

Proposal of Urgently Needed Characters

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Date: 2016.08.13

Action: For consideration by the UTC

1. Background

Recently, I've received many Han encoding candidates for future extensions, and I think some of them are urgently needed, so I proposal them to be encoded as urgently needed characters. Some of them already been submitted to Ext.G, but others has not been submitted and need to be add to UAX #45. This document show their glyphs, IDSes, and evidences for urgently needed.

2. Glyphs & IDSes

Glyph	IDS	U-source number
偉	𠄎𠄎 革	-
窳	𠄎穴卑	-
収	𠄎𠄎 又	UTC-02964
𠄎	𠄎𠄎 𠄎𠄎、	UTC-02965
𠄎	𠄎𠄎𠄎	UTC-02966
𠄎	𠄎𠄎𠄎𠄎𠄎𠄎、	UTC-02967
臨	𠄎臣𠄎𠄎、𠄎	UTC-02968

3. Evidences & Explanations

(1) 𠄎 革

This ideograph is used as an undefined nation in China. The population of this nation is about 60 thousand, and many articles introduce their origin, history and customs. Since it's an important

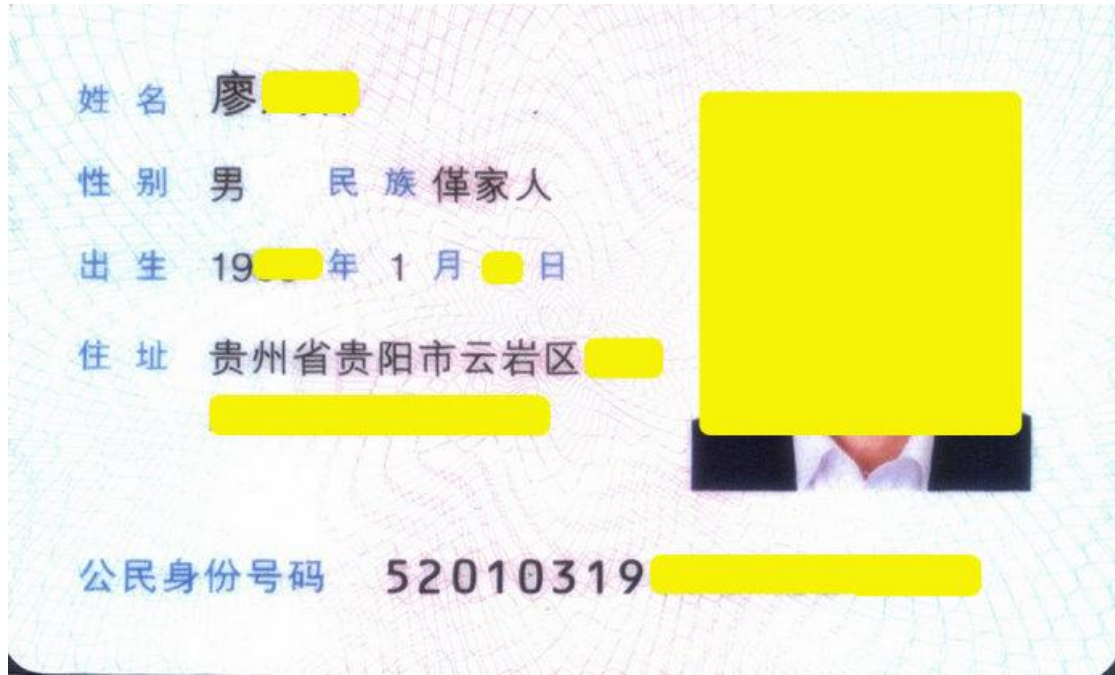
Article Search (very high frequency):



李技文

中图分类号:C955 文献标识码:A 文章编号:1004-941(2010)05-0025-06

An example of identity card in PRC:



(2) 𡵓穴卑

This ideograph is used in the name of an old village which have over one thousand years of history. It's located in Dali town, Beiliu city (北流市大里镇), and many history materials such as local genealogies, county annals need to use this character. Also, almost every articles on the Internet uses wrong ideographs to replace this ideograph because it's not encoded. So it's important to encode this ideograph quickly to satisfy needs and correct mistakes.


Evidences:

Confirmation by People's Government of Dali town:

证 明

北流市大里镇古红行政村有3个自然村，其中窖窰自然村有7个生产小组，人口3500多人。由于“窖窰”两字生冷，日常生活中很多人都是用其它别字来代替，甚至北流县志、网上百度“大里”中有关该自然村的描述均用“窖卑”、“高陂”、“窖卑”等注解。实际上正确的是“窖窰”两字，有该村各姓氏族谱记载为证等。恳请表意文字小组给“窖窰”中的“窰”字编码，以便广大群众能正常使用该字。

特此证明


北流市大里镇人民政府
二零一六年八月八日

Local inscriptions:

村中老庙石刻



Local genealogies:

李氏族譜

<p>崇禎廩生 五峯公<small>諱</small>延岳清康熙舉人十世 翰</p>	<p>九公<small>諱</small>翔鸞候選訓導歲貢裔任城內及宋村 儀</p>	<p>九公<small>諱</small>翔鳳庠生裔任波二里羅屯 振九公<small>諱</small>翔</p>	<p>麟庠生裔任波一里山台及陸盛</p>	<p>二房</p>	<p>景成公八世 中春公榮春公九世 延岱公延巖公武</p>	<p>庠生裔初遷附城後同上 客寓</p>	<p>四房</p>	<p>在寶公<small>諱</small>方成八世 彰光公<small>諱</small>顯春龍光公<small>諱</small>耀春庠</p>	<p>生裔均任祿厚暢光公<small>諱</small>惠春裔任霄馬</p>
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充寶公諱奇成八世 定光公諱知春九世 容山公諱

延嶧諱任祿厚及祿屋土磁水華山公諱延繼公諱

任窖寧

各房考妣葬所均載譜內

此圖逐年春暉用或寫在板常掛祠內更好俾子孫

一目瞭然而知吾族之來歷也

李氏族譜

張氏族譜

來祖

諱若載 妣李氏 子一次午

公與妣生終均失記

蹟祖原籍江西明弘治年間任廣東廉州參府解組後難于回籍兼

墓鬱林山水之勝遂卜居焉至次午公始遷居北流平陵里上窖

寧村厥後孫支茂盛有移住祿厚及州潘嶺高山等村自是永為

吾族之來祖也

墓所 失記

二世祖

諱次午 乃若載公之子也 妣陳氏 子一乃志

公與妣生終均失記

墓所 合葬于平陵里藏軍山坐巳向亥兼巽乾分針

三世祖

諱乃志 乃次午公之子也 妣李氏 子六長可久次可立三可建四可本五可教

六可禮

回本族祭祠拜墓所以杜爭端保全膏產也
婦人之道從一而終不爲父也妻即不爲子也母凡夫死而適

今將本族各公管下之山場開列於譜以誌不忘
北邑平陵里內有一藏軍山坐落旺壽塘村北面離寧寧村約
里餘全山皆係本族子孫所管又有叫名垌頂山坐落旺壽塘
村曾宅北面離寧寧村約里餘四至界限東自山頂勒簪埕起
直由曾家屋邊勒簪埕至山脚圳邊爲界南至山背大路爲界
西以嶺脊直至山脚大路爲界北至山脚圳爲界又有叫名竹
坑山坐落石二里石嶺坡村南面離寧寧村約八里以上三山
皆係公裔孫所管更有大車山坐落北邑平陵里離裕根村
約里餘離寧寧村約
張民族譜
斜至東邊山脚爲界西
至山脚爲界尙有叫名
石老鼠山坐落北邑平陵里旺壽

39 区	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
01-19	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱
20-39	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱	鸱
40-59	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠
60-79	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠	窠
80-94	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆	耆

(3) Ideograph components

These five ideograph components is really frequently used, and they appear at the Jianhuazi Zongbiao (简化字总表), which is an important document published by China government. All simplified ideographs used over 60 years are based on this document. So unencoded ideographs in this document should be encoded as soon as possible.

(End of Document)