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Universal Multiple-Octet Coded Character Set International Organization for Standardization Organisation Internationale de Normalisation Международная организация по стандартизации

Doc Type: Working Group Document

Title: Revised proposal for encoding the Philippine scripts in the UCS

Source: Michael Everson, EGT (IE)

Status: Expert Contribution

Action: For consideration by JTC1/SC2/WG2 and UTC

Date: 1998-11-23

This document is based on the proposal written by Rick McGowan and published in UTR#3, and the proposal written by me in N1755. It is a revision of N1755 based on expert input, and contains the proposal summary.

A. Administrative

1. Title

Revised proposal for encoding the Philippine scripts in the UCS.

2. Requester's name

Michael Everson, EGT (WG2 member for Ireland).

3. Requester type

Expert contribution.

4. Submission date

1998-11-23.

5. Requester's reference

6a. Completion

This is a complete proposal.

6b. More information to be provided?

No.

B. Technical -- General

1a. New script? Name?

Yes. Four related scripts (Tagalog, Hanunóo, Buhid, and Tagbanwa) are proposed in this document.

1b. Addition of characters to existing block? Name?

No.

2. Number of characters

81 (20, 23, 20, 18).

3. Proposed category

Category A.

4. Proposed level of implementation and rationale

The Philippine scripts require Level 2 implementation as other Brahmic scripts do.

5a. Character names included in proposal?

Yes.

5b. Character names in accordance with guidelines?

Yes.

5c. Character shapes reviewable?

Yes (see below).

6a. Who will provide computerized font?

Hector Santos via Michael Everson.

6b. Font currently available?

Yes.

6c. Font format?

TrueType.

7a. Are references (to other character sets, dictionaries, descriptive texts, etc.) provided?

Yes

7b. Are published examples (such as samples from newspapers, magazines, or other sources) of use of proposed characters attached?

N1755 (the WG2 hardcopy, not the online version).

8. Does the proposal address other aspects of character data processing?

Yes (see below).

C. Technical -- Justification

1. Contact with the user community?

Yes: Hector Santos. See http://www.bibingka.com/dahon.

2. Information on the user community?

See below.

3a. The context of use for the proposed characters?

Tagalog was formerly (until the mid-1700s) used to write Tagalog and Ilocano languages; Hanunóo, Buhid, and Tagbanwa are used today to write the Hanunóo, Buhid, and Tagbanwa languages.

3b. Reference

See bibliography below.

4a. Proposed characters in current use?

Yes

4b. Where?

In the Philippines. The scripts also enjoy some use in North America by Philippine communities for various purposes.

5a. Characters should be encoded entirely in BMP?

Yes.

5b. Rationale

Contemporary use and accordance with the Roadmap.

6. Should characters be kept in a continuous range?

Yes, they should be encoded in a single block as presented here.

7a. Can the characters be considered a presentation form of an existing character or character sequence?

No.

7b. Where?

7c. Reference

8a. Can any of the characters be considered to be similar (in appearance or function) to an existing character?

No. There is some similarity between the four scripts but the differences are striking enough to warrant against their unification.

8b. Where?

8c. Reference

9a. Combining characters or use of composite sequences included?

Yes

9b. List of composite sequences and their corresponding glyph images provided?

No. Some information is in the hardcopy samples circulated to WG2 in N1755. Vowel signs combine with all letter characters; in some cases unique logotypes result from the combination.

10. Characters with any special properties such as control function, etc. included?

No.

E. Proposal

User community

Tagalog is a script of the Philippines. It was formerly used to write the Tagalog, Bisaya, Ilocano, and other languages. The Tagalog language now utilizes the Latin script. The Tagalog script is distantly related to the southern Indian scripts, but the exact route by which they were brought to the Philippines is not certain. It seems that they may have been transported by way of the palaeographic scripts of Western Java between the 10th and 14th centuries. Written accounts of the Tagalog script by Spanish missionaries, and documents in Tagalog, are known from the period of initial Spanish incursion (mid-1500s). The Tagalog script had fallen out of normal use by the mid-1700s. It has three living descendants: the Hanunóo, Buhid (also called Mangyan), and Tagbanwa (also called Bisaya) scripts, also part of this proposal.

Structure

Vowel signs are used in a manner similar to that employed by other Brahmic scripts. The vowel I is written with a mark above, and the vowel U with an identical mark below, the associated consonant. The mark is known as *kudlit* or *tulbok* in Buhid and *ulitan* in Tagbanwa. The script has only the two vowel signs I and U, which are also used respectively to stand for the vowels E and O. Though all languages normally written with the Tagalog script have syllables possessing final consonants, they cannot normally be expressed in this script. Reforms to express final consonants with a virama character were proposed for the Tagalog script, but were rejected by native users, who considered the script adequate without it. A similar reform for the Hanunóo script seems to have been better received. These signs were not proposed for all of the scripts; because they are found in existing character sets (by Hector Santos), they are encoded here for Tagalog and Hanunóo. The HANUNOO PAMUDPOD has been used by the Hanunóo themselves; the inclusion of the Tagalog permits, at least, the representation of the texts proposing its addition (documents of historical interest) in UCS encoding. Other reforms, such as the addition of E and O vowel signs or the letter FA, have not been included here as they are wanting attestation (even in existing character sets). There is room in the tables for their later addition should it prove necessary.

Directionality

The Philippine scripts are read from left to right in horizontal lines running from top to bottom. They may be *written* either in that manner, or in vertical lines running from bottom to top, moving from left to right. In the latter case, the letters are *written* sideways so they may be *read* horizontally. This method of writing is probably due to the medium and writing implements used. Text is often scratched with a sharp instrument onto beaten strips of bamboo which are held pointing away from the body and worked from the proximal to distal ends, from left to right.

Ordering

UTR#3 states: "The alphabetical order of Tagalog is known from Tagbanwa speakers and is described in folktales. This order is used in the accompanying charts. The two vowel signs are added at the end of the

alphabet." The names list in UTR#3, however, is (except for the vowel signs) given in Latin alphabetical order (*a*, *i*, *u*, *ba*, *da*, *ga*, *ha*, *ka*, *la*, *ma*, *na*, *nga*, *pa*, *sa*, *ta*, *wa*, *ya*, *-i*, *-u*). Daniels & Bright give another ordering, "based on the 16th-century Tagalog sequence" (*a*, *i*, *u*, *ha*, *pa*, *ka*, *sa*, *la*, *ra*, *ta*, *na*, *ba*, *ma*, *ga*, *da*, *ya*, *nga*, *wa*). This proposal gives the characters in the traditional Brahmic order (*a*, *i*, *u*, *ka*, *ga*, *nga*, *ta*, *da*, *na*, *pa*, *ba*, *ma*, *ya*, *ra*, *la*, *wa*, *sa*, *ha*), which is followed in many sources, including Santos 1994 and 1995 (source of the fonts used in this proposal). The accompanying chart is divided into four segments, from left to right: Tagalog, Hanunóo, Buhid, Tagbanwa. Each of these 2-column segments should be given a separate collection ID in annex A of ISO/IEC 10646.

Processing

The Philippine scripts are written from left to right and follow the usual Brahmic pattern. Consonants have an inherent /a/ vowel sound, and can be written with either a vowel sign or (in the case of Tagalog and Hanunóo) a null "vanishing vowel" sign. In some cases, the vowel signs simply rest over or under the consonants. In Hanunóo and Buhid, however, special conjoined glyphs are formed (Santos 1995).

Punctuation

Punctuation has been unified for the Philippine scripts. In the Hanunóo block, PHILIPPINE SINGLE PUNCTUATION and PHILIPPINE DOUBLE PUNCTUATION are encoded. Tagalog makes use only of the latter; Hanunóo, Buhid, and Tagbanwa make use of both of them.

Code positions proposed in the table are based on my Roadmap to the BMP, version 2.10.

Unicode Character Properties

Spacing letters, category "Lo", bidi category "L" (strong left to right)

1380-138C, 138E-1391, 2960-2971, 29C0-29D1, 29E0-29EC, 29EE-29F0

Non-spacing marks, category "Mn", bidi category "ON" (other neutral); combining priorities in parentheses:

1392, 2972, 29D2, 29F2 (232) 1393, 2973, 29D3, 29F3 (222)

1394 (9)

Spacing marks, category "Mc", bidi category "ON" (other neutral); combining priorities in parentheses: 2974 (9)

Symbols, category "Po", bidi category "L" (strong left to right) 2975-2976

Bibliography

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Haarmann, Harald. 1990. *Die Universalgeschichte der Schrift*. Frankfurt: Campus. ISBN 3-593-34346-0 Nakanishi, Akira. 1990. *Writing systems of the world: alphabets, syllabaries, pictograms*. Rutland, VT: Charles E. Tuttle. ISBN 0-8048-1654-9

Santos, Hector. 1994. *The Tagalog script*. (Ancient Philippine Scripts Series; 1). Los Angeles: Sushi Dog Graphics.

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Graphics.

Unicode Consortium. 1992. Unicode Technical Report #3: exploratory proposals.

Wolf, Edwin, II, ed. 1947. Doctrina christiana: the first book printed in the Philippines, Manila 1593. A facsimile of the copy in the Lessing J. Rosenwald Collection. Washington, DC: Library of Congress.

Sample from Wolf 1947:85

lalo salabat. Angycalua ybig าท mo naman ang capova mo tavo parangangcatauan mo. Amen. CHILLIANS HESUS. COTTILLS Mensy milkay wasty in 多り リアリニロッジへをなからしんしん ラングラグシックラグマックラング きなべいかっない川二ととグログニンをグロ をかかなるのまではなないののないか क्रिक्रके के कि में कि में कि में कि में कि में कि में में में をないなななないの間でかられたいいのか ひのお11をかいのうりないれたりをの りままなならりなるらいろのないないないないないないないないない

Sample from Santos 1994, illustrating a page from Francisco Lopez' *Libro a naisuratan amin ti bagas ti Dotrina Cristiana*, 1620. Note his implementation of the cruciform VIRAMA.

்ச்ச் அல்ல்லா அவர் விருக்கும்ய அ விற்யவடி நக்கிய அவர விற்யவடு நக்கிய இத்தையா விற்பில் இத்தி இ

សុល្បី អុស្តិ !! អ្នបិស្សាដ់ ក្រុង ក្នុងសុស្សា !! សុស្សា ដ្ឋាស់ ក្នុង ស្សា អាសាស្សា អាសា ឯកម្មសុងប់សំស្វិស្សាក្នុស សប៉ិកស្យី ឯកសុសុគ្គរិស៍ "កាក្ខេងបើយងសំងា

॥क्ष्यक्ष

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Sample from Santos 1995. On the left, Hanunóo; on the right, Buhid, showing the consonants in combination with vowel signs, including special logotypes in the with the vowel signs I and U.

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Proposal for Tagalog, Hanunóo, Buhid and Tagbanwa Scripts

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Proposal for Tagalog, Hanunóo, Buhid and Tagbanwa Scripts

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