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Universal Multiple-Octet Coded Character Set International Organization for Standardization Organisation Internationale de Normalisation Международная организация по стандартизации

Doc Type:Working Group DocumentTitle:Expert Feedback on the proposed Tangut character set in PDAM 6.2Source:Michael Everson and Andrew WestStatus:Individual ContributionAction:For consideration by JTC1/SC2/WG2 and UTCDate:2008-09-16

This document contains some feedback which has been received from a number of Tangut experts who have a particular interest in the study of Tangut text in digital format. The feedback indicates that these experts do not approve of the repertoire which is under ballot in PDAM 6.2, or of its tacit encoding principles.

From: Viacheslav Zaytsev <sldr76@gmail.com> Date: 2008-09-07 Subject: Re: [Tangut] Review of Proposed Tangut Repertoire To: Tangut List <tangut@evertype.com>

Dear Andrew,

Thank you very much for the review on the proposed Tangut repertoire. After reading it, checking your arguments about disputed characters in the sources (original Tangut sources published in different time in Russia and China, referenced and not referenced additional scholar works on Tangut) and discussing with other tangutologists around the World I should definitely agree that current proposal on Tangut should be revised more before it will be accepted. Here in Russia we revised this proposal before and helped with some parts of it (with mapping of Kychanov's dictionary, for example) but it's a shame we didn't note these problematic parts. So, I hope it's not too late.

I think that situation when two different (not variants by point of view of other scholars we can find in the literature) Tangut characters are joined in one encoded character is absolutely not acceptable. Although the proposal itself and unbelievable work was done for it should be respected very much.

I hope the consensus on disputed parts of the current Tangut proposal will be found. And I'm happy that it and your work on Tangut radicals will be available one day for needs of all the tangutologists.

Additionally I would like to see if the representative source which was used for the current Tangut proposal (i.e. dissertation of Dr. Han) could be published and easy available for the Tangut scholars for review it in the scientific journals and for refer on it. Practically it's very

difficult (almost impossible) to get the access to the original of this work right now. But as I see it's very reputable, based on many sources and important for studying such a difficult question as Tangut orthography. So it should be available for the scholars as soon as possible.

I think that scanned version of this work can not be enough, especially if we speak about it as about representative source for such an important standard as standard on Tangut encoding.

Best wishes, Viacheslav Zaytsev Institute of Oriental Manuscripts of the Russian Academy of Sciences St.Petersburg Russia

From: Guillaume Jacques <rgyalrongskad@gmail.com> Date: 2008-09-03 Subject: Re: [Tangut] Review of Proposed Tangut Repertoire To: tangut@evertype.com

Dear Andrew,

This proposed set of character would indeed be a catastrophe for Tangutologists.

My general comment would be that we want a Unicode standard to encode texts *as they are*, and if we cannot do this properly for the most important of all Tangut texts (IMHO)— Leilin—there is a major problem in the encoding.

These are quick comments, but in any case I strongly suggest that the uniform encoding for Tangut be revised.

Thank you very much for your excellent scholarship and carefulness.

Best wishes, Guillaume Jacques Associate Professor (Linguistics) Centre de Recherches Linguistiques sur l'Asie Orientale (CRLAO) Université Paris Descartes http://xiang.free.fr

From: Nathan Hill <nathanwhill@gmail.com> Date: 2008-09-03 Subject: Re: [Tangut] Tangut Radicals Proposal Version 2 To: tangut@evertype.com

Dear Andrew,

I am more of a Tangut enthusiast than a Tangut scholar, but would still venture to say that the proposals you are making are obvious and essential. Merely the compilation of the data you are preparing in the course of your work is a major contribution to Tangutology. We have seen a number of inconveniences or mistakes be introduced into various parts of Unicode

over the years. The time and effort to make a polished, maximally accurate, and usable Tangut encoding is more than worth the effort.

Nathan Hill Lector in Tibetan School of Oriental & African Studies University of London

From: Marc Miyake <amritavira@gmail.com> Date: 2008-09-03 Subject: Re: [Tangut] Review of Proposed Tangut Repertoire To: tangut@evertype.com

Dear colleagues,

I am in agreement about the need for changes in the proposal. I wish to express my thanks for N3496 which lays out a concrete argument for reform with many specific examples. I would like to add two more points to strengthen the case for expanding the repertoire:

1. Unification is fine when dealing with a script whose variation is completely understood. However, the issue of whether two Tangut characters are the 'same' or 'different' has not yet been fully resolved to everyone's satisfaction. Han Xiaomang's efforts may not be the last word on this matter. It is risky to base an encoding largely on a single scholar's conclusions, though they may ultimately be correct in many cases. At this point, it might be best to be agnostic and be maximally inclusive with characters as well as 'radicals'.

2. Writing *about* the Tangut script is a major branch of Tangut scholarship. Because the study of the Tangut script is still ongoing, it is especially important to include as many variants as possible so they can be discussed in scholarly works. On my site, I have had to make a few original Tangut character GIFs because they are absent from the Mojikyo font when discussing variation. This problem will be exacerbated by the current proposal which has fewer glyphs than Mojikyo.

Thanks again to all who have contributed to this effort. After ten years of handwriting Tangut, three years of using Mojikyo, and thirteen years of struggling with different numbering systems for Tangut characters, I really want a standard that will last the test of time.

Marc Miyake www.amritas.com

From: Marc Miyake <amritavira@gmail.com> Date: 2008-09-10 Subject: Re: [Tangut] Fwd: Tangut Information and Unification To: tangut@evertype.com

Dear Michael,

Thank you for forwarding Richard Cook's letter. I am disappointed, as I favor the "best plain text encoding model", as John Knightley put it. I appreciate the ability to be able to write

sinographic variants in Unicode (e.g., 劍 劒 劒 劔 劍 剱 剑) without resorting to variant selection, and I don't see why adding ~400 more Tangut characters is so horrible, particularly when some of them are not variants at all.

I have been looking at the unified Tangut characters over the past few days. Here's one instance that I thought was particularly disturbing and easily understood by nonspecialists:

U+17248 unifies two antonyms (!):

Li Fanwen 1997 735 dźjij R37 1.36 'cool' not in Kychanov 2006 right side is 'earth' (Kychanov 2006 radical B211)

Li Fanwen 1997 1521 dźjwij R37 1.36 'scorching' Kychanov 2006: 'heat, scorching, sultry' but defined by Shi et al's 2000 book on Wenhai baoyun as 清凉 'cool' right side is 'waist/bird' (Kychanov 2006 radical B234)

Strangely, both graphs have 'fire' on the left even though (at least?) one means 'cool'. I would not be surprised if the meanings and/or readings are incorrect: e.g., is dźjij a typo for dźjwij, and did Shi et al. accidentally list the meaning of LFW735 instead of LFW1521? In any case, they have different right sides and they *may* have opposite meanings, so I would rather not take the risk of unifying them.

Marc Miyake www.amritas.com

From: Guillaume Jacques <rgyalrongskad@gmail.com> Date: 2008-09-16 Subject: Re: [Tangut] The way forward To: tangut@evertype.com

Dear Andrew,

As we say in French 'Pourquoi faire simple quand on peut faire compliqué'. I really fail to see any merit in using Variant selectors, this will make using Tangut characters even more complicated that it actually is. It is a pity that Unicode is in the hands of computer technicians that have little actual contact with philologists.

I understand the need of a compromise, but I think we have to try before....

Guillaume