Doc Type: Working Group Document

Title: Proposal to Encode the Samvat Date Sign for Arabic in ISO/IEC 10646

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1 Introduction

This is a proposal to encode a new character for the Arabic script: ____ ARABIC SIGN SAMVAT.

The ARABIC SIGN SAMVAT is used in Urdu for writing dates of the Śaka samvat (जंबत samvat, from Sanskrit संवत samvat < संवतसर samvatsara 'year'), or calendar.

The character is functionally similar to _____ U+0601 ARABIC SIGN SANAH (Arabic эш sanah 'year'). However, ARABIC SIGN SANAH is a generic date marker, while ARABIC SIGN SAMVAT is used specifically for writing dates of the Śaka era.

The Śaka is one of three major calendars used in India. The other two are the Islamic and Gregorian calendars. Legend holds that the Sātavāhana king Śālivāhana established the Śaka era after his victory over king Vikramāditya in 78 CE, which is the zero year for the era. According to another legend, Vikramāditya is the founder of another popular calendar, the Vikrama *saṃvat*, which was established in 56 BCE. The Śaka, or more accurately the Śālivāhana Śaka *saṃvat*, is the basis for the Indian national calendar, which was established on Caitra 1, Śaka 1879 (March 22, 1957).

2 Basis for Glyph Shape

The glyph __ m for ARABIC SIGN SAMVAT is based upon the form __ shown in Figure 1. It is drawn in the Naskh style, rather than in the Nastaliq form of the original, in order to conform to the design of the Arabic font used in the code charts. The glyph represents a stylized abbreviation of samwat, which consists of the initial form of U+0633 ARABIC LETTER SEEN, the medial form of OU+0645 ARABIC LETTER MEEM, and a horizontal swash. It is analogous to the abbreviation of संबत् samvat as सं sam in Devanagari.

3 Orthography

The ____ ARABIC SIGN SAMVAT is a subtending character. The date is written inside the character, to the left of the SEEN-MEEM element, and above the horizonal stroke. For example, the current Gregorian year 2009 CE corresponds to Śaka 1931 and is written in Urdu as [191].

In Urdu orthography, years of the Islamic calendar are denoted by a على U+06BE ARABIC LETTER HEH DOACHASHMEE, which is an abbreviation of the Arabic هجري hijrī 'migration of Muhammad from Mecca to Medina'. The s is written after the year: ما المساوية في المساوية في المساوية أن المساوية 'isawī 'Christian'. The s is written after the year: عيسوي 'isawī 'Christian'. The s is written after the year: عيسوي 2009 CE. When dates are written with ARABIC SIGN SANAH the abbreviations are also written to indicate the era, eg. 1430 AH

4 Implementation

Representation The ARABIC SIGN SAMVAT should be represented in the code chart as ____, in the manner of other subtending marks.

Allocation The character should be encoded at U+0604 with other subtending marks.

Properties The ARABIC SIGN SAMVAT has the following general properties, expressed in the format used in the Unicode Character Database (UnicodeData.txt):

```
0604; ARABIC SIGN SAMVAT; Cf; 0; AN; ;; ;; N; ;; ;;
```

It has the following shaping properties, expressed in the format used in the Arabic shaping and joining properties database (ArabicShaping.txt):

```
0604; ARABIC SIGN SAMVAT; U; No_Joining_Group
```

5 References

Ahmad Dihlavī, Sayyid. 1974. فر بتك آصفية [Farhang-i Āsafiyyah]. vol. 2. Delhi: Taraqqī-e-Urdū Board, National Academy.

6 Acknowledgments

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FARHANG-E-ASIFIA-VOI.II

ترقیِّ اُردو بورڈایڈیشن تعداد ـــــــ تین ہزار

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> > فيمت جددوم: پيچيس رويد

نیشنل اکاڈمی دہلی نے ترقی اُردوبورڈ ، وزارتِ تعلیم وساجی بہبود ، حکومتِ مند کے یعے جیدرپریس ، بلیماران ، دہلی سے چھپوا کر شایع کیا۔

Figure 1: Title page of Farhang-i Āsafiyyah showing use of ARABIC SIGN SAMVAT (from Ahmad Dihlavī 1974). The date in the boxed text is 1/4 (1896 samvat), which corresponds to \$1940 (1974) of the Gregorian calendar ('īsawī), as shown above the boxed text.