persian form is also derived from عددن and is an abbreviation of that word consisting only of the initial ain followed by a horizontal stroke. The Turkish and Diwani forms are derived from اثنان and are represented as monograms consisting of lalef and a stylized vertical final Noon.

SIYAQ NUMERAL THREE This numeral is derived from the Arabic ثَثَخَ Asian and Diwani forms are a monogram of ثلاثة written as THEH + LAM + HEH GOAL. The HEH GOAL takes a wavy form and appears as YEH BARREE. In the Persian form this numeral is an abbreviation consisting of the bare initial form of $ث$ THEH, which is also the base form used for writing numerals of higher units.

SIYAQ NUMERAL FOUR This numeral is derived from the Arabic arba'ah "four." It is a monogram of represented as ALIF + REH + AIN, written without attention to the non-connecting properties of the letters ALIF and REH.

SIYAQ NUMERAL FIVE This numeral is derived from the Arabic خَمْنَة hamsah "five." It consists of the bare initial form of the letter خНАн in خمْسْ.

SIYAQ NUMERAL SIX This numeral is derived from the Arabic سِتَّة sittah "six." The P and T forms are composed of the initial SEEN of سستّ , which is represented as the swash form of the letter. The sA form is a monograph of ستّة represented as SEEN + YEH BARREE, written with the swash form of SEEN. The use of YEH BARREE represents the transcription of o HEH GOAL as it is realized in Urdu. In some styles the initial SEEN is written as a loop or curve that resembles the initial form of meEm.

SIYAQ NUMERAL SEVEN This numeral is derived from the Arabic سَبْعَة sab'ah"seven." The SA and T forms are monograms of سبْعة represented as SEEN + AIN + HEH GOAL. The P form contains the initial form of SEEN. In each of the styles SEEN is written as a loop or curve that resembles the initial form of MEEM.

SIYAQ NUMERAL EIGHT This numeral is derived from the Arabic تَمَانِيَة samāniyah "eight." The forms differ across the four styles. The sa form $L$ is a monogram of represented as THEH + ALIF + YEH barree. The p form $\boldsymbol{\sim}$ and t form $\boldsymbol{\sim}$ represented as THEH + MEEM + ALIF. The basic shape of the numeral is an elongated bare initial form of THEH, which is the root shape of the numerals for magnitudes of eight.

SIYAQ NUMERAL NINE This numeral is derived from the Arabic تِسْعَة tis'ah "nine." It is a monogram of تسْعة represented as TEH + AIN and terminated by a short horizontal stroke. The P form is based on the same pattern, but the initial top stroke is curved to the left, not vertical.

### 3.1.1 Composite Forms of the Primary Numerals

In the South Asian and Diwani traditions, the numerals for the primary units take different forms when written in composite numbers. It is not necessary to encode these variant forms. The change from the regular to the composite forms of the primary numerals should be controlled at the font level.

South Asian Forms The variant forms of the South Asian primary numerals resemble the Persian and Turkish forms of the primary numerals.


Diwani Forms When written with composite numbers, the Diwani primary numerals 4-9 lose their left vertical terminal.


### 3.1.2 Variant Forms

There are variant forms of the primary numerals.

### 3.2 The Tens Unit

|  | P | T | SA | D | NAME |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | $\sim^{*}$ | $\sim$ | عـهـ | 1 c | عَشَرَة |
| 20 | sm | $2 \sim$ | هrs | 45 | عِشُرنَ |
| 30 | $\sim$ | U | Cr | 20 | ثَلاثُونَ |
| 40 | لكمس | له2 |  | 1ed | الَزْبَعُونَ |
| 50 | $\bigcirc$ | 20 | 0س | L | خَمْونَ |
| 60 | 5 | 2 | 0 | 2 | سِتُّونَ |
| 70 | هــــ | 2 | cos | Len | سَبْعُونَ |
| 80 | $\cdots$ | 2 | - | 1 | ثَمَانُونَ |
| 90 | $\xrightarrow{3}$ | ت | Cـd | 1e | تِسْعُونَ |

Typology The Siyaq numerals for the tens unit are composed of the base forms of the primary numerals joined to a distinct terminal. The exceptions are the numerals for TEN and TWENTY.

Distinguishing Feature The distinguishing feature of the tens is a stylized form of the $\dot{\mathcal{U}}$ Noon in the Arabic suffix for "ten" أُونَ, represented as a loop or hook. The terminal forms in the four styles are:


Special Forms The siyaq numeral ten is derived from Arabic $\quad$ عَشَرَة $a s ̌ a r a h ~ " t e n . " ~ T h e ~ n u m e r a l ~ i s ~$ composed of the initial form of the letter عin in عَشَرَة followed by the tens terminal. The siyaQ numeral TWENTY is derived from Arabic عِشْرُونَ 'išrūna "twenty" (literally, dual form of "ten"). The numeral is
 an upward hook that represents ش SHIN, and the tens terminal. The т $\mathcal{E}$ form consists of the initial form of AIN and the tens terminal separated by a small space.

### 3.3 The Hundreds Unit

|  | P | T | SA | D | NAME |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | $\cdots$ | 6 | 6 | 6 | هاكّة |
| 200 | 'n | $\Omega$ | $\Omega$ | $\delta$ | مِاكِّتَ\|نِ |
| 300 | ' $\mathcal{L}$ | 6 | - | 1 | مائة |
| 400 | 'St | ست | 61 |  | مِأكةٌ |
| 500 | 10 | $10$ | 6 |  | مِائةٍ |
| 600 | $L$ | $\stackrel{\downarrow}{\nu}$ | 6 |  | مِائةٍ |
| 700 | $8$ | ${ }^{1}$ | $U$ |  | مِائةٍ |
| 800 | $\cdots$ | $\downarrow$ | $\theta$ |  | مِائةِ |
| 900 | $8$ | $1$ | $\omega$ |  | مِاكِة |

Typology The Siyaq numerals for the hundreds unit are composed of the base forms of the primary numerals joined to a terminal, which distinguishes the hundreds from other ranks.

Distinguishing Feature The distinguishing feature of the hundreds is a terminal representing the Arabic word مِائة "hundred" abbreviated as . Some varieties of the Persian hundreds incorporate the ö TEH marbuta, which is represented as a dot. The monograms in the four styles are:

$$
\begin{array}{ccccc}
\mathrm{P} & \mathrm{~T} & \mathrm{U} & \mathrm{D} & \text { SOURCE } \\
i / & L & \text { Lo } & \\
\hline
\end{array}
$$

Special Forms The exceptions are the numerals for ONE HUNDRED and TWO HUNDRED. While the forms of these numerals are derived from the Arabic names, the pattern of the names for 100 and 200 differ from the pattern for the names of $300-900$. The character SIYAQ NUMERAL ONE HUNDRED is a monogram of the orائة miā'at "one hundred." The character SIYAQ NUMERAL TWO HUNDRED is a monogram of the Arabic مِائتَانِ

## 3．4 The Thousands Unit

|  | P | T | SA | D | NAME |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1，000 | ${ }^{\prime \prime}$ | － 11 | E－لــ | －11 | ألف |
| 2，000 | 18－8． | 21 | عـ | الes | ألُفَان |
| 3，000 | n | － | NTH20 | coto | ثَالاثِّهِ |
| 4，000 | cus | － | \＃ | colad |  |
| 5，000 | $\rightarrow$ |  | صمــّ | －6． | خَمْنَّ الخِفِ |
| 6，000 |  | $\sim$ | ER | al | سِتَّةُ الَافٍ |
| 7，000 | － | Slen | معمـِّ | －6tal | سَبْعَةُ الِّافِ |
| 8，000 | $\sim$ | －$\Omega_{R}$ | IN | $\alpha$ | ثَمَانَةُ آلافٍ |
| 9，000 | － | 0 | لمـــ三丨三 | سكع | تِسْعَةُ لِّلِف |

Typology The Siyaq numerals for the thousands unit are composed of the base forms of the primary numerals joined to a terminal，which distinguishes the thousands from other ranks．

Distinguishing Feature The distinguishing feature of the thousands is a terminal representing the Arabic word thousand．＂The monograms for أُلف in the four styles are：

$$
\begin{aligned}
& \begin{array}{lllll}
\text { P } & \text { T } & \text { U } & \text { D } & \text { SOURCE }
\end{array} \\
& \text { - } \Omega \text { ㄹ }
\end{aligned}
$$

Special Forms The exceptions are the numerals for one thousand and two thousand．While the forms of these numerals are derived from the Arabic names，the pattern of the names for 1,000 and 2,000 differ from the pattern for the names of $3,000-9,000$ ．The character SIYAQ NUMERAL ONE THOUSAND is a monogram of the＇لُف＇alf＂one thousand．＂The character SIYAQ NUMERAL TWO THOUSAND is a monogram of the Arabic أَلفَانِ＇alfāni＂two thousand．＂

### 3.5 The Ten Thousands Unit

20, 0

Typology There are variant methods of writing the ten thousands within traditions; however the forms are still derived from the base shape of the primary numerals and denoted with a terminal for the order.

Distinguishing Feature The monograms in the four styles are:


Special Forms The exceptions are the numerals for 10,000 and 20,000 . While the forms of these numerals are based on the forms of 10 and 20.

### 3.6 The Hundred Thousands Unit

|  | P | T | SA | D |
| :---: | :---: | :---: | :---: | :---: |
| 100,000 | -16 | $-116$ | $m$ | 6الع |
| 200,000 | ח/اسـ | $\checkmark 1 \Omega$ | $\cos$ | لا |
| 300,000 | -16 | - | Ne | - |
| 400,000 | 181 |  | سورك | لس |
| 500,000 | - | - | ors | هط الع |
| 600,000 | -V | - ${ }^{1 d}$ | $N L$ | elle |
| 700,000 | 18180 | - | $N_{\Omega}$ |  |
| 800,000 | 6اهــ | كس- | Non | cالer |
| 900,000 | -18 | - | مرWمc | كعاطالع |

Typology The representation of numbers of the hundred thousands is influenced by local number systems. There are variant methods of writing this unit within traditions. In the Persian, Turkish, and Diwani traditions, the hundred thousands are written using the character for the hundreds unit followed by the character for the thousands. In the South Asian tradition, words from the South Asian number system enter into Siyaq notation.

Distinguishing Feature The monograms in the four styles are:

| P | T | U | D | SOURCE |
| :---: | :---: | :---: | :---: | :---: |
| 1 | لa |  |  |  |

Regional Orthographies In the South Asian tradition, the hundred thousands unit is called lākh लाख). It is represented in Siyaq as . The numbers 100,000 and 200,000 are written using special forms of lakhah and o vo lakhān, respectively.

The hundred thousands are written using the regular form of the primary numeral and the monogram the exception is 100,000 , which is written using the composite form of sIYaQ numeral one $(\boldsymbol{J})$ instead of
the regular form عص.
The writing of the hundred thousands unit reflects the expression of numbers of the group. The number 300,000 is expressed as تين لاكه. It is, therefore, written with SIYAQ NUMERAL THREE and the unit marker as

There are variant methods of writing this unit in Persian. In addition to the forms shown above, the hundred thousands are also created by dropping the hundreds terminal and adding SIYAQ NUMERAL ONE THOUSAND:


### 3.7 The Millions Unit

5,

Typology The forms of the millions unit changes depending on the tradition.
Distinguishing Feature The monograms in the four styles are:

| P | T | U | D | SOURCE |
| :---: | :---: | :---: | :---: | :---: |
| - |  |  | - |  |

Regional Orthographies In the South Asian tradition, the millions from 1,000,000 to $9,000,000$ are denoted with $l \bar{a} k h$. The range 100,000 to $9,000,000$ are considered multiples of the lākh unit, where 100,000 is 1 la $k h(1,00,000)$ and $9,000,000$ is 90 la $k h(90,00,000)$. The millions from $10,000,000$ are written with (from Hindi करोड़ karor). The number 20,000,000 has a special form (similar to 200,000) and is written karorān. The millions are written as tens of $l \bar{a} k h s$ using the tens numerals and the $l \bar{a} k h$ monogram. For example, $30,000,000$ million is written using SIYaQ nUMERAL THIRTY and the lākh monogram.

In the Turkish tradition, the millions are denoted with 0 , which is a monogram formed from a combination of the word مَرَةً "times" abbreviated as , and the word أَلفر" "thousand." The notion of 1,000,000 is
conceived of as 1,000 times 1,000 . The millions, are therefore written using the numeral for the thousands followed by the monogram مإلـ

### 3.8 Fraction and Currency Signs

South Asian Signs The South Asian tradition has four signs for representing fractions and one mark for denoting currency. Figure 18 shows the use of the currency mark. The fraction signs written with the South Asian form of SIYAQ CURRENCY MARK: ${ }^{2}$


1,125 Rs, 11 Anas, 83/4 pai


795 Rs, 113/4 Anas


Turkish Signs The Turkish tradition used the character $\boldsymbol{a}$ to represent the fraction $1 / 2$. There are no other fraction signs in the Turkish tradition. ${ }^{3}$ It is written beneath the numeral, as in $2,163 \frac{1 / 2}{\sim}$

### 3.9 Other Signs

A common mark found with Siyaq Numerals in Ottoman documents is $\boldsymbol{\sim}$. It is an abbreviation of the word سياقاة produced from the initial form of SEEN. The mark is written above Siyaq numerals to distinguish them from other text. It is an extending character.

[^2]
## 4 Background

Materials in Siyaq There is an abundance of manuscripts containing Siyaq Numerals, the majority of which are Ottoman records.

Metal Fonts The numerals rarely appear in printed materials, but metal fonts for the Siyaq Numerals were developed in India in the late 18th century. They appear in a work by Francis Gladwin titled A Compendious System of Bengal Revenue Accounts, which is perhaps the first published book to contain printed Siyaq numerals. ${ }^{4}$ The Siyaq fonts were commissioned specifically for the work. Specimens of the Siyaq metal fonts are given in Figure 17.

## 5 Orthography

### 5.1 Number System

The Siyaq number system is a base 10 system. The signs for the numbers represent values of numerical rank. The writing of numerals follows the additive principle, which entails the summation of the values of the numerals. There is no sign for zero, instead the positional value of zero is inherently represented in the distinct signs for the orders of magnitudes.

### 5.2 Ordering

The manner of writing numbers reflects the method of expressing numbers in Arabic. This rule governs the sequence in which numerals are written.

The writing of composite numbers of the tens and primary units mirrors the expression of these numbers in Arabic. The primary unit is articulated before the tens unit and, therefore, the numeral for the primary unit is written before the tens numeral. For example, 25 is خمسة و عشرون. Given the pattern of expression, 25 is written as 2 with the numeral 5 preceding the numeral 20. The number would never be written as * ع wm wa "and" in expressing composite numbers is not retained in Siyaq notation.

In composite numbers consisting of the hundreds and the primary units, the numeral for the primary unit is written after the hundreds unit. For example, 205 is expressed as ماءيتان و خمسة. Its written form $\Omega$ follows the spoken order with the numeral 5 following the numeral 200 . The number would never be expressed as $*$ ق with the order reversed.
The following is the number $66,666,666$ written in the Turkish style: ${ }^{5}$


Its components are:


It is realized as "six and (sixty thousand (times thousand)), six hundred and (six and sixty thousand), six hundred and (six and sixty)."

[^3]
### 5.3 Positioning

Depending upon the tradition, when composite numbers are written, the variant forms of the primary numerals are written at the baseline and the higher ranks are written above the primary numerals.

In the Persian tradition, when thousands and hundreds are written together, the numeral for the hundreds unit is written inside and above the terminal stroke of the thousands character. For example, the number 1,300 is written with $\boldsymbol{\sim}$ ' siyaQ numeral one thousand and ' $\varepsilon$ siyaQ numeral three hundred. The combination is represented as $\boldsymbol{\varepsilon}^{\prime}$, not as

### 5.4 Shaping

Several numerals modify their form when written in composite numbers. Changes include the elision of certain features and the use of alternate forms. These changes are dependent upon the tradition.

Persian In composite numbers of primary and tens units, the horizontal line of the primary numerals is rounded upwards to meet the tens numeral. The exception is siyaq numeral one, which does not change


The distinguishing feature of the Persian hundreds are dropped in composite forms: $100 \cdot 16$ loses the terminal • 6 to become 6 , as in 110 6.

Diwani The numerals 4 through 9 and the numeral 10 in the Diwani style lose their left vertical terminal when written in composite numbers: In writing the number 15 , Diwani 10 becomes and 5 al becomes $\boldsymbol{\nabla}$.

## 6 Technical Features

### 6.1 Encoding Model

The encoding model for the Siyaq Numerals is dependent upon a determination regarding the typology of the numerals. The Siyaq Numerals may be considered as either independent characters or characters built from primitives.

As described in Section 3, at the most fundamental level the Siyaq Numerals consist of the base forms of the primary numerals (1..9) joined to a terminal or mark that uniquely represents each decimal order. The exceptions are the forms of the primary numerals when representing numbers of the primary units and the forms of numerals for different magnitudes of 10 and 20. The following table illustrates the basic typology with magnitudes of 5 for six decimal orders:


The comparison shows that the form exists in each magnitude of 5 for each decimal order across the four styles. Each magnitude of five is written using the terminal distinct to each decimal order. The numerals for the primary, tens, hundreds, and thousands units may be considered distinct characters that constitute the base set of Siyaq Numerals. The forms of numerals for the ten thousands and hundred thousands are not unique.

The numerals for the higher decimal orders are created from the base set and unit marks for the orders. For example, in the South Asian tradition the number 500,000 is written as 0 . This form is decomposed as the numeral 5 and the mark for the hundred thousands unit 5 . In the Persian tradition the number is written as قا صا 5 . This form is decomposed as a shaping variant of the number $500 \cdot \mathcal{V}$ and the thousands mark الــ/

The same practice is evident in the writing of millions in the South Asian tradition. The number 5 million is realized as 50 lākh (fifty one-hundred-thousands) written with the hundred thousands mark 0 .

Given these characteristics, there are three possible models for encoding the Siyaq Numerals:

1. Encode each individual numeral
2. Encode numerals for the primary unit and primitives for higher units
3. Encode numerals for the primary, tens, hundreds, and thousands and primitives for higher units

### 6.1.1 Encode each individual numeral

The elementary approach to encoding the Siyaq Numerals is to encode each individual numeral. This model would require nine characters for each of the seven decimal orders - primary units, tens, hundreds, thousands, ten thousands, hundred thousands, and millions - for a total of 63 characters for the numerals.

Advantages The advantage of this model is that each numeral is defined as a unique character.
Disadvantages The disadvantage is the encoding of redundant characters. As shown above, in some Siyaq traditions the numerals for higher decimal orders are composed of smaller units and marks representing the order.

### 6.1.2 Encode Primary Numerals and Unit Primitives

The alternative to encoding each individual numeral is to encode the primary numerals and to represent the decimal orders through the use of unit marks. This model based on primitives reflects the inherent typology of Siyaq Numerals.

Thus, instead of encoding separate characters for each magnitude of the primary numerals within each decimal order, the given order is represented with a single character. This character, or unit mark, is written after a primary numeral to indicate the order of that numeral. For example, instead of encoding a character for Siyaq numeral 50 , the numeral would be written using siyaQ numeral five + SIYaQ tens mark, as illustrated below:


The same principle governs all decimal orders. The character for Siyaq 3,000 would be encoded as sIYAQ NUMERAL THREE + SIYAQ THOUSANDS MARK.

Advantages This approach would require only 15 characters to encode the entire set of Siyaq Numerals. There are nine characters for the primary unit and six characters for the primitives that represent each decimal order: siyą tens mark, siyą hundreds mark, siyą thousands mark, siyą ten thousands mark, siyaq hundred thousands mark, and siyaq millions mark. Encoding all numerals individually requires a minimum of 63 characters.

As described above, the manner of representing the hundred thousands and millions uses smaller numerals and unit marks. Therefore, in order to eliminate redundancy, it is practical to encode the hundred thousands unit using primitives rather than encoding each numeral of these magnitude individually.

Disadvantages One drawback to this approach is that two characters are required to encode numerals beyond the primary units. For example, if all numerals are encoded independently, only a single character is required to represent Siyaq ten. With primitives, two characters are required: the primary numeral and the tens marker.

The problem with deriving all numerals from primitives is evident in the South Asian method of writing the millions. The millions can simply be expressed using the millions mark. However, the South Asian conception of millions differs from the Western. The number 5,000,000 is conceived of as 50 times 100,000 . The default encoding for $5,000,000$ would therefore be SIYAQ NUMERAL FIFTY + SIYAQ HUNDRED THOUSANDS MARK, not SIYAQ NUMERAL FIVE + SIYAQ MILLIONS MARK.

### 6.1.3 Encode Primary, Tens, Hundreds, and Thousands and Unit Primitives

A third approach is to encode the numerals of the primary, tens, hundreds, and thousand units and to represent other orders using primitives. The numerals of these units have distinct shape and are traditionally considered the basic elements of the Siyaq system. Forms of numerals of higher units are based on these.

The tens and hundreds undergo shaping changes when written in combination with other units.

### 6.2 Ordering

The Siyaq Numerals should be encoded according to the logical order of the numerical sequence represented, including composite numbers of the primary and tens units. For example, the number 35 is written as תThe number is formed from the character (the South Asian variant form of $ص \boldsymbol{\sim}$ SIYAQ nUmeral five) and the character $C^{\sim}$ SIYAQ NUMERAL THIRTY. As the primary units are written first in composite numbers, the literal representation of $\operatorname{\Omega N}$ is SIYAQ NUMERAL FIVE + SIYAQ NUMERAL THIRTY. The number 35, however, should be encoded in the logical order as SIYAQ NUMERAL THIRTY + SIYAQ NUMERAL FIVE. The rendering engine should transpose the numerals.

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|  | $\begin{gathered} \text { orgiave arabe } \\ \text { odifires } \\ \text { chifres } \end{gathered}$ |  |  |  |
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| 1 | واحد， | صט ， | $\sim$ |  |
| 2 | عددان | 16 | ع |  |
| 3 | ＋ | له | لم |  |
| 4 | اربة | لكع | لّحم | م |
| 5 | \％min | حمح | 8 | $\bigcirc$ |
| 6 | \％ | حم | $\checkmark$ | $1-$ |
| 7 | س， | كمح | r | م～ |
| 8 | ثمانية | － | $\sim$ | nor |
| 9 | تmemernin | 2 | 严 | ¢ |
| 10 | عشر88 | عـر | عـ | ع－8 |
| 19.18 |  |  |  |  |
| － | － | － | N | هxar هr－ |
| 20 | عشرين | عسـ | عـح | （4） |
| 30 | ثالثين | H | $\sim$ |  |
| 40 | ار بين | －d | N－ | م－ |
| 50 | خ، | \％ | 0－6 |  |
| 60 | ستين | － | 5 | － |
| 70 | ＊＊ | R | $\xrightarrow{\sim}$ |  |
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| 1，000 | ال؛ | الــــــ | － | 住饾 |
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| 3，000 | （8）${ }^{\text {（8）}}$ | 山u | مسـ | － |
| 4，000 | 号 | هـ | لهمس | $\rightarrow$ |
| 5，000 | خـ، | مـ | －m | － |
| 6，000 | ستالف | － | － | － |
| 7，000 | سبع الف． | مـ | مתكـ | － |
| 8，000 | نمانية الن | وهـد | 8080 | － |
| 9，000 | تسعة الف | － | － | － |


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| 9 t ． | 8 t． |  |  | 5 t． |
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| ＋00，000 | 40 | －0000 | بانمـ6 | － |
| ${ }^{\text {got．}}$ | $\stackrel{80 \mathrm{t}}{\sim}$ | 70 | 60 t． | 50 t. |
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| ， 0 t． | ，002． | ，0，00 t． | 8,000 t． | 7.000 ． |
| －4 | －6 | （0） | هrond | \％هس |



Figure 2: Table showing Siyaq forms as used in South Asia (from Platts, 1909: 60).

| SYMBOL | VALUE | SYMBOL | VALUE | SYMBOL | VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| , | -/-/3 | - | $-/-19$ | , 1 | -/1/3 |
| , | $-/-16$ | , 1 | -/1/- | -1 | -/1/6 |
| SYMBOL | VALUE | SYMBOL | VALUE | SYMBOL | VALUE |
| $,-1$ | -/1/9 | عـعــه | 12/-/- | ,0ar | 70/-/- |
| , | -/2/- | - | 13/-/- | , | 80/-/- |
| 6 | 1/-/- | اللجعـم, | 14/-/- | لحسبر | 90/-/- |
| C | 2/-1- | 0-2 | 15/-/- | $\cdots$ | 100/- |
| , | 3/-/- | ع | 16/-/- | $\Omega$ | 200/- |
| للعح, | 4/-/- |  | 17/-/- | $\omega$ | 300/- |
| مr, | 5/-/- |  | 18/-/- | , لعا | 400/- |
| c | 6/-/- | لعـعـه | 19/-/- | صما, | 500/- |
| بعس, | 7/-/- | /ron | 20/-/- | , | 600/- |
| $1 \sim$ | 8/-/- | , 0 | 30/-/- | / | 700/- |
|  | 9/-/- |  | 40/-/- | $,$ | 800/- |
| , | 10/-/- | , | 50/-/- |  | 900/- |
| , | 11/-/- | ,0m | 60/-/- | السه, | 1,000/- |
|  |  |  |  | $5$ | lakh/- |

Figure 3: Table showing Siyaq forms as used in South Asia (from Barker, 1967: 356-357).
8.6. Sums: Both India and Pakistan now have a decimal coinage system, a rupee being divided into one hundred paisas. In Urdu, the decimal point is wirtten as: $s$ Examples:

$$
\text { is = Re. } 1.00 \quad s \Delta \cdot=50 \mathrm{p} . \quad s \cdot Q=5 \mathrm{p} . \quad \mid s / \mathrm{r}=\text { Rs. } 1.14
$$

8.7. Before the currency was refomed in the two countries, a rupee was divided into sixteen annas or sixty-four pice (paisa). There was then also a different system, besides the numerals, for writing sums.

$$
\begin{aligned}
\text { ع } & =\text { R. } 1 /- \\
\text { /لll } & =\text { Rs. } 4 /-
\end{aligned}
$$

$$
l_{c}=\text { Rs. 2/- }
$$

$$
\sim=\text { Rs. } 3 /-
$$

ron
=Rs. 8/-
= Rs. 9/-
Rs. 10/-

$$
\text { Rs. } 1 \text { 5/- }
$$

$$
\Longrightarrow=\text { Rs. } 16 /
$$

n = Rs. 17/-
=Rs. 18/-
= Rs. 19/-
, ere Rs. 20/-
U" Rs.
,للعــهـ = Rs. 40/-
, Rs. 50/-

$$
\text { , }=\text { Rs. } 60 /-
$$

, ne Rs. 70/-

$$
-=1 / 4 \text { anna or } 1 \text { pice }
$$

$$
=1 / 2 \text { anna or } 2 \text { pice } \quad, \quad=3 / 4 \text { anna or } 3 \text { pice } \quad I \text { anna }
$$

$$
\begin{aligned}
& \frac{1}{2}=11 / 4 \text { annas } \\
& \frac{Y}{r}=\text { Rs. } 3 \text { and } 2 \text { annas } \& 3 \text { pice }
\end{aligned}
$$

$$
r=2 \text { annas }
$$

Figure 4: (Table showing Siyaq forms as used in South Asia from Naim, 1999: 49-50).

LES CHIFFRES «DÎVÂNî̀ CHEZ LES ARABES (i)

| chiffres | valeur | Chiffres | valeur | chiffres | valeur |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | I | ger | 19 | Tall ou الما | 1,000 |
| V | 2 | $d 5$ | 20 | cll | 2,000 |
| $\mathcal{S}$ ou Ill | 3 | 1 | 30 | טcat | 3,000 |
| Lad | 4 | Led | 40 | colles | 4,000 |
| L | 5 | 1 | 50 | ¢ | 5,000 |
| - | 6 | 1 | 60 | $0 \square$ | 6,000 |
| 13 | 7 | Les | 70 | -0ls | 7,000 |
| 1 | 8 | 1 | 80 | dr | 8,000 |
| L | 9 | 1e | 90 | תـكع | 9,000 |
| 1 | IO | 6 | 100 | alc | 10,000 |
| 91 | I I | 56 | 200 | 148 | 20,000 |
| cy | 12 | ou 6 | 300 | Us | 30,000 |
| 5 | I 3 | N | 400 | slow | 40,000 |
| ced | 14 | las | 500 | Un | 50,000 |
| 58 | I 5 | 10 | 600 | 11 | 60,000 |
| $E$ | ı6 | 28 | 700 | N® | 70,000 |
| gSA | 17 | d | 800 | and | 80,000 |
| G/ | 18 | Ls | 900 | 16 | 90,000 |

(1) D'après un manuscrit du Vocabulaìre arabe-persan de Zamakhcharì (Bibliothèque Nationale, ancien fonds arabe no ${ }^{1256}$ ), reproduits dans la Grammaire arabe de Silvestre de $S_{A C Y}$ et dans l'ouvrage de A.-P. Pihan.

Figure 5: Table showing the Diwani number forms (from Kazem-Zadeh, 1915: Plate VII).

## Units



Tens

| 10 | L | 40 | Led | 70 | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | bs | 50 | 1 | 80 | 2 |
| 30 | $\omega$ | 60 |  | 90 | كع1 |

## Hundreds

| $100 \quad 6$ | 400 | لW8ا | 700 | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 200 ת | 500 | la | 800 | b |
| ك 300 or | 600 | 6 | 900 | be |

Thousands

| 1,000 الف | 4,000 | 7,000 cer |
| :---: | :---: | :---: |
| العى 1,000 | حكת 5,000 | 8,000 |
| 3,000 3,0 | 6,000 | 9,000 8, |

Ten Thousands

| 10,000 | عصع | 40,000 | لسعلا | 70,000 | بعل) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20,000 | Uns | 50,000 | ص | 80,000 | كسـلا |
| 30,000 | هلا | 60,000 | ل | 90,000 | كعلا |

Hundred Thousands

| 100,000 | bالec | 400,000 | لسكالع | 700,000 | 6161 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200,000 | لا 6 الع | 500,000 | مطاله | 800,000 | 2الع L |
| 300,000 | טعالع | 600,000 | alle | 900,000 | كعاكالع |

Figure 6: Table showing Diwani forms of Siyaq (from Ifrah, 2000: 544).


Kitaper Bay Raifin hediye et tiği mecmuanın ilk sahifesi. Bu eserde siyakat rakkamlarinı gös terir 15 sahife vardir.

1-42 ye kadar siyakat rakkamlar. Siyakat rakkam lar siyah mürekkeple ve arapça harflerinden telhis olunarak vü cude getirilmiştir. Rakkamlar kir mızı mürekkep ile yazulvdır.



83 - 260 a kadar siyaka rakkamlarz


Figure 7: Table showing Siyaq forms as used in Turkey (from Cevdet, 1937: 17-18).

## Units

| 1 | $J$ | 4 | $N$ | 7 | H |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | L | 5 | $\infty$ | 8 | N or 4 |
| 3 | $\&$ | 6 | $L$ or | 9 | g |

Tens

| 10 | 2 | 40 | $N$ | 70 | 29 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | - | 50 | -20 | 80 | - 2 |
| 30 | -w | 60 | $\cdots$ | 90 | ? |

## Hundreds



## Thousands



Ten Thousands


Figure 8: Table showing Siyaq forms as used in Turkey (from Ifrah, 2000: 547-548).


Figure 9: The Arabic sources of the Urdu Siyaq forms (from Muhazzab, 195-?: 51).


Figure 10: Table showing Siyaq forms as used in South Asia (from Darsi Urdu Lughat, 2001: 718).


Figure 11: Table showing Siyaq forms as used in South Asia (from Dihlavi, 1974: 363).

The following are the simple units:


The following are the tens:


The higher numbers :


Figure 12: Table showing Siyaq forms as used in Iran (from Wollaston, 1842: 435-436).


Figure 13: Table showing Siyaq forms as used in Iran (from Wollaston, 1842: 437).


Figure 14: Table showing Siyaq forms as used in Iran (from Tisdall, 1959: 220).
Units


## Hundreds

| 100 | .16 | 400 | .181 | 700 | .18 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 200 | .10 | 500 | .160 | 800 | .16 |
| 300 | .16 | 600 | .15 | 900 | .188 |

Thousands

| 1,000 | - wl | 4,000 | $\sim$ | 7,000 | $\cdots$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000 | ع | 5,000 | $\sigma$ | 8,000 | $\underline{\sim}$ |
| 3,000 | $\omega$ | 6,000 |  | 9,000 | $v$ |

Figure 15: Table showing Siyaq forms as used in Iran (from Ifrah, 2000: 545-546).

$$
\begin{aligned}
& \text { عشَ }
\end{aligned}
$$

$$
\begin{aligned}
& \text { - }
\end{aligned}
$$

$$
\begin{aligned}
& \text {, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { مسی" }
\end{aligned}
$$

Figure 16: Table showing Siyaq forms as used in South Asia (from Stewart, 1825: Plate 7).

2 TABLE OF F (IGURES.


TABLE or FlGURES. 3


4 TABLE or FIGURES.

| Reke | Hixd. |  | Rekem, | E |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| W |  | 500 | $J$ | ${ }^{1}$ | 81 |
| 6 | $4 . \cdot$ | 0 | ${ }^{1}$ | $\wedge$ | 82 |
| 4 | 6.0 | 700 | $\xrightarrow{\square}$ | iN | 83 |
| 4 | A.. | 800 | 0 | $\wedge$ | 84 |
| 1 | 4.. | 900 | 0كـ | is | 85 |
|  | $1 \cdots$ | 1000 | $\underline{\square}$ | AY | 86 |
| 1 | r... | 2000 | - | it | 7 |
| (1) | $\mu \ldots$ | 3000 | 1 | $\wedge \wedge$ | 88 |
| / لالِ |  | 4000 | J | iq | 89 |
| (0) | -... |  | - | 9. |  |
| - |  |  | - | 1 |  |
| 1 |  |  |  | 9 | I |
|  |  | 700 |  |  | 2 |
| 位 | A. | 8000 | 0 | am |  |
| /10 |  | 9000 | 3 |  |  |
| $1 \boldsymbol{\sim}$ |  | 10,000 |  | 40 |  |
| 1 | $\mu \cdots$ | 20,000 | 3 | 94 |  |
| / |  |  |  | 92 |  |
| 10, |  | 30,000 |  |  | 97 |
|  |  | 40,000 |  |  | 9 |
| 14 |  | 50,000 | لكـ3 | 99 | 99 |
| 1 |  | 60,00 |  | I. |  |
| / \# | \&.... | 70,000 |  |  |  |
| / |  |  |  |  |  |
|  |  | 80, |  |  |  |
| - | 9.... | 90,000 | L | +'. | 400 |


| Cowris. | Gundabs. | Gundabs. | Annas. |
| :---: | :---: | :---: | :---: |
| $\frac{\pi}{4}$ - i | $17 / 16$ | $1 / 1$ | /11 |
| $\frac{1}{2}$ - 2 | 12/7 | Y/2 | /r 2 |
| $\frac{3}{4}-3$ | 1418 | N/ 3 | $/ \mu 3$ |
|  | 19/9 | F/ 4 | /\% 4 |
|  |  | \% 5 | 105 |
|  |  | $4 / 6$ | 146 |
|  |  | 17 | - 7 |
|  |  | ^ 8 | 1 8 |
|  |  | 9/9 | /99 |
|  |  | $1 \% 10$ | /1. 10 |
|  |  | $11 / 15$ | $/ 1111$ |
|  |  | 1/42 | / 1 H |
|  |  | 1\%/ 13 | / $\mathrm{N}^{\mathrm{N}} \mathrm{I} 3$ |
|  |  | $1 \%$ 14 | -1014 |
|  |  | 1015 | $/ 1015$ |

Figure 18: Table showing method of writing fractions in South Asian tradition (from Gladwin, 1790: 5)

The Rekem, or Siyak charathars, bcing only contractions of Arabic words, the following Tithe may firec to imprifs them on the memory.



Figure 19: Table showing the Arabic sources of Siyaq forms (from Gladwin, 1790: 6-7).


Figure 20: Turkish composite numbers (from Ifrah, 2000: 548).


[^0]:    ${ }^{1}$ Form number: N3102-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03)

[^1]:    ${ }^{1}$ International Organization for Standardization, 2005: 4.

[^2]:    ${ }^{2}$ Platts: 60. ${ }^{3}$ Fekete, 1955: 38.

[^3]:    ${ }^{4}$ Gladwin, 1790: vii. ${ }^{5}$ Cevdet, 1937: 19.

