

Leaks in the Unicode pipeline: script, script, script...

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Some 52 scripts are currently allocated in the Unicode Standard. This reflects an enormous amount of work on the part of a great many people. An examination of the Roadmap shows, however, that there are at present no less than 96 scripts yet to be encoded! These scripts range from large, complex and famous dead scripts like Egyptian hieroglyphs, to small, little-known but simple scripts like Old Permic. But, importantly, about a third of the scripts are living scripts which are intended to go on the BMP. Over the past few years, some implementers and standardizers alike have expressed their concern about how much work remains to be done. “When will the standard be finished?” they have asked. This talk will give a brief overview of the history of Unicode allocations, and discuss the standardization process required for newly-allocated scripts, including discussion of the kinds of procedural, political, and implementation issues which are met with in trying to get a script standardized. The different types of scripts remaining to be encoded will be discussed with regard to the ease with which they can be both encoded and implemented. Finally, a proposal for the way forward will be given.

Many of you will know me as the author of a rather large number of proposals to add various scripts and characters to the standard. One of our colleagues recently sent me an e-mail saying that he considered me to be to Unicode script proposals what the inherent vowel is to Indic consonants!

Though the title of my talk is “Leaks in the Unicode pipeline”, I don’t mean to imply that there are errors or faults in our encoding process – I just mean to underscore the fact that a good many scripts remain to be encoded, and that, given the current rate of demand or urgency for them, as well as the lack of resources to facilitate the work, we can expect these scripts to be added slowly, like drips out of a pipe. It will doubtless take many years before they are all encoded. Whether that is a desirable situation is a question I am raising.

History of allocations

Unicode was conceived as a solution to the chaos of formal character set standards, industrial standards, and font hacks by creating a single universal set containing, in layman’s terms, all the letters of all the alphabets of all the languages of the world. It began with a set of the major writing systems of the world: European alphabets, West Asian alphabets and abjads, East Asian logographies and syllabaries, and Central and South Asian abugidas. It was believed, back in 1988, that a single 16-bit plane – the BMP (Basic Multilingual Plane) – would suffice to meet the world’s encoding needs.

Leaks in the Unicode pipeline: script, script, script...

It quickly became clear that 65,000 code positions were not sufficient, particularly as a large number of punctuation, mathematical, technical, and general symbol systems would need to be encoded as well. With Unicode 3.1, three more planes intended for characters were admitted: the SMP (Supplementary Multilingual Plane), the SIP (Supplementary Ideographic Plane), and the SSP (Supplementary Special-purpose Plane). During this time, the list of scripts deemed acceptable for encoding grew, culminating in a paper by Joe Becker and Rick McGowan in 1993. By October 1998, I had conceived of the idea of drawing up a set of graphic roadmaps, which give the current allocations and show the empty slots into which new scripts could fit. These roadmaps are altered as each new script is encoded, or as information becomes available about the expected size of the unencoded scripts. In 2001, the roadmaps were adopted as formal, informative documents on the Unicode web site.

As of today, there are 52 scripts currently allocated in the Unicode Standard, in addition to the various symbol sets used for mathematical, technical, musical, and other purposes. The roadmaps show, however, that there are at present no less than 96 scripts which remain to be encoded – and about a third of these are intended for the BMP. It is worth asking how much work remains to be done, as some implementers and standardizers have been concerned that an unfinished standard is in some respects unstable.

Standardization process for new scripts

One way of gauging the work remaining to be done is to look at the processes required to get a script encoded. The most efficient procedure is to have experts work with experienced standardizers to prepare a preliminary proposal. This proposal is examined by the Unicode Technical Committee and ISO/IEC JTC1/SC2/WG2, and may be modified once or more than once before a final proposal is accepted for SC2 balloting. During the voting period, the proposal may undergo further revision if necessary. The more comprehensive the work done by the experts and standardizers in the initial stages, the easier the road is later on. The UTC and WG2 committees themselves do not do the work of preparing and perfecting proposals; it is participants in those committees who do, between meetings. Fortunately, we have honed our skills in script analysis and encoding, and we are better at ensuring that all the right questions are asked so that initial proposals can be quite mature.

We have established a number of criteria which assist us in determining which scripts belong on the roadmap and which do not. Chief among these criteria is the requirement of modern

Leaks in the Unicode pipeline: script, script, script...

users to exchange data using the scripts. Undeciphered scripts are at present not considered good candidates for encoding, as the character/glyph model cannot be applied to them, since, obviously, we can't know what the glyphs stand for. A few of these scripts (such as Indus and Rongorongo) are kept on the roadmap because we do have some idea of the apparent glyph repertoire, but it is unlikely that formal encodings will be pursued absent actual decipherment. A few scripts (such as Aymara, Paucartambo, and Woleai) have not been roadmapped because, despite their appearance in books about writing systems, we have at present no real information about them at all.

Tengwar and Cirth, two scripts created by J. R. R. Tolkien – one of the most influential writers of the twentieth century – to represent the languages he created for use in his literary universe, *are* considered to be candidates for encoding, because scholars and enthusiasts study both his published words and his manuscripts, create new texts in these scripts both in his invented languages and in modern languages, and have expressed an interest in making use of a standard for interchanging data written with them. The Klingon “alphabet”, on the other hand, was rejected, because although there is a rather large community of rather enthusiastic users of the Klingon language, they invariably prefer to use the ASCII-based orthography of that language for communication and interchange, and use the Klingon font almost exclusively to create gifs for web pages. (Were this not the case, the Klingon script could well have been taken seriously. It certainly has more active users than other constructed languages, such as Volapük, have. One Bulgarian colleague undertook the task of translating Lewis Carroll's “The Hunting of the Snark” into Klingon – in a version which scans and rhymes in the same way as the original!)

We have found that a set of characters and names by itself is not enough to enable a script to be encoded. Character properties and behaviour are important for an actual implementation of a script. Such information is standardized by the UTC but not formally taken into account by WG2. However, by addressing it in the proposal it becomes possible not only to encode the characters, but to guide developers in making fonts and other resources that work properly. Synchronization between the Unicode Standard and ISO 10646, requires that such information be available to the UTC. It is therefore recommended that *all* proposals include, as explicitly as possible, information about character properties and behaviour, as well as complete multi-level ordering information. Directionality and positioning of combining characters are important and necessary for Unicode implementation. Ordering information for the UCA (Unicode Collation Algorithm) and ISO/IEC 14651 make it possible for users of scripts to get the behaviour they require.

Compatibility considerations are also brought to bear, sometimes trivially affecting encoding proposals, sometimes profoundly affecting them. As I pointed out in 1995 after the first Yi proposal, Yi ought to have been considerably smaller, since 25% or so of the encoded characters are simply existing base characters with a single diacritic. But compatibility with a Chinese Standard for Yi prompted the Chinese to request their separate encoding. Still, if we were to find additional syllables of the mid-level tone, it would require us to explicitly encode them given the accepted model – a potential disadvantage for Yi implementation.

Trivial effects of more-or-less political considerations can be seen in the Myanmar and Sinhala blocks. Representatives from Myanmar insisted that the script not be given its traditional name in English – Burmese – and required the Sanskrit-specific characters to be separated out of the normal sorting order. Similarly, the character names for Sinhala are not easily recognizable as their Brahmic *akṣara* names are not given, but instead their Sinhalese names. This helps the Sri Lankans assert their identity, but makes the identification of character by name more difficult for non-Sri Lankan implementers. There isn't much that can be done about political pressure levied on the encoding process, even when such pressure comes in after the fact, as occurs from time to time, as has been seen in recurring discussion about Arabic presentation forms and the Brahmic shaping model. But often, delays can be avoided if script experts work together with experienced standardizers, as we know many of the pitfalls, and can ask the right questions early on in order to avoid dispute later on. Syriac, Gothic, Osmanya, Limbu, and Deseret are examples of scripts for which we had good information early on. Aegean is one where we had significant scholarly input subsequent to the initial proposals.

Types of scripts

Turning to the 96 as-yet unencoded scripts, it's important to describe them. After the publication of the roadmaps, some standardizers became alarmed by what seemed to be a huge number of scripts yet to be encoded, and expressed their concern (as in SC2 N3243) about the effort it would require to encode them and the possible burden on implementers. And it will indeed take effort, and resources, to do the work. But such concerns are less well-founded than they appear at first. What I hope to do here is describe the as-yet unencoded scripts in categories, which should illustrate that a good many of them, while unique writing systems, do not differ much from already-encoded scripts. Therefore, it can be seen that the great majority of them present no particular difficulties in implementation.

Leaks in the Unicode pipeline: script, script, script...

21% of the unencoded scripts are simple left-to-right (LTR) alphabets and syllabaries. Of these, some of them make use of combining marks, but none present great difficulties for implementation than any LTR alphabet already encoded. In addition to Vai, Bamum, and Mende there are a number of other African syllabaries which have recently come to my attention but all but one of them would belong in this category. Here, and below, I give the names of these scripts, with an asterisk * preceding scripts which are used actively to represent modern spoken languages, and a dagger † preceding scripts which have active liturgical or other modern use.

*Old Persian Cuneiform, Hittite Hieroglyphs/Luvian, Cypro-Minoan, Lycian, Iberian, †Coptic, †Glagolitic, Old Permic, Elbasan, Büthakukye, †Hungarian Runic, †Cirth, Bassa, *Vai, Bamum, Mende, *Naxi Geba, Yi Extensions, *Pollard Phonetic, *Blissymbols.*

24% of the unencoded scripts are right-to-left (RTL) abjads and syllabaries. Some of these are similar to Hebrew, though a few of them have complex ligature shaping as Arabic does. Kharoshthi follows the Brahmic shaping model, though it is an RTL script. In January 2001 I proposed a unification of a number of Semitic scripts, reducing the number of scripts in the roadmap (WG2 N2311).

*Meroitic, Phoenician, Lydian, Carian, †Samaritan, Numidian, *Tifinagh, North Arabic, South Arabian, Aramaic, Kharoshthi, Pahlavi, Avestan, Orkhon, Uighur, Balti, Yezidi, *N'ko, Elymaic, Hatran, †Mandaic, Palmyrene, Nabataean.*

34% of the unencoded scripts are Brahmic abugidas; none are more complex than any we have encoded to date. Siddham is often written in vertical columns. Modern users of Meithei prefer a radically different sorting order than the usual Brahmic one. Some researchers have suggested that there are a great many more historical Brahmic scripts than we have identified.

*Brahmi, Turkestani, Soyombo, †Siddham, Chola, Chalukya (Box-Headed), Satavahana, *Newari, *Siloti Nagri, Saurashtra, Takri, Kaithi, Modi, *Meithei, *Lepcha, Landa, *Cham, Ahom, Khamti, Pyu, *Chakma, *New Tai Lü, *Lanna, *Viêt Thái, Javanese, Balinese, Rejang, *Batak, *Buginese, *Kayah Li, *Ol Cemet, *Sorang Sompeng, *Varang Kshiti.*

4% of the unencoded scripts are logographic scripts. They are large, but offer no implementation difficulties.

Tangut Ideographs, Kitan Small Script, Kitan Large Script, Jurchin.

8% of the unencoded scripts are undeciphered scripts and true ideographic scripts. Sumerian Pictograms may be unifiable with their Sumero-Akkadian Cuneiform descendants. Proto-

Leaks in the Unicode pipeline: script, script, script...

Elamite has been partially deciphered. It has been suggested that scripts which have not been deciphered not be encoded at all. It is not certain that the true ideographic scripts are strictly speaking encodable, as their use as “text” is ambiguous. We know little at present about Aztec Pictograms. Naxi Tomba characters are well-defined and catalogued and a good deal of work on the “texts” has been published.

*Sumerian Pictograms, Proto-Elamite, Byblos, Indus, Aztec Pictograms, *Naxi Tomba, Rongorongo.*

And finally, 8% of the unencoded scripts are scripts with complex features, requiring either novel rendering models or a great deal of analysis to determine what comprises the basic character set. Cuneiform is simple enough to render but it will take a long time and a lot of work to choose which signs are unifiable and which must be encoded separately. Egyptian and Mayan Hieroglyphs are both quite complex to render, and it has been suggested that markup is the best way to handle a good bit of it. These two scripts do appear, in my analysis, to have the same essential structure, and will use the same encoding model – though Mayan fonts will have to be very, very complex indeed. Egyptian is likely to be encoded in stages, the first stage being the basic Gardiner set (about 800 characters), and the second comprising a much larger set – though it may be *decades* before the compilation, analysis, and unification of that set is complete! (Not very surprising, considering that Egyptian was a living writing system for 4,300 years.) 'Phags-pa is written in vertical columns. Pahawh Hmong deserves further study as far as input methods and ordering are concerned because of the unique way it writes phonetic syllables. Chinook is based on a manual shorthand system which is likely to be quite complex to analyse. Sutton SignWriting is written in an extremely complex vertical matrix incorporating markers for handshapes, facial expressions, positions and movements. It is, however, implemented in software with a standard interchangeable text-format. A version of XML is being developed for SignWriting which is likely to be useful in rendering Unicode-encoded characters.

*Egyptian Hieroglyphs, Sumero-Akkadian Cuneiform, Mayan Hieroglyphs, 'Phags-pa, *Pahawh Hmong, Chinook, †Tengwar, *Sutton SignWriting.*

The way forward

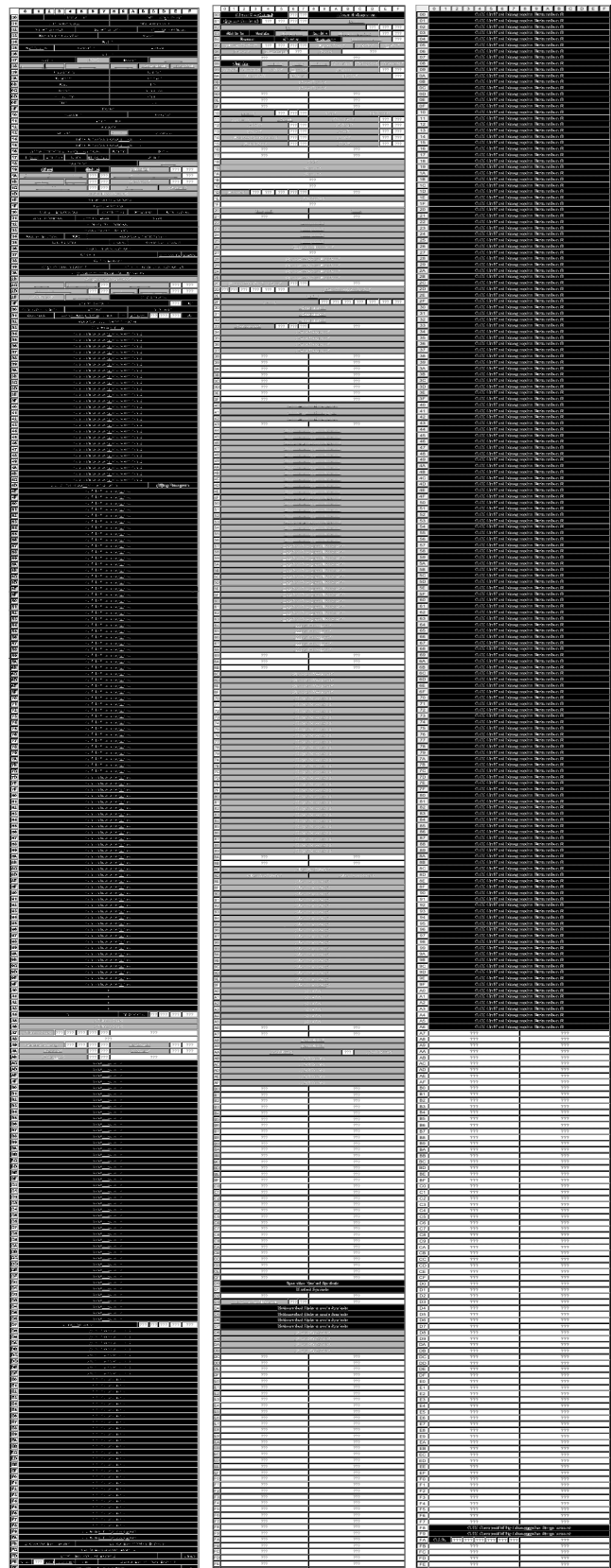
Currently the encoding process for all these scripts is initiated on more or less a first-come-first-served basis. We are endeavouring to focus on living scripts roadmapped to the BMP, but in some cases good information has been available for scripts in the SMP and it has been appropriate to serve the interested user community which helped provide information. The biggest problem we face is finding the resources to do the work of script analysis, proposal preparation,

Leaks in the Unicode pipeline: script, script, script...

and, in most cases, production of fonts for the charts.

A look at the roadmaps in overview shows the scale of the task we face rather dramatically. To the right the roadmaps for the BMP, SMP, and SIP are shown in their entirety, to demonstrate graphically the situation as it is at present. The blackened blocks show that the BMP is nearly full, the SMP only beginning to be filled, and the SIP more than half full but with a good bit of room to accommodate additional characters. (WG2's Ideographic Rapporteur Group is working on adding more, and is well-supported in its efforts.) The greyed blocks show the 96 scripts which remain to be encoded. About 30% of those are in the BMP.

It seems reasonable to suggest that the sooner these scripts are encoded, the happier the IT community, the JTC1 Member Bodies, and the user community will be, for the standard will be, at last, a good deal more stable, apart from the odd script, character, or symbol which will turn up from time to time. I propose that it would greatly facilitate the process if the IT community could fund the activity of experts to put in the time and effort required to achieve our goal of a complete and stable standard sooner rather than later. Doing so would certainly be in the interests of that community – as a way of plugging the leaks in the Unicode Pipeline.



Leaks in the Unicode pipeline: script, script, script...

I am happy to report that just recently a project, the Scripts Encoding Initiative, has been established through the Department of Linguistics at UC Berkeley to raise funds specifically for these purposes, that is, to oversee the creation of script proposals for missing scripts and to produce freely-available fonts for certain scripts. The project is being run in conjunction with the Unicode Vice President, with the goal that proposals will be able to get approved by the Unicode Technical Committee without much intervention on the part of the Committee. For those who would like to see long-term stability in the universal character set, this is an opportunity for you (and your company) to effectively support the effort.

Cheques (in U.S. dollars) should be made out to "UC Regents", with "Script Encoding Initiative" written on the memo line, and sent to:

Script Encoding Initiative
c/o Deborah Anderson
Department of Linguistics
1203 Dwinelle Hall #2650
University of California at Berkeley
Berkeley, CA 94720-2650
USA

If a letter accompanies the cheque, it should specify that the money is a "gift." Donations are tax-deductible in the US within the limits as prescribed by law; 2% of donations go automatically to the campus Development Office, as is usual for gifts to the University of California at Berkeley. Questions may be directed to Deborah Anderson at the above address, or by e-mail to: dwanders@socrates.berkeley.edu

Leaks in the Unicode pipeline: script, script, script...

Elbasan

xx7 x7H1v1c7 | 11 v0 v9v q7 67H1v7v7 x7

Büthakukye

zf. 0l tuz600 ka řv0l0z kexef tñ tw0tñ

†Hungarian Runic

NN·XTPN·†NCXY·F€ XXC·NJS·F·APIAC·

†Cirth

FmT·LQX·7IK·X·KQCT·M·911

Bassa

7E70<4E 7 7E 6E6 6E3

*Vai

0y ||| am 7 + 77 73 7 0 7 7 77

Bamum

JE9M7E8991. 29F7E71711 JE9M7E71711 8177E711

Mende

5 0H0 8 H 0 0 0 ! 0

Leaks in the Unicode pipeline: script, script, script...

*Naxi Geba

※下田 表 | 1/3 4 田 乙 ※下

Yi Extensions

天玄之洞可年册万寿(3)三器来

*Pollard Phonetic

U₀S⁰I⁰T⁰T₂+⁰T₂C⁰G₂Y⁰L⁰E⁰, A₀3₀J⁰A₀

*Blissymbols

$$0 \rightarrow \leftarrow \quad \begin{array}{c} \vee \\ \text{---} \end{array} \quad \begin{array}{c} \vee \\ \triangle \end{array} \quad \perp_1 \quad \begin{array}{c} \wedge \\ \text{---} \end{array} \quad \begin{array}{c} \vee \\ \times \end{array} \quad \sum^x \quad \perp_1 \quad \begin{array}{c} \vee \\ \heartsuit \end{array} \uparrow$$

Straightforward RTL abjads and syllabaries

Meroitic

44534W/K : 5 III 35W134 III 48135 III 579

Phoenician

[illegible]

Lydian

2A2FJ KVD TAYMATTFY KVD TY

Carian

$$A \vee M \quad [A] \quad A \quad \Delta A \quad A \quad \times A$$

†Samaritan

· 𐤌𐤊𐤍𐤕𐤓 : 𐤓𐤕𐤌𐤕 · 𐤌𐤕𐤌𐤕 : 𐤓𐤕𐤌𐤕𐤓𐤕𐤓

$$\Rightarrow \neg x \supset \neg (x \supset y) \cdot \text{O.H.} \vee (x \supset y) = x \supset y = (x \supset y) =$$

:/|:⊙|:π·:|⊙⊔|+⊙⊔|+||:|.X,/|:⊙:π|ΣX

[illegible][illegible]

דאָס איז אַ פּאַרטיקולערע זאַך וואָס איז נישט געווען אין דער שולחן ערוך.

ኅቱገሉ ኅፍሃጥኮነገተኛ ኅጊሃሃጥሮ

[illegible]

Leaks in the Unicode pipeline: script, script, script...

Avestan

𐬀𐬀 . 𐬀𐬀𐬀𐬀 . 𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 . 𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀 . 𐬀𐬀𐬀𐬀𐬀𐬀𐬀𐬀

Orkhon

𐰃𐰇𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿

Uighur

𐰃𐰇𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿

Balti

𑂀𑂁𑂂𑂃𑂄𑂅𑂆𑂇𑂈𑂉𑂊𑂋𑂌𑂍𑂎𑂏𑂐𑂑𑂒𑂓𑂔𑂕𑂖𑂗𑂘𑂙𑂚𑂛𑂜𑂝𑂞𑂟𑂠𑂡𑂢𑂣𑂤𑂥𑂦𑂧𑂨𑂩𑂪𑂫𑂬𑂭𑂮𑂯𑂰𑂱𑂲𑂳𑂴𑂵𑂶𑂷𑂸𑂺𑂹𑂻𑂼𑂽𑂾𑂿

†Yezidi

𐌹𐌺𐌻𐌼𐌽𐌾𐌿𐍀𐍁𐍂𐍃𐍄𐍅𐍆𐍇𐍈𐍉𐍊𐍋𐍌𐍍𐍎𐍏𐍐𐍑𐍒𐍓𐍔𐍕𐍖𐍗𐍘𐍙𐍚𐍛𐍜𐍝𐍞𐍟𐍠𐍡𐍢𐍣𐍤𐍥𐍦𐍧𐍨𐍩𐍪𐍫𐍬𐍭𐍮𐍯𐍰𐍱𐍲𐍳𐍴𐍵𐍶𐍷𐍸𐍹𐍺𐍻𐍼𐍽𐍾𐍿

*N'ko

𞤣𞤤𞤥𞤦𞤧𞤨𞤩𞤪𞤫𞤬𞤭𞤮𞤯𞤰𞤱𞤲𞤳𞤴𞤵𞤶𞤷𞤸𞤹𞥀𞥁𞥂𞥃𞥊𞥄𞥅𞥆𞥇𞥈𞥉𞥋𞥌𞥍𞥎𞥏𞥐𞥑𞥒𞥓𞥔𞥕𞥖𞥗𞥘𞥙𞥚𞥛𞥜𞥝𞥞𞥟𞥠𞥡𞥢𞥣𞥤𞥥𞥦𞥧𞥨𞥩𞥪𞥫𞥬𞥭𞥮𞥯𞥰𞥱𞥲𞥳𞥴𞥵𞥶𞥷𞥸𞥹𞥺𞥻𞥼𞥽𞥾𞥿

Elymaic

𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿

Hatran

𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿

Leaks in the Unicode pipeline: script, script, script...

†Mandaic

البيوعى البيوعى بيوعى الكرم الكرم ملكه محصاه

Palmyrene

ԵՊՂԱԳՈՂՆԱԲԱՆԵԼՄԱՆԻՄԱՆԻՎԱ ԳԿԳՈՒՄՆԻՄԱՆՆԵՐԿԱՆԿԱՆԵԼՄԱՆ

Nabataean

פֿאַר אַלע אַרבעטן וואָס זײַנען צו טאָן דאַרף מען זיך פֿאַרמאָגן אַלע אַרבעטן וואָס זײַנען צו טאָן דאַרף מען זיך פֿאַרמאָגן

Straightforward Brahmic abugidas

Brahmi

[illegible]

Turkestani

ॐ ह्रीं क्लीं नमः शिवाय

Soyombo

नमो भगवते वासुदेवाय नमः ॥

†Siddham

ॐ नमो भगवते वासुदेवाय ॥

Chola

உய்யுண்டுகொடுக்கவேண்டும்

Leaks in the Unicode pipeline: script, script, script...

Chalukya (Box-Headed)

[illegible]

Satavahana

သီရိစန္ဒရီလူပုဂ္ဂိုလ်တို့သည် နေထိုင်ရာအရပ်အဝန်းအတိုင်း

*Newari

ब्रह्मसूत्रम्

*Siloti Nagri

शुभद्वे शुभम न मागनी इतीति नः प्राप्तेश नाप्तेन पदोत्ता

*Saurashtra

ತರ್ಬ್‌ ೩೨೪೪೪ ೪೭೪೪ ೪೭೪೪೪

Takri

၆၁၁ ပြည်နယ် ကံ ငွေချိတ် ၁၁၁၁ ကံ ငွေချိတ် ၁၁၁၁ ကံ ငွေချိတ် ၁၁၁၁ ကံ

Kaithi

શ્રોત્ર ૧ વાપ દેખિત્રિ મમત્ર ટેટ શ્રોત્ર ૧

Modi

અત્તુ એવને જગણ એવદી પ્રીતી મેડુ પ્રી, ૩

Leaks in the Unicode pipeline: script, script, script...

*Meithei

ਜੁਗਮੇ ਨੇ, ਜੋ ! ਘਰੇ ਹੋ

*Lepcha

[illegible]

Landa

၆၃၆ ကမ္ဘာ ၇၆ ၅၈၈၆ ဖွဲ့စည်းပုံ အခြေခံဥပဒေ

*Cham

ဣန္ဒြိယံ နာ - ဗေဟိဓာ နှံ

Ahom

ឆ្នាំ ២០១៩ ថ្ងៃ ទី ២៤ ខែ កុម្ភៈ ឆ្នាំ ពិសាខ

Khamti

စိုးစောင့် ကုန်း ကုန်းစိုက် မင် ပျက်မယ် မှတ်ကုန်။

Pyu

သို့၎င်း။ ခုန့်က ဟုတ်စွာပင် ဟုတ်စွာ။ ပြစ်မှုများကို ဟုတ်စွာ

*Chakma

သစ်မင်း ဘက် ပုဂံ

Leaks in the Unicode pipeline: script, script, script...

*New Tai Lü

ခမ္ဘာ့မိမိသားစုအတွက်

*Lanna

ဘုံသုခပျော်ရတ၊ နိဂမ

*Việt Thái

ດິນຟີຟຸ້ນນັ້ນ ພໍດີ ລົດ

Japanese

[illegible]

Balinese

တိရစ္ဆာန်တို့၏အသံများကို ခံစားရသူများ၏အသံများကို

Rejang

χ \circ χ \sim χ ψ ψ χ ψ ψ ψ \sim ψ ψ ψ ψ ψ

*Batak

[illegible]

*Buginese

$\frac{1}{2} \approx 0.5$

Leaks in the Unicode pipeline: script, script, script...

*Kayah Li

រាជធានីភ្នំពេញ

*Ol Cemeter'

စာအုပ်အမျိုးအမည်

*Sorang Sompeng

୯୨୬ ୯୨୪

*Varang Kshiti

◆T3 54F0F

Straightforward logographic scripts

Tangut Ideographs

[illegible]

Kitan Small Script

非 矣 今 丙 次 七 五 今 考 夫

Kitan Large Script

婦 止 支 用 癸

Jurchin

余父盧左耒兄畢余父

Leaks in the Unicode pipeline: script, script, script...

Undeciphered scripts and true ideographic scripts

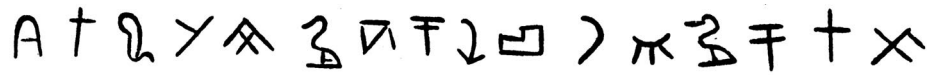
Sumerian Pictograms



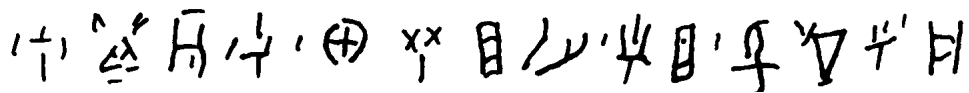
Proto-Elamite



Byblos



Linear A



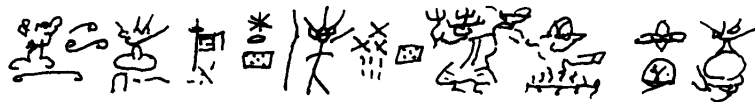
Indus



Aztec Pictograms



*Naxi Tomba



Rongorongo



十三年十二月三日

ចំណុច ២៣ ៣៤ ៣៥ ៣៦ ៣៧ ៣៨ ៣៩

[illegible]

ထို၍ နှစ်ဆယ့်နှစ် နှစ်ဆယ့်နှစ် နှစ်ဆယ့်နှစ် နှစ်ဆယ့်နှစ် နှစ်ဆယ့်နှစ်

Leaks in the Unicode pipeline: script, script, script...

Scripts not roadmapped

Aymara

𐎎𐎏𐎐𐎑𐎒𐎓𐎔𐎕𐎖𐎗𐎘𐎙𐎚𐎛𐎜𐎝𐎞𐎟𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀