# Glyph error in U+A93D REJANG LETTER RA

To : Unicode Technical Committee / Script Encoding Working Group

From : Ariq Syauqi (intern at SEI, UC Berkeley)

Sarwit Sarwono (Professor of Philology, University of Bengkulu)

Subject: Review on the Rejang Unicode Range A930-A95F

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An error has been identified in the glyph representation of U+A93D REJANG LETTER RA in the current Unicode code charts (16.0). A correction to the reference glyph is hereby requested.

While the angle, curvature, and length of strokes can vary, the number and placement of strokes is the key distinguishing feature between characters in Rejang. The current glyph for A93D REJANG LETTER RA mistakenly includes an extra stroke (\*\*), making it visually identical to A93A REJANG LETTER JA, rather than representing the intended 'ra' (\*\*). As a result, the current Unicode chart unintentionally includes two glyphs for 'ja' (\*\*) and \*\*), and none that accurately represent 'ra' (\*\*).

Letter variants involving stroke additions or removals do appear in historical Rejang manuscripts, but the current glyph for A93D REJANG LETTER RA is not among them. It appears to be an error rather than a recognized variant.

Evidence supporting this can be found in the original encoding proposal itself (L2/06-139), where the reference glyph for A93D REJANG LETTER RA contradicts the forms shown in Figure 01 and Figure 02 of that document. None of the cited references in L2/06-139 depict A93D REJANG LETTER RA using the currently represented glyph (\*). This strongly suggests that the current reference glyph is simply an error and should be corrected.

While the glyphs shown in the Unicode document should only act as a reference, many people rely on those as accepted forms and unconsciously reproduce the error in the font layer. From 5 fonts that properly use Rejang code points, 2 reproduced the error made in the Unicode document. Thus, we urgently request the change of the reference glyph.

# Correct forms Unicode chart (16.0) Current available fonts A93A A93A Noto Sans Code2000 fs songarak 1 Taken from Marsden's table of Sumatran scripts (1783), presented in Jaspan (1964). Faulmann ExMono Faulmann Faulmann Faulmann (1964).

**Figo1.** Comparison between the correct forms, the current reference glyphs in the Unicode, and the impact on the available fonts for A93A REJANG LETTER JA and A93D REJANG LETTER RA. The table containing the correct forms is cited in the original proposal to encode Rejang in the Unicode. (Unicode document L2/06-139)

The erratum text and a corrected reference glyph for A93D REJANG LETTER RA—matching the style of the current font in the Unicode document—are provided ( ). Additional examples from various publications are included in the appendix.

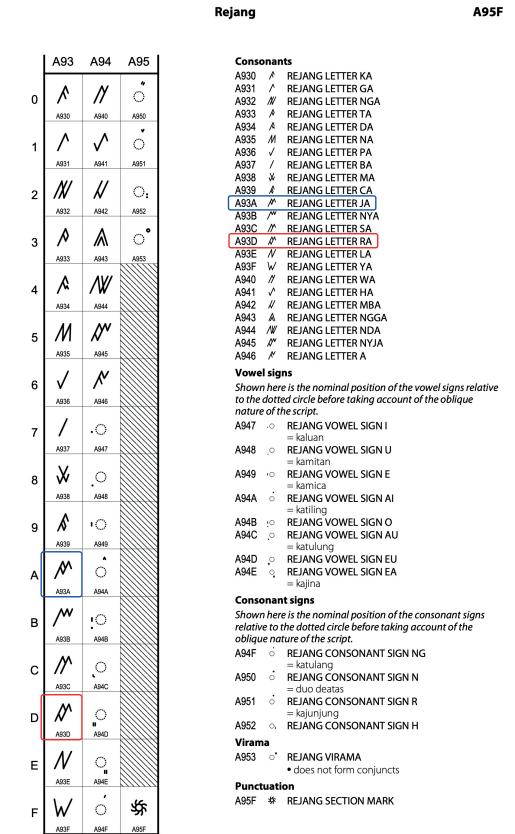
### **Erratum text**

In the published code charts for Versions 5.1 through 16.0 of the Unicode Standard, the representative glyph for U+A93D is incorrect. The incorrect and correct glyphs are shown in the images below. The incorrect glyph is identical to that of U+A93A. The glyph for U+A93D will be updated in a future version of the standard.

Incorrect	
	U+A93D
Correct	
	×
	U+A93D

Figo2. Table of incorrect an correct forms of A93D REJANG LETTER RA.

A930

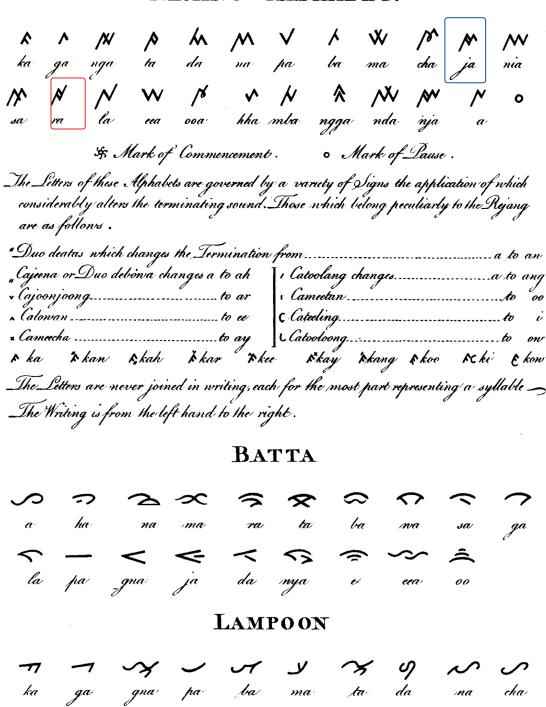


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Figo3. Current version (16.0) of Rejang Unicode block. The color coding for the box used here will be used on the following appendices.

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## REJANG ALPHABET.



**Figo4.** Figure 1 in L2/06-139, "Table of Rejang characters from Marsden's 1783 book Sumatran alphabets, as presented in Jaspan 1964". Here, Marsden uses English spelling and pronunciation.

la

# SUMATRAN ALPHABETS. to face page 202. Rejang. \* ^ NNNAMM M J X/ XX & ka ga nga ta da napa ba ma X W W A K I I W W W W X K A W W W X cha ja nia sa ra la ya wa ha mba nya nda nja a. The terminating sounds of these letters are varied by the application of the following Signs: / Ka-tulang to A kang " Duo de-atas changes ......ka to " kan ", Ka-jina", to $\wedge$ kah Ka-mitan to $\wedge$ ka $\vee$ Ka-jinyung to $\wedge$ kar ) Ka-tiling to $\wedge$ kai ke $\wedge$ Ka-luwan to $\wedge$ kai $\vee$ Ka-tulung to $\wedge$ kau.keu $\vee$ Ka-micha to $\wedge$ kai ke loë o Mati or bunuh-an to $\wedge$ k: which last, like the jezma of the Arabians, serves to cut off or deaden the vocal utterance, as the term expresses. Of these Signs more than one may be applied to the same character, as "N lin. "N hon, MI nuh. 1 grang. " baun. V pur. \$ marks the Commencement the writing, which proceeds horizontally, from the left hand to the right, the series of lines descending, most usually, from the top of the page; but not unfrequently the bottom line is the first written, and the others in succession towards the top. This practice (common to other tribes) appears to have given rise to the idea (noticed at p. 383 | that the Buttas are accustomed to write perpendicularly from the bottom to the top of the line." Batta. not appear that any determinate order is observed in the arrangement of the Alphabet, which is found to vary more or less in every specimen. Lampong: MY W V L N3UT3 Y LE RITE 9 MM da na

ESNA W MW NT VZ 25 T TH 52 N4

That ja nia ya a la ne sa wa ha

To these letters the Signs are applied in the following manner: H ki. H kang.

To TH ku. H kan, H kar, H3 kei or kei, H kau or kou, H ka, kö, H kah

H har. H kai, & mati. as YY & NY & tampat. W. Mareden forip !

Figo5. Marsden own revision (1811) of his previous table of characters (1783) displaying the letters of Rejang and Lampung scripts. Taken from William Marsden's The History of Sumatra (1811), one of the earliest Western studies on Sumatra's writing systems. Here, Marsden uses Indonesian spelling and pronunciation.

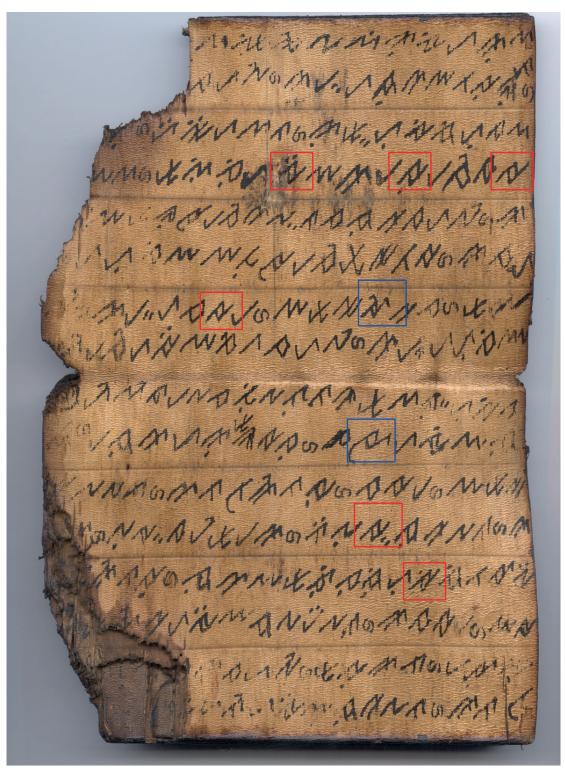
Swaine to

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Text H - ALI AKBAR'S LETTER TO JASPAN [on paper]
                                                              Gusti adat Redjang.
     2 Adapun tijap² gerak utu
       NAI AWIOZ IN AO PA
                                                        3 datang daripada Allah waris
       Li LA VL NN° N: NA Nº
                                                        4 itu datang dari nabi, halipah
       # 1 h h h h N N h M 1, 1 N 1:
                                                        5 itu daripada radja -
                                                               Adat lembaga itu turun
                                                          daripada nabi Adam.
                                                               Berdirilah adat duwa perkara jaitu:
                                                          Pertama adat Djahilijah.
                                                          Keduwa adat Salamijah.
                                                       11 Adat Djahilijah matjamnja
                                                       12 ada merendah ada menggunung, ada
                                                       13 meléréng ada mendaki.
                                                               Adat Salamijah, datar harus
                                                       15 dipakai, batal dibuang.
15
                                                       16 Djalan perkara ada duwa:
       MN INN HALAN:
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**Figo6.** Figure 2 in L2/06-139 shows an excerpt from Ali Akbar's letter to Jaspan (left page). The full spread from the original source (Jaspan, 1964) is presented here to include the Latin transcription. The last word on line 1 is written 'Redjang', displaying the letters "ra" and "ja" ("dja" in old spelling) side by side to compare.

a son Also ver were on to an -D-00 26 In new, on to mint a read publication po werd in an an an aux 40 ha Vh ANON mollo TWA up in hola mi, uni AV NO NOT: ins hold no -AN NO KNAVAR, AR ness were up post vun wiener so 4004 M/ 12440 % und as were, as Thorn whoo ho too an just on acom 10,000 UNIN AD KNOWNAD than when derring. ins so lost ? ALN ALAS MARWS. · ALL VUN, MAKVIX ALON DINNE HOUDE AW IN GAME VIG. WILL who were ah was the John the um, outo HIND AG HAVA & who some the upa In a wa uns aven You only light son With land his to XW. ONVA TANKE outter as ho: ALV VUN THE KUD DON AND AN GINN and, and the wife ALY DIN TO THENE I MAK, VAS THE DAY, and an house worm : UNIN KNO KOK 211N. TNK. 70%, 10% Acho hash skylla sa, 200 vor, sure capasi sivi, and. WARD, INDOVA, ALDA evar or ava w mis, so and the 10 Vai 10 Lande Takana 763 Twie. TWO TANA, TOVA Vi now and in owers in war or I VANO he AND AVER he DIDE 011 DIN AM HVEN: : # 110VA t moon any stronger " WVAO vara 2 has appro howar 2 14 PAR LINE ROJELVON #17 / M h maar my #55 ver durant.

Figo7. Ali Akbar's original letter to Jaspan, handwritten on paper. Image taken from Jaspan, 1964.



Figo8. Example of typical Rejang manuscipt. (credit: Sarwit Sarwono)