

Universal Multiple-Octet Coded Character Set  
International Organization for Standardization  
Organisation Internationale de Normalisation  
Международная организация по стандартизации

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**Title:** Proposal to add six Latin Tironian letters to the UCS  
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**0. Summary.** This proposal requests the encoding of three new casing letters used in medieval European texts. If this proposal is accepted, the following characters will exist:

Ŧ	A7F0	LATIN CAPITAL LETTER TIRONIAN ET
ŧ	A7F1	LATIN SMALL LETTER TIRONIAN ET
		• Old and Middle English, ... → 204A tironian sign et
Ƨ	A7F2	LATIN CAPITAL LETTER TIRONIAN ET WITH HOOK
Ƨ	A7F3	LATIN SMALL LETTER TIRONIAN ET WITH HOOK
		• Middle English, Latin, ...
Ƨ̄	A7F4	LATIN CAPITAL LETTER TIRONIAN ET WITH HOOK AND STROKE
Ƨ̄	A7F5	LATIN SMALL LETTER TIRONIAN ET WITH HOOK AND STROKE
		• Middle English, Latin, French, ...

**1. Background.** A punctuation character chiefly for Irish use was added in Unicode 3.0 in 1999. Its current entry in the standard reads:

Ŧ	204A	TIRONIAN SIGN ET
		• Irish Gaelic, Old English, ... → 0026 & ampersand → 1F670 <i>et</i> script ligature et ornament

A variety of medieval English manuscripts across a number of centuries treat the the Tironian sign as an actual letter of the alphabet, and case it when in sentence-initial position. Modern transcribers of documents containing these letters have distinguished them as casing, sometimes using the digit 7 as a font workaround. The original simple two-stroke shape of the character Ŧ as used in the Insular tradition (for Irish and Old English) was replaced by Carolingian character with a hooked base Ƨ, which had a range of glyph variants including a long extension of the top-bar descending to the left

and sometimes even encircling the glyph. Yet another modification of the Carolingian character has the same basic hooked form but with a strong horizontal stroke through it  $\epsilon$ ; this may or may not have the long leftward extension, or it may have a very short top stroke entirely. Perhaps it is the ancestor of the + sign. It may occur alongside the hooked form without the horizontal stroke. Modern editors and publishers regularly distinguish the the Insular, hooked, and hooked-with-stroke characters even in a single publication. This is a simple plain-text distinction which cannot be represented in the UCS at present.

**2. Option 2: Property changes for U+204A.** One option for dealing with these character additions would be not to add a new LATIN SMALL LETTER TIRONIAN ET, but rather to change the property of U+204A from “Other Punctuation” to “Lowercase Letter”. We give below the changes which would be needed in that case for such a proposal to be successful. The current property values for U+204A are:

```
gc=Po, Other_Punctuation
ccc=0, Not_Reordered
bc=N, Other_Neutral
lb=AL (Alphabetic)
Mirrored=No
Script=Common
Grapheme_Base=Y [derived]
```

Proposed property values for U+204A are:

```
gc=Ll, Lowercase_Letter
ccc=0, Not_Reordered
bc=L, Left_To_Right
lb=AL (Alphabetic)
Mirrored=No
Script=Latin
Changes_When_Uppercased=Y [derived]
Alphabetic=Y [derived]
Changes_When_Titlecased=Y [derived]
Lowercase=Y [derived]
Grapheme_Base=Y [derived]
Changes_When_Casemapped=Y [derived]
Cased=Y [derived]
```

With regard to the Pattern\_Syntax value, it is True for U+204A because it is in the General Punctuation block. This value cannot be changed due to stability policy. Because of the Pattern\_Syntax value for U+204A, even after the change of General\_Category to Ll, U+204A will not be usable in identifiers.

**2.1. Pros for Option 2.** This alternative leaves the punctuation character alone, to let users continue to use it as they have been for many years, and adding new characters for the case-pairing letter-usage now known to be attested for medieval specialists. Preliminary feedback has suggested that some implementers may be uncomfortable changing the category of the existing character.

**2.2. Cons against Option 2.** The disadvantage to not changing the properties of the existing character is that there would be two characters in the standard that would look similar and have similar usage:  $\eta$  TIRONIAN SIGN ET and  $\eta$  LATIN SMALL LETTER TIRONIAN ET. But it should be noted that the standard already lives with U+0021 ! EXCLAMATION MARK and U+01C3 ! LATIN LETTER RETROFLEX CLICK and this evidently causes no insurmountable trouble.

**3. Option 3: Add a non-casing capital version of U+204A.** This option has been discussed with some members of the user community and they consider it no option at all. Letters are letters, and

casing letters need to behave correctly and automatically. We can live with two new casing Insular TIRONIAN ET characters for medievalist use alongside an existing invariable punctuation character for modern Irish use. We can live with changing the properties of U+204A and adding its capital equivalent. We see no genuine technical argument against either of those options. This Option 3 is just a hack which will leave the medievalist community unable to use this letter in the same way we use other abbreviation letters. There is no advantage to us for that, and we see no actual danger to vendors of either of our two preferred options.

**4. Usage and distribution.** These characters are typically used to represent the Latin or French word *et*, the Old English word *ond*, and the Irish word *agus*, all of which mean ‘and’. In Irish *only* the paradigmatic Insular glyph 7̄ is used—by modern Irish users, not just by medievalists—and the hooked glyphs and barred glyphs of 7̄z and 7̄z̄ are unknown in Ireland and simply would not be recognized by anyone. Unification of the hooked characters with or without bars would result in illegibility in Irish texts (and public signage), and is therefore inappropriate. It is also anachronistic; see 4.1 below.

Medieval Irish manuscripts also make specific alphabetic use of the Tironian sign. The phrase *nó ro-fetatar connachta* ‘or the Connachtmen found out’ could be written in a manuscript as:

Ī rof7̄atq 7̄ã

here Ī Latin *vel* ‘or’ is used for Irish *nó* ‘or’, the Tironian sign 7̄ is used for *et*, q̄ is used for *ar* (as it is on its own in the preposition ‘on’), 7̄ã is used for *conn* (= *coñ*), and 7̄ Latin *sed* ‘but’ is used for Irish *acht* ‘but’. It should be noted that this string could be capitalized, but capitalization can be achieved correctly only if the Tironian sign is encoded as a casing letter:

Ī ROF7̄ATQ 7̄Ã (not ROF7̄ATQ)

Just as significant, however, is the distinction university presses like Oxford and Cambridge have made of the three letters, particularly where discussion the provenance and age of a manuscript in palaeographic studies is relevant. Glyphic variation in the hooked glyphs includes swash forms like 7̄̄ and 7̄̄̄ (both forms occurring also with the horizontal stroke), or like 7̄̄̄, but modern editors do not distinguish these from the regular hooked glyphs without swash.

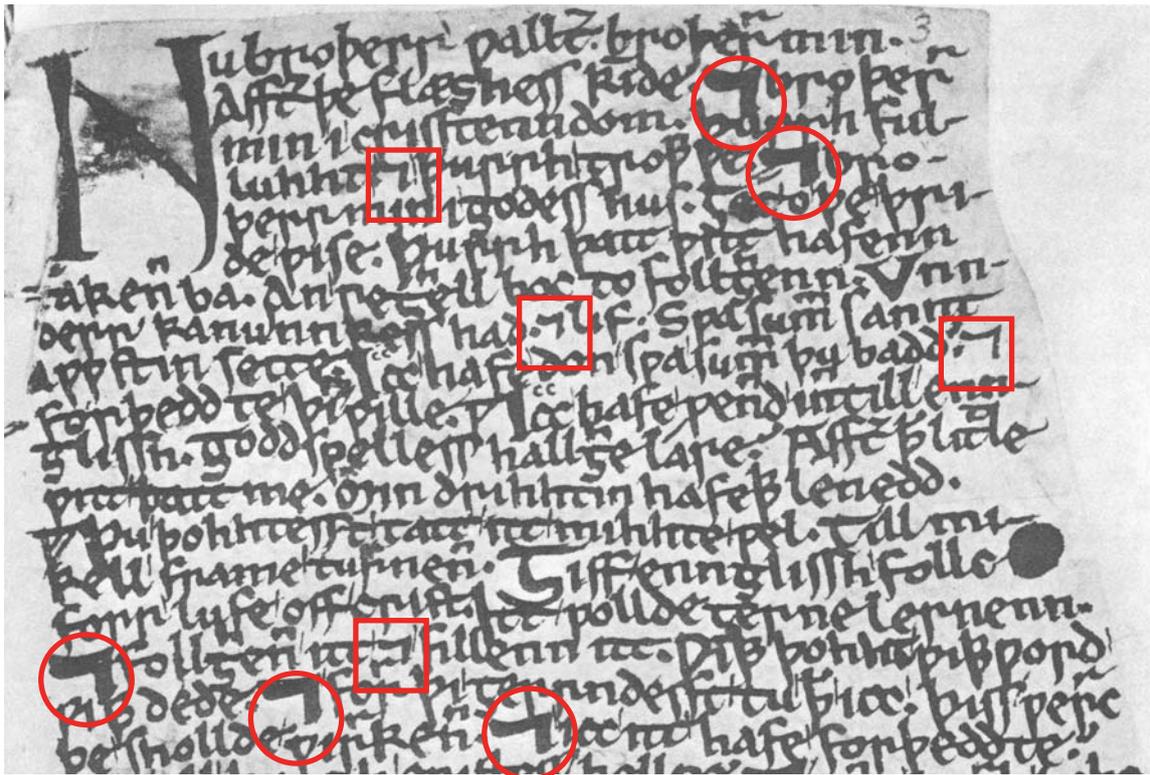
**4.1 Etymology of the characters in the Insular and Carolingian traditions.** Some observers may suggest that the hooked characters could be considered glyph variants of the Tironian sign. This would not be correct. The original Tironian sign was borrowed into the Insular scribal tradition, but it was also borrowed into the Carolingian, the Beneventan, and other scribal traditions throughout Europe. The correct analogy between Insular 7̄7̄ and the Carolingian 7̄z which came to England with the Normans is the same as that between Insular 7̄7̄ and Carolingian Gg. And the distinction between ordinary 7̄z and barred 7̄z̄ is one of tradition as well. It is notable that we see the barred form used for the local language (*and* in Figures 13 and 14) but the unbarred form used for the Latin *et* in the abbreviation zc ‘etc.’ (Figures 13, 14, 16). As stated above, presses like Oxford and Cambridge know to distinguish the three, and the UCS must support this practice.

**5. Glyphs.** A variety of glyph shapes are available for the hooked TIRONIAN ETs, as can be seen in the Figures below.



- Parke, M. B. 1979. *English Cursive Book Hands 1250-1500*. London: Scolar Press. ISBN 0-85967-535-1
- Parke, M. B. 1993. *Pause and effect: an introduction to the history of punctuation in the West*. Berkeley & Los Angeles: University of California Press. ISBN 0-520-07941-8.
- Wright, Andrew. 1879. *Court-Hand Restored or, The Student's Assistant in reading Old Deeds, Charters, Records, etc.* Ninth edition, ed. Charles Trice Martin. London: Reeves & Turner.
- Wright, C. E. 1960. *English vernacular hands from the twelfth to the fifteenth centuries*. (Oxford Palaeographical Handbooks.) Oxford: Clarendon Press.

Figures.



**Figure 1.** Old English text, “The Ormulum”, written early 13th century, Oxford Bodleian Library, Junius MS 1, fol. 3r. At the beginnings of sentences the letters A, I, V, P, 3, and P are given alongside capital 7. The Ormulum is written in a very precise orthography and is an extraordinarily important source of our knowledge of Middle English pronunciation. From Wright 1960, Plate 2.

**N** u broþerr pallt' . broþer min .  
 Afft' þe flæshess kide . 7 broþer  
 min i crisstennom . þurh ful-  
 luhht . 7 þurh troþþe . 7 bro-  
 þerr min i godess hus . æt o þe þri-  
 de riþe . Þurh þatt þitt hafenn  
 taken ba . an reþell boc to follþenn . Vnn-  
 derr kanunnkess had . 7 li . Spa suþl sannt  
 appstin sette . Icc hæfe don spa suþl þu badl . 7  
 forþedd te þi pille . ¶ Icc hæfe þend intill en-  
 glissh . Goddspelless hallþe lare . Afft' þ lile  
 þitt þatt me . Min drihhtin hæfe þ lenedd .  
 ¶ Þu þohhtesst tatt itt mihhte þel . Till mi-  
 kell frame tuþneþ . 3iff ennglissh folle  
 forr lufe off crist . Itt pollede þerne lernenn .  
 7 follþeþ itt . 7 filenn itt . Þiþ þohht þiþ þord  
 þiþ dede . 7 þiþ þærndesst tu þ icc . þiss þeþc  
 þe sholde þiþ þeþ . 7 icc itt hæfe forþedd te .

**Figure 2.** Old English text, “The Ormulum”, written early 13th century, Oxford Bodleian Library, Junius MS 1, fol. 3r. In this transcription a distinction between capital 7 and small 7 has not been made, likely due to typographic constraints. From Wright 1960, Plate 2.

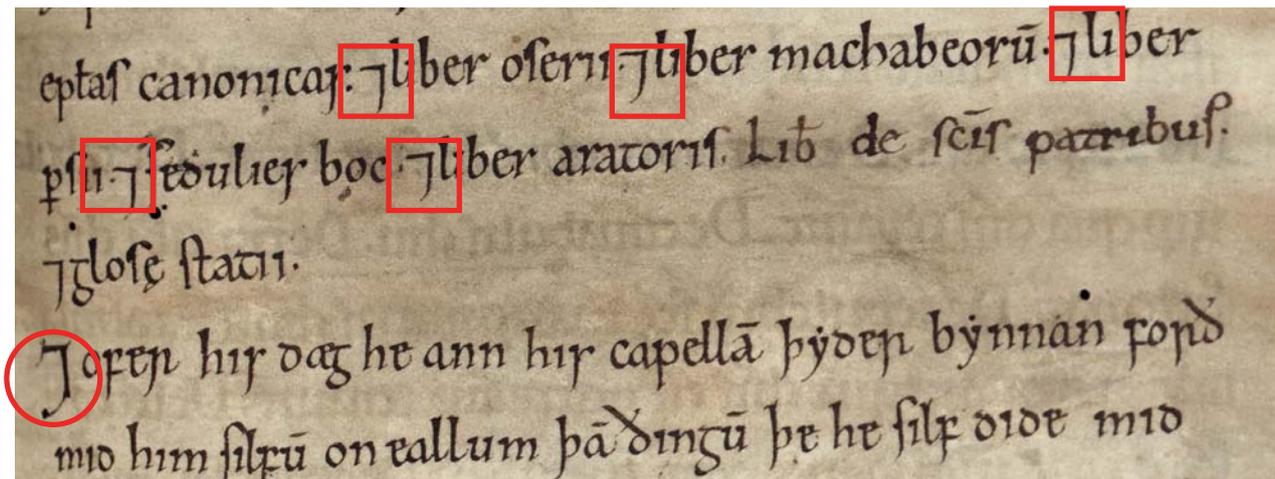


Figure 3. Latin and Old English text, “The Gifts of Bishop Leofric”, written early 13th century, Exeter Cathedral Library, MS 3501, fol. 2r. At the beginnings of sentences the capital 7 can clearly be seen. (There are other examples of this in the manuscript as well.)

Bede super apocalipsin,<sup>57</sup> 7 expositio Bede super .vii. epistolas canonicas,<sup>58</sup> 7 liber Oserii, 7 liber Machabeorum 7 liber Persii,<sup>59</sup> 7 Sedulies boc 7 liber Aratoris.<sup>60</sup> Liber<sup>61</sup> 62 de sanctis patribus,<sup>62</sup> 7 glose Statii.<sup>63</sup>

[IV. Statement of purpose and anathema]

[12] 7 ofer his dæg he ann his capellam þyder bynnan forð mid him silfum on eallum þam ðingum þe he silf dide mid Godes ðenige, on þæt gerad þæt þa

Figure 4. Transcription of the Bishop Leofric text from Conner 1993. Here, with 7-shaped glyphs lowercase 7 and uppercase 7 are distinguished.

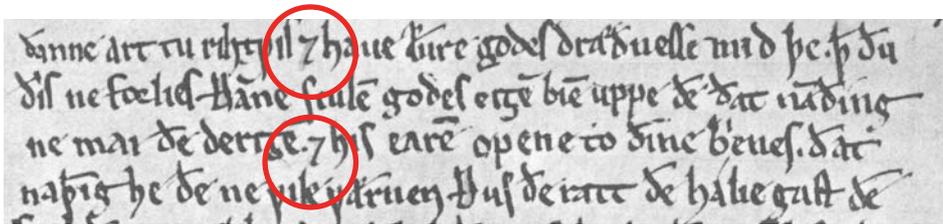
25 7 liber Isidori de miraculis Xpi · 7 liber Oserii 7 liber Machabeorum · 7 liber Persii · 7 Sedulies boc · 7 liber Aratoris · 7 diadema monachorum<sup>8</sup> · 7 glose Statii · 7 liber officialis Amalarii. 7 ofer his dæg he ann his capellam þider binnan forð mid him silfum · on eallum þam þingum þe he silf dide mid Godes

Figure 5. Transcription of another MS containing the Bishop Leofric text, from an edition of the Anglo-Saxon charters. Here both lowercase 7 and uppercase 7 are clearly distinguished.

book *De Miraculis Christi* and the book of Oserius and the *Liber Machabeorum* and Persius' book and Sedulius' book and Arator's book and the *Diadema Monachorum* and the glosses of Statius and the *Liber Officialis* of Amalarius.

And after his death he grants his *capella* to the minster along with himself, as far as concerns all the things with which he himself performed the service of God, on condition that the

Figure 6. Translation of the text in Figure 5.



**Figure 7.** Middle English text, ‘Vices and Virtues’, written c. 1200, British Museum, Stowe MS 34, fol. 20r. Here the early Carolingian hooked form of  $\tau$  TIRONIAN ET WITH HOOK can be seen; not Carolingian long  $s$  and  $g$  as well. From Wright 1960, Plate 3.

‘VICES AND VIRTUES’, the earliest of all Middle English dialogues, composed in the Essex dialect, about A.D. 1200.

Written about A.D. 1200.

Vellum: 22 × 16 cm.

A vigorous, individualistic hand closely related to the court-hand of the time.

*Note.* The vertical stroke of the  $a$  is normally now brought well up but some examples preserve hint of the insular  $a$  ( $\lambda$ ); a remarkable form of  $\ae$  is used, the  $e$  being suprascript and linked to the top part of the vertical of the  $a$ ; long  $s$  appears throughout; continental  $f$  and  $r$  are now normal; after  $o$  the 2-form of  $r$  is used; ‘yogh’ ( $\mathfrak{z}$ ) still preserves in its angularity traces of its origin in the insular  $g$  ( $\xi$ ); hard  $g$  is represented by

what is now to be the normal form; the insular or uncial  $d$  ( $\delta$ ) is used;  $\mathfrak{p}$  and  $\mathfrak{d}$  are used;  $\mathfrak{p}$  and  $\mathfrak{p}$  are clearly differentiated;  $c$  and  $t$  are well differentiated, the cross-bar of the latter being firmly made (and the vertical does not yet appear above it);  $i$  has sometimes an upward slanting stroke.

Abbreviations are rare:  $\mathfrak{p}$  is used for  $\mathfrak{h}\mathfrak{a}\mathfrak{t}$  and the Tironian nota for *and* is used ( $\tau$ ) (in a rather elaborate form  $\tau$ ); the horizontal mark of contraction is sometimes hooked at the end.

Correction is by a dot under the letter to be deleted (e.g.  $f$  in l. 12); this is normal medieval practice.

Text printed in: *Vices and Virtues*, ed. F. Holt-hausen (E.E.T.S., o.s., nos. 89, 159 (1888, 1921)).

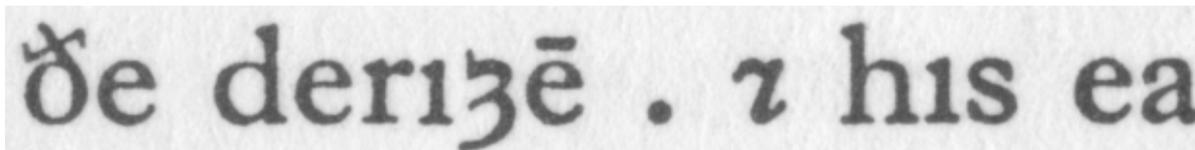
Another specimen in: Pal. Soc., ser. ii, pl. 94.

Our plate shows fol. 20<sup>r</sup>.

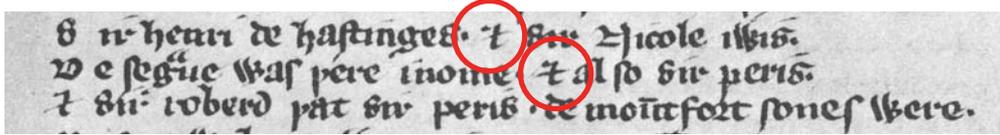
#### TRANSCRIPTION

ðanne art tu rihtis  $\tau$  hæue æure godes drædnese mid þe . þ ðu  
 ðis ne forliet ðære scule godes eizē biē uppe ðe ðat nādīng  
 ne mai ðe derizē .  $\tau$  his earē opene to ðine b'enes . ðat  
 napig he ðe ne ple pærnen Ðus ðe ratt ðe halie gast ðe

**Figure 8.** Transcription of Figure 7, showing  $\tau$  TIRONIAN ET WITH HOOK. In the discussion both the forms  $\tau$  and  $\tau$  are distinguished by the editor. From Wright 1960, Plate 3.



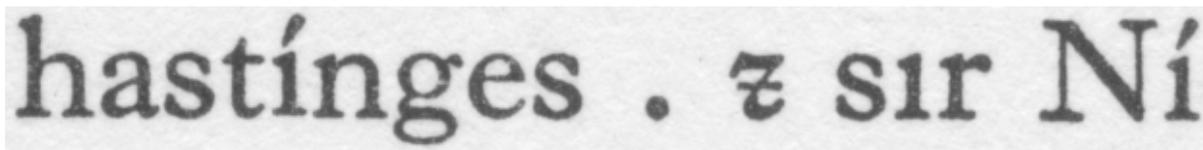
**Figure 9.** Close-up example of the type cut for  $\tau$  TIRONIAN ET WITH HOOK as shown in Figure 8. Compare Figure 12; the shape there without the crossbar is also acceptable for this character.



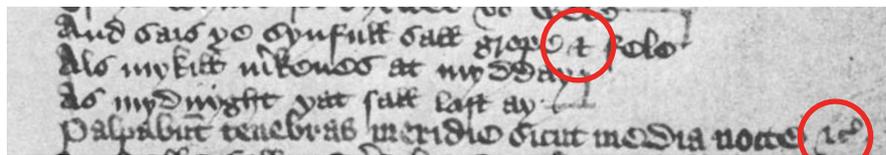
**Figure 10.** Middle English text, “Chronicle of Robert of Gloucester”, written between 1300 and 1325, British Museum Cotton MS Caligula A.xi, fol. 165r. Two examples of z TIRONIAN ET WITH HOOK AND STROKE can be seen. From Wright 1960, Plate 10.

sir henri de hastinges . z sir Nicole iwis .  
 De seגיע was pere inome . z al so sir peris .  
 z sir roberd pat sir peris . de moitfort sones were .

**Figure 11.** Transcription of Figure 10. From Wright 1960, Plate 10.



**Figure 12.** Close-up example of the type cut for z as shown in Figure 11.



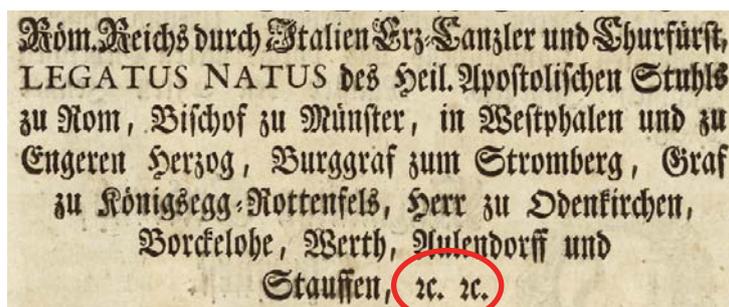
**Figure 13.** Middle English text, “The Pricke of Conscience”, written 1405 by John Farnelay, British Museum Additional MS 32578, fol. 76r. In the first line z TIRONIAN ET WITH HOOK AND STROKE can be seen, and in the last line z TIRONIAN ET WITH HOOK is used. From Wright 1960, Plate 16.

And sais þe synfull sall grope z fele  
 Als mykill m'kenes at mydday  
 As mydnýght þat sall last ay  
 Palpabūt tenebras meridie sicut media nocte zc'.

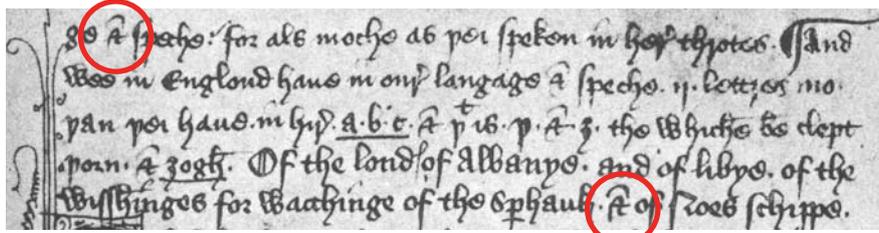
**Figure 14.** Transcription of Figure 13. Here the editor distinguishes both characters in his transcription. From Wright 1960, Plate 16.



**Figure 15.** Latin biblical text written in 1407 showing an example of z TIRONIAN ET WITH HOOK AND STROKE: “gl’oz a uiginti ānis z sup oēs” = “gulorum a uiginti annis super omnes”.



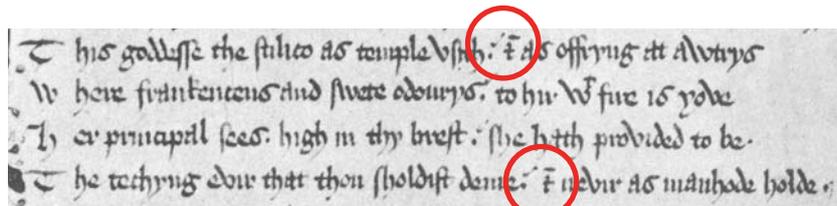
**Figure 16.** German text dated 1768 showing z in the last line in the abbreviation zc. “etc.”.



**Figure 17.** Middle English text, “Travels of Sir John Mandeville”, written c. 1410–20, British Museum Cotton MS Titus C.xvi, fol. 60v. Here  $\tau$  TIRONIAN ET WITH HOOK AND STROKE is written with an inverted breve diacritic (which can be achieved in the usual way with U+0311). As in Figure 13, the headbar of the glyph has acquired a strong downstroke. From Wright 1960, Plate 17.

ge  $\tau$  speche : for als moche as þei speken in her' throtes . ¶ And  
 wee in Englund haue in our' langage  $\tau$  speche .ij. lettres mo  
 þan þei haue . in hir' .a.b.c.  $\tau$  p' is .p.  $\tau$  .z. the whiche be clept  
 þorn  $\tau$  zogh. Of the lond of Albanye . and of libye . of the  
 wissinges for wacchinge of the sphauk .  $\tau$  of Noes schippe .

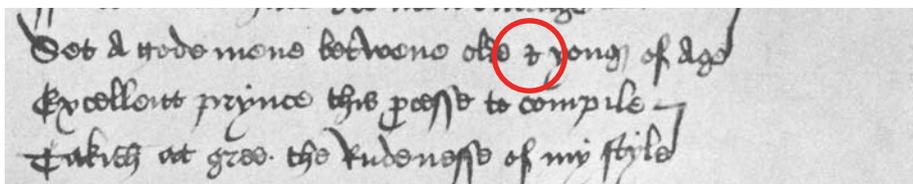
**Figure 18.** Transcription of Figure 17. In addition to its literary and historical value, this text is important as it is a source for the names of the letters thorn (þorn) and yogh (zogh). From Wright 1960, Plate 17.



**Figure 19.** Middle English text, Claudian’s “De Consulatu Stiliconis”, written in 1445, British Museum Additional MS 11814, fol. 6r. Here  $\tau$  TIRONIAN ET WITH HOOK AND STROKE is written with a macron (which can be achieved in the usual way with U+0304). Here the headbar of the glyph is greatly truncated. From Wright 1960, Plate 19.

This goddesse the stilico as temple vsith :  $\tau$  an offryng at awtrys  
 Where frankencens and swete odourys : to hir w' fire is yove  
 Her principl sees . high in thy brest : she hath provided to be .  
 The techyng evir that thou sholdist deme :  $\tau$  ne vir as manhode holde .

**Figure 20.** Transcription of Figure 19. From Wright 1960, Plate 19.



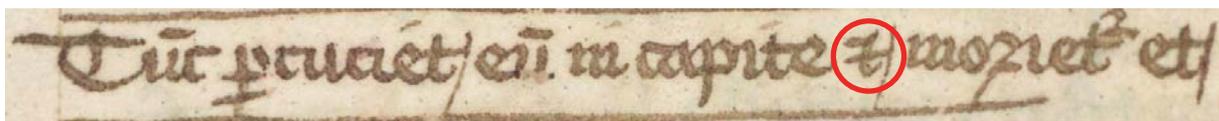
**Figure 21.** English text, “Secrees of Old Philisoffres”, written 1469 by William Ebesham, British Museum Lansdowne MS 285, fol. 152r. Here  $\tau$  TIRONIAN ET WITH HOOK AND STROKE is written with a headbar which is greatly truncated. From Wright 1960, Plate 24.

Set a gode mene betwene olde  $\tau$  yong of age  
 Excellent prynce this pcesse to compile  
 Takith at gree . the Rudenese of my style

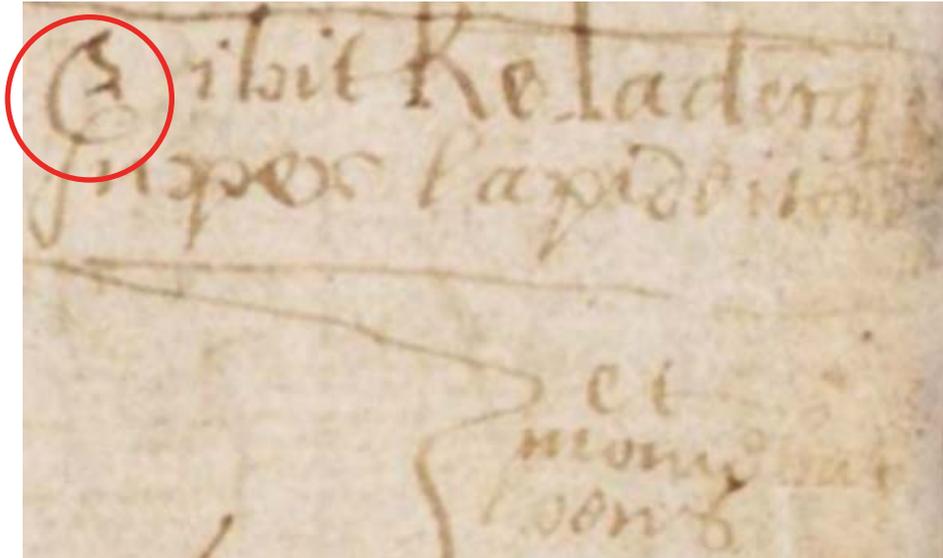
**Figure 22.** Transcription of Figure 21. From Wright 1960, Plate 24.

&	et	<i>The &amp; appears in the Print wherever an Abbreviation for et appears in the Manuscript.</i>	
ⱥ	and	<i>In the Copies of some Scotch Records.</i>	
&	eciam		
;̇	est		
̇	cer	fecit - - - fecerit	ctum - - - certum
̇	mer	amicietur - - amercietur	ncator - - - mercator
̇	ser	svicium - - - servicium	svir - - - servir
̇	ter	cetera - - - cetera	tram - - - terram
	sometimes		
	tre	tspasours - - - trespasours	
̇	uer	fuit - - - fuerit	huit - - - habuerit
̇	ver	estoviū - - - estoverium	ovtes - - - overtes
p	per	<i>As the Prepositions per and pro, and in forming Words :</i>	
p	pro		
	also for		
	par and por		
p	paratus	patūs - - - paratus	pceles - - - parceles
	tempore	tempe - - - tempore	corpum - - - corporum
̇	pre	psentem - - presentem	plaz - - - prelatz
		pđcm - - - predictum	pndront - - - prendront
z	tz	fiz - - - - fitz	fez - - - fetz
		establisemenz - - - establisementz	tenaunz - - - tenauntz
		<i>In the Copies of some Records the following Characters occur :</i>	
e	is or s	Scottē - - - Scottis	<i>As also the Saxon Characters.</i>
		Lordē - - - Lords	p - - th   ȝ - - y

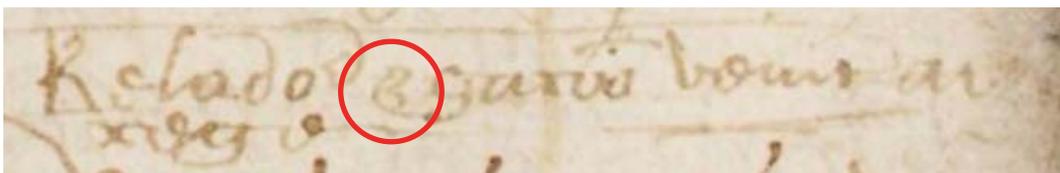
**Figure 23.** Chart of medievalist characters from the ninth edition (1879) of *The Court-Hand Restored*, a manual of early handwriting whose first edition was published in 1773. Here ⱥ TIRONIAN ET WITH HOOK AND STROKE is represented with a rather clumsy glyph derived from a tilde-like swash and lowercase letter t. From Wright 1879.



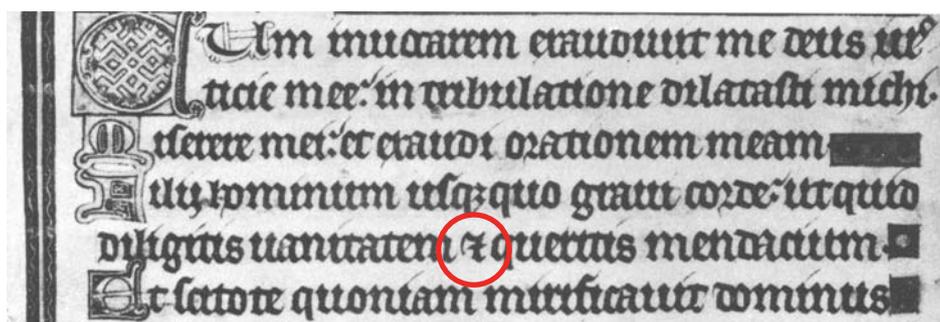
**Figure 24.** Latin text in the Cornish play, “Origo Mundi”, written late 14th century, Bodley MS 791, fol. 6r. The text shows ⱥ LATIN SMALL LETTER TIRONIAN ET WITH HOOK AND STROKE alongside the regular Latin word *et* at the end of the line.



**Figure 25.** Latin text in the Cornish play, “Bewnans Ke”, written late 14th century, Peniarth MS 105B, fol. 1r. The text shows ꝛ LATIN CAPITAL LETTER TIRONIAN ET WITH HOOK with its headbar descending in a leftwards curl. The text reads “ꝛ ibit Keladocꝑ super lapidē iterū et manebit sedens” “*Et ibit Keladocus super lapidem iterum et manebit sedens*” ‘And Ke mounts the stone again and will remain seated.’



**Figure 26.** Latin text in the Cornish play, “Origo Mundi”, written late 14th century, Peniarth MS 105B, fol. 4r. The text shows ꝛ LATIN SMALL LETTER TIRONIAN ET WITH HOOK with its headbar descending in a leftwards curl. The text reads: “Kelado<sup>o</sup> ꝛ garçō veniūt ad regē” “*Keladocus et garçon veniunt ad regem*” ‘Ke and the garçon go to the king’.



**Figure 27.** Latin text in manuscript about the English royal family written c. 1284, British Library Additional MS 24686, fol. 12r. The text shows ꝛ LATIN SMALL LETTER TIRONIAN ET WITH HOOK AND STROKE with its headbar descending in a short leftwards curl. From Parkes 1993, Plate 21.

Contra captiuitatem Baby. Cap. III

Rex. Regia celsitudo responderet. Apostolus panē non se-  
 Paul<sup>9</sup> cor- mel appellat, vel scrip̄ture sequutus in sermone mo-  
 pus Chri- rē, que solet interdū vocare q̄ppiā, nō id q̄d ē, s̄ q̄d  
 appellauit aū fuerat, vt quū virga Aaron deuorat virgas ma-  
 panem. Exodi. vii. gorum que tū tunc virge non erant, sed serpētes: vel  
 contentus fortasse vocare, quod specie p̄ se se fere-  
 bat, quum satis haberet, rudem adhuc in fide popu-  
 lū, lacte pascere, nec primū, aliud exigere, q̄ vt quo-  
 cūq̄ modo crederēt, in sacramēto eē corpus Chri-  
 sti postea paulatī, solidū cibo pastur<sup>9</sup> postq̄s ado-  
 leuissent i dño. Per sp̄is z huc lecto: duplici telo su-  
 peratū Lutherū, altero ex veteribus dep̄o pro scri-  
 pturis, altero ex nouis. Et veteribus primū, qm̄ in li-  
 bro Exodi serpens in quē conuersa virga fuerat, ad-  
 huc virga vocabatur. Neq̄ tū simul virga fuerat et  
 serpens, vti Rex ipse super<sup>9</sup> meminit. Sic pariter,  
 z in hoc sacramēto, Chri-  
 sti corpus, eo q̄ in ipsuz con-  
 uertus sit panis, panis itē Paulo dictū ē, veruz non  
 ponitur panis pro spe-  
 cie panis. ita q̄ ibi maneat panis, magis q̄ cum serpente man-  
 serit virga. Et sane multo durius serpens, in quē vir-

Figure 28. Latin text in J. Fisher's *Defensio regie assertionis contra Babylonicam captiuitatem*, Cologne, written in 1525. The text shows z LATIN SMALL LETTER TIRONIAN ET WITH HOOK. From Parkes 1993, Plate 36.

The true mean-  
 ing of zachar-  
 rie. 13.

The place of Zacharie doth not make for your purpose, except you will giue to the  
 parents pouer of life and death ouer their sonnes and daughters, and giue libertie  
 for one priuate man to kill another. The prophet in that place declareth what zeale  
 shal be in the people against false prophets, & how much they shall preferre the true  
 Religion of God befoze their owne naturall affection, and rather forsake their childre  
 yea hate them, and kill them, than by their meanes, they should be withd̄raue from  
 God: this is the true meaning of that place. If you will referre it to the time of the  
 Gospell. But if you will apply it to the Israelites to whom this prophet now prea-  
 cheth & prophesieth, then doth he declare vnto them what zeale and seruencie God re-  
 quireth in them, if they truely repent them of their former Idolatrie: such that they  
 shall not spare their owne children, but deale with them according to the law Deu. 13.  
 ver. 6. ꝛc. M. Lucher expounding this place and referring it to the time of the Gospell  
 saith thus: *Et est hec sententia summa. &c.* The sume hercof is, that Christians shal retein, &  
 defend true and pure doctrine, without respect of any person, whether it be his kinsman, or  
 friend, for it is necessarie that there shoulde be false doctrine, and heresies, that the truth  
 might be tryed, but yet they shall not haue the vpper hande, or preuaile. And interpreting  
 these wordes) his father and his mother that begat him shall thrust him through when he  
 prophesieth) he saith, *id est, non ferreis aut aereis armis & gladijs ipsum conficiet, sed verbo Dei,*  
*erit enim spirituale & suauē certamen, quale est parentum cum suis liberis, sicut & diuus Paulus*  
*Corinthios confodit, & ipsorum errores verbo Dei reprehendit.* That is to say, they shall destroy  
 hym not wyth Iron or brasen armour and weapons, but wyth the worde of God: for the  
 strife shall be spirituall and pleasant, suche as is betweene parentes and their Children, lyke  
 as Saynt Paule dothe pearce through the Corinthians, and reprehendeth their errors by  
 the word of God.

Luther.

Figure 29. English text in John Whitgift's *The defense of the answer to the admonition against the reply by T[homas] C[artwright]*, London, written in 1574. The text shows z LATIN SMALL LETTER TIRONIAN ET WITH HOOK AND STROKE with a hairline descending in a leftwards curl from its headline. From Parkes 1993, Plate 37.

da pcepta et causas distuendab  
 ¶ Consequenter psequit<sup>r</sup> 2<sup>m</sup> utili-  
 tatem que f est uerbi dei multi-  
 plicaco siue eius audacior et con-  
 fidenacior p<sup>r</sup>dicato ¶ Aut hu tres

**Figure 30.** Latin text, a commentary on Paul’s letters, written c. 1442, Oxford, Balliol College, MS 30, fol. 119v. The text shows  $\tau$  LATIN SMALL LETTER TIRONIAN ET WITH HOOK AND STROKE with its headbar descending in a short leftwards stroke. From Parkes 1979, Plate 24 (ii).

Spicam celticam et calidam qm mouent<sup>a</sup> Est et spica celtica alio  
 spice nardi et alba est et in septentrionali plaga reperit<sup>a</sup> et p ea pome  
 calida Spica nardi que nig<sup>r</sup> est et tepida non debet poni in me-  
 dicinis Spica nardi hoc onentem constatandi ex ayota sua et pon-  
 tuarato sua Imo est ex qualitatib<sup>z</sup> suis et amantudine con<sup>o</sup> on-  
 copri et caliditatem passionem limphet<sup>a</sup> omni p<sup>r</sup>ca<sup>t</sup> ex aq<sup>a</sup> rosar<sup>z</sup>  
 decoctiois eius et ex tali aqua et zncora fiat cyprus con<sup>o</sup> debi-  
 licatam tepid<sup>z</sup> applicet<sup>r</sup> nardi. Con<sup>o</sup> remna frigidu puluis spi-  
 ce decoquat<sup>r</sup> in oleo muscelino et saltum con<sup>o</sup> et in digito nardi  
 mponat<sup>r</sup> Galo<sup>z</sup> et oleu mltu confect<sup>r</sup> onditati ex causa frigida  
 et con<sup>o</sup> p<sup>r</sup>cedim<sup>z</sup> anno post apata con<sup>o</sup> frigiditatem et indiges-  
 tionem et opilationem splenis et ep<sup>r</sup>is ex frigidis h<sup>z</sup>. Det<sup>r</sup> omni  
 decoctiois spice con<sup>o</sup> p<sup>r</sup>cedim<sup>z</sup> g<sup>r</sup>smaz puluis om<sup>z</sup> sup<sup>r</sup>

**Figure 31.** Latin text, a commentary on Paul’s letters, written c. 1442, Oxford, Bodleian Library, MS Wood Empt. 15 (SC. 8603), fol. 106r. The text shows numerous examples of  $\tau$  LATIN SMALL LETTER TIRONIAN ET WITH HOOK, nicely drawn with its headbar descending in a long rightwards curve. In the fourth line from the bottom there is a form  $\hat{e}$  combined with U+0353 COMBINING FERMATA, which has the reading *eciam*. From Parkes 1979, Plate 3 (i).

## A. Administrative

1. Title

**Proposal to add six Tironian Latin letters to the UCS**

2. Requester's name

**Michael Everson and Andrew West**

3. Requester type (Member body/Liaison/Individual contribution)

**Individual contribution.**

4. Submission date

**2017-10-20**

5. Requester's reference (if applicable)

6. Choose one of the following:

6a. This is a complete proposal

**Yes.**

6b. More information will be provided later

**No.**

## B. Technical – General

1. Choose one of the following:

1a. This proposal is for a new script (set of characters)

**No.**

1b. Proposed name of script

1c. The proposal is for addition of character(s) to an existing block

**Yes**

1d. Name of the existing block

**Latin Extended-D**

2. Number of characters in proposal

**6.**

3. Proposed category (A-Contemporary; B.1-Specialized (small collection); B.2-Specialized (large collection); C-Major extinct; D-Attested extinct; E-Minor extinct; F-Archaic Hieroglyphic or Ideographic; G-Obscure or questionable usage symbols)

**Category A.**

4a. Is a repertoire including character names provided?

**Yes.**

4b. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document?

**Yes.**

4c. Are the character shapes attached in a legible form suitable for review?

**Yes.**

5a. Who will provide the appropriate computerized font (ordered preference: True Type, or PostScript format) for publishing the standard?

**Michael Everson.**

5b. If available now, identify source(s) for the font (include address, e-mail, ftp-site, etc.) and indicate the tools used:

**Michael Everson, Fontographer.**

6a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided?

**Yes.**

6b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached?

**Yes.**

7. Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)?

**Yes.**

8. Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at <http://www.unicode.org> for such information on other scripts. Also see Unicode Character Database <http://www.unicode.org/Public/UNIDATA/UnicodeCharacterDatabase.html> and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

**See above.**

## C. Technical – Justification

1. Has this proposal for addition of character(s) been submitted before? If YES, explain.

**No.**

2a. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)?

**Yes.**

2b. If YES, with whom?

**Peter Baker, the Anglo-Saxon discussion group ansax-l@listserv.wvu.edu, the Chaucer discussion group chaucer@listserv.uic.edu, Facebook groups for Old and Middle English. The authors are members of the user community.**

2c. If YES, available relevant documents

3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included?

**Medievalists, Anglicists.**

4a. The context of use for the proposed characters (type of use; common or rare)

**Common in linguistic texts.**

4b. Reference

5a. Are the proposed characters in current use by the user community?

**Yes.**

5b. If YES, where?

**Various publications.**

6a. After giving due considerations to the principles in the P&P document must the proposed characters be entirely in the BMP?

**Yes.**

6b. If YES, is a rationale provided?

**Yes.**

6c. If YES, reference

**Accordance with the Roadmap. Keep with other Latin characters.**

7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)?

**No.**

8a. Can any of the proposed characters be considered a presentation form of an existing character or character sequence?

**No.**

8b. If YES, is a rationale for its inclusion provided?

8c. If YES, reference

9a. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters?

**No.**

9b. If YES, is a rationale for its inclusion provided?

**No.**

9c. If YES, reference

10a. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character?

**No.**

10b. If YES, is a rationale for its inclusion provided?

10c. If YES, reference

11a. Does the proposal include use of combining characters and/or use of composite sequences (see clauses 4.12 and 4.14 in ISO/IEC 10646-1: 2000)?

**No.**

11b. If YES, is a rationale for such use provided?

11c. If YES, reference

11d. Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided?

**No.**

11e. If YES, reference

12a. Does the proposal contain characters with any special properties such as control function or similar semantics?

**No.**

12b. If YES, describe in detail (include attachment if necessary)

13a. Does the proposal contain any Ideographic compatibility character(s)?

**No.**

13b. If YES, is the equivalent corresponding unified ideographic character(s) identified?