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Title: Proposal to Encode the Pau Cin Hau Alphabet in ISO/IEC 10646

Source: Script Encoding Initiative (SEI)

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Status: Liaison Contribution

Action: For consideration by UTC and WG2

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1 Introduction

This is a proposal to encode the Pau Cin Hau Alphabet in the Universal Character Set. The information presented here is based upon and supersedes that given in the following documents:

- N3781 L2/10-080 "Preliminary Proposal to Encode the Pau Cin Hau Script in ISO/IEC 10646"
- N3784R L2/10-092R "Defining Properties for Tone Marks of the Pau Cin Hau Script"
- N3865R L2/10-073R1 "Allocating the Pau Cin Hau Scripts in the Unicode Roadmap"
- N3960 L2/10-437 "Preliminary Proposal to Encode the Pau Cin Hau Alphabet in ISO/IEC 10646"

Several changes have been made since N3960, which include: revision of character names; clarification of tone mark values; addition of collation and other implementation details; and the inclusion of new specimens.

There is a logographic script related to the Pau Cin Hau Alphabet. More information about it is available in "Introducing the Logographic Script of Pau Cin Hau" (N3961 L2/10-438).

2 Background

The Pau Cin Hau Alphabet is a liturgical script of the Laipian religious tradition, which emerged in the Chin Hills region of present-day Myanmar at the turn of the 20th century. The script is named after Pau Cin Hau (1859–1948), a Tedim Chin, who founded the Laipian tradition and developed the script in order to convey his teachings. In an account given by J. J. Bennison in the 1931 *Census of India* report for Burma, Pau Cin Hau stated that the characters of his script were revealed to him in a dream in 1902.¹

The script was designed to represent Tedim (ISO-639: ctd), a language of the northern branch of the Kuki-Chin group of the Tibeto-Burman family, which is spoken in Chin State, Myanmar. It is known traditionally as *pau cin hau lai* "script of Pau Cin Hau" and *tual lai* "local script". The Tedim word *lai* means "writing" and *laipian* is the 'script-based religion'; Pau Cin Hau himself is referred to as *laipianpa* "creator of *laipian*". The name of the script is also romanized as 'Pau Chin Hau' and is spelled in one source as 'Bow-chinhow'. Tedim is the modern name for the language previously known as 'Kamhow' and 'Sokte'.

There are two distinct writing systems associated with Pau Cin Hau and the Laipian tradition. One is a logographic script and the other is the alphabetic system discussed here. Both are attested in written and printed sources. The original script devised by Pau Cin Hau in 1902 was reformed at least twice. The logographic script represents the first reform. It consists of 1,050 characters, a number that is based upon a

² Pau: 11.

¹ Bennison 1933: 217.

³ American Bible Society 1938: 82.

traditional count of the characters used in a Laipian recitation text (see Figure 10). The final reform took place in 1931, when the logographic script was simplified.⁴ The result was the 57-character alphabet, proposed here for encoding. Apart from the derivation of the alphabet from the logographic script, these two scripts do not have any genetic relationship with any other writing system. Some characters of the alphabet resemble those found in Burmese and Latin, which may be explained by the influence of major scripts used in Chin State, as well as the presence of Western missionaries.

Pau Cin Hau's alphabet was used for writing and publishing Laipian and Christian literature. Pau Cin Hau developed a script primer that was published in 1932 in Rangoon by Dorothy Sherrat and the Baptist Foreign Bible Society (BFBS) under the title *Kamhow-Sokte Spelling Book* (see figures 2 and 3). In 1931, the BFBS printed the "Sermon on the Mount" from the Christian text of St. Matthew in Tedim ('Kamhow') using the alphabet (see figure 6). These documents are hand-written. It is reported that books of Laipian ritual songs were printed in the alphabet, however, there is no documented evidence for this claim. The digitized font used in this proposal is the first typeface developed for the Pau Cin Hau Alphabet.

The use of the Pau Cin Hau Alphabet diminished with the decline of the Laipian tradition and the rise of Christian missionary activity. Indeed, very little information is available about the script. For instance, the record for BFBS's "Sermon on the Mount" in the catalogue of Cambridge University Library offers a note that text might be in "Pollard syllabic script". Baptist missionaries introduced Latin-based scripts for Chin languages and in many cases developed the first written forms for these languages. A Latin orthography for Tedim was introduced by Joseph H. Cope, an American Baptist missionary. It remains the regular script for Tedim. Although practice of Laipian and usage of its liturgical scripts have declined, both traditions still survive to an extent. It is reported that both the logographic and alphabetic systems are still in limited used by the Laipian community.⁶ Information on the size of the user community was unavailable to Bennison in 1931;⁷ the same is true at present. The script also enjoys some scholarly attention, as is evidenced by articles published on several websites by members of Chin-speaking communities.

3 Script Details

3.1 Script Name

The name of the script is 'Pau Cin Hau Alphabet.'

3.2 Character Repertoire

The Pau Cin Hau Alphabet has 57 characters: 21 consonant letters, 7 vowel letters, 9 final-consonant letters, and 20 tone marks. A code chart and names list is provided in Figure 1. Some of these letters and tone marks represent sounds that are not attested in Tedim, but which do exist in other Chin languages. This suggests that the alphabet may have been created as universal script for writing Chin languages.

3.3 Character Names

Names for letters of the Pau Cin Hau Alphabet were first transliterated into Latin by Dorothy Sherrat in 1932 (Figure 2). It is likely that these names are the bases for those used by J. J. Bennison (Figure 8). These names are idiosyncratic and do not correspond to actual phonetic values. In this system, initial consonant letters

⁴ Pau: 10. ⁵ Banks 1967: 46.

⁶ Button 2009: 23 fn. 20.

⁷ Bennison 1933: 217.

are written with an 'a' in the Indic manner. This suggests an inherent-vowel feature that does not exist for these letters. The Latin letters in the names for aspirated consonant letters are transposed, eg. 'hpa' instead of 'pha'. The names for final consonants are also misleading. Codas in Tedim can be only voiceless, liquid, or nasal consonants. Therefore, names such as ab, ag, ad contradict the basic phonological properties of the letters. Moreover, the use of Latin 'a' in the names of final consonants is not reflective of any actual value; it is likely a prosthetic element to assist in the pronunciation of these consonants in isolation.

A new naming system has been adopted for the names of proposed characters. Names for letters adhere to an alphabetic convention and are based upon phonetic values. Shown below are historical names for the letters found in Sherrat and Bennison, and the new names assigned to the letters:

	Old	New		Old	New		Old	New
Œ	pa	P	И	tga	C	f	ua	UA
Ø	ka	K	L	ta	T	٨	ia	IA
С	la	L	C	hta	TH	હ	ab	FINAL P
9	ma	M	Œ	na	N	Т	ag	FINAL K
В	da	D	Z	hpa	PH	Н	ad	FINAL T
Ū	ya	Y	?	ra	R	٧	am	FINAL M
Ω	va, ba	V	h	fa	F	Ğ	an	FINAL N
2	nga	NG	ዠ	cha	СН	Λ	al	FINAL L
9	ha	Н	8	á, à	A	Р	au	FINAL W
r	ga	G	s	é, ài	E	9	ang	FINAL NG
X	hka, xa	X	ገ	i	I	0	ai	FINAL Y
е	hsa	S	Α	aw	O			
٤	ba	В	d	u	U			

3.4 Encoding Order

The encoding order for the script is based upon the traditional arrangement given in alphabet charts.

3.5 Character Semantics

The semantic information for the letters and tone marks are based upon the work of Christopher Button (2009), as well as his analysis of the script and its relationship to Tedim phonology. The phonetic values of letters and tone marks are drawn from Button (2009). Information on the syllabic structure of Tedim is based upon Thang (2001).

4 Writing System

4.1 Structure

The Pau Cin Hau Alphabet is written from left to right. Consonants, vowels, and tone marks are written linearly as independent characters. The script was designed for Tedim, whose syllable canon may be described as $(C_1)V_1(V_2)(C_2)T$.

4.2 Vowels

The nucleus $(V_1(V_2))$ is represented using the following vowels and diphthongs:

γ	A	/g/	Α	O	/ɔ/	Λ	IA	/1 a /
S	E	/8/	d	U	\ <u>\</u> \\			

4.3 Consonants

The onset (C_1) is represented by one of the following consonants.

Œ	P	/p/	2	NG	/ŋ/	L	T	/t/
Ø	K	/k/	9	Н	/h/	C	TH	$/t^h/$
С	L	/1/	r	G	/g/	Œ	N	/n/
9	M	/m/	X	X	/x/	Z	PH	$/p^h/$
В	D	/d/	e	S	/s/	7	R	/r/
U	Y	/j/, /z/	٤	В	/b/	h	F	/f/
Ω	V	/v/, /w/	И	C	/tʃ/	H	CH	$/t \int^h /$

The letters R, F, CH represent phonemes not found in Tedim.

4.4 Final Consonants

The coda (C_2) is represented using one of the following consonants.

હ	FINAL P	/p/	V	FINAL M	/m/	P	>	FINAL W	$/_{ m W}/$	
Т	FINAL K	/k/	Ğ	FINAL N	/n/	٩	?	FINAL NG	/ŋ/	
Н	FINAL T	/t/	Λ	FINAL L	/1/	C	Э	FINAL Y	/j/	

4.5 'Tone' Marks

The tone (T) is represented using one of the 20 'tone' marks. These marks are used for indicating vowel length, tone, and glottal stop and punctuation. Of these, 15 represent tones and 5 represent glottal stop.

ı	RISING TONE LONG	•	MID-LEVEL TONE SHORT
ŀ	RISING TONE SHORT	:	GLOTTAL STOP OTHER
 :	GLOTTAL VARIANT	3	MID-LEVEL TONE LONG FINAL
II	RISING TONE LONG FINAL	⇉	MID-LEVEL TONE SHORT FINAL
ll·	RISING TONE SHORT FINAL	l	LOW-FALLING TONE LONG
 :	GLOTTAL VARIANT FINAL	ŀ	LOW-FALLING TONE SHORT
1	SANDHI TONE LONG	ŀ	GLOTTAL STOP
1	SANDHI TONE SHORT	ll	LOW-FALLING TONE LONG FINAL
11	SANDHI TONE LONG FINAL	li	LOW-FALLING TONE SHORT FINAL
:11	SANDHI TONE SHORT FINAL	li:	GLOTTAL STOP FINAL

The traditional arrangement of tone marks is:

		BASIC		SEN	SENTENCE FINA			
	long	short	glottal	long	short	glottal		
rising tone (II)	ı	ŀ		II	ll·	:		
sandhi tone	1	1:		11	11:			
mid-level tone (I)		•	•	3	3			
low-falling (III)	l	ŀ	Ŀ	ll	lli	LE		

True tone marks are shown in black, while glottal-stop marks are in gray. True tone marks have two features: tone contour (basic or sandhi) and vowel length. The 'sentence-final' marks are contextual variants of the corresponding 'basic' marks that are used at the end of sentences or as punctuation.

The remaining 5 marks are used for writing codas ending in a glottal stop. Although orthographically paired with tone marks, they have no actual correlation with tones. As shown below, there is one basic glottal stop in Tedim, one variant form, and another that is used for representing other languages:

	BASIC	SENTENCE FINAL
	glottal	glottal
variant	 :	ll:
non-Tedim	:	
regular	Ŀ	li

The structure of 'sentence-final' marks shows influence from Indic scripts, particularly Burmese, in which basic punctuation marks are doubled to indicate major sections, eg. | U+104A MYANMAR SIGN LITTLE SECTION is doubled to produce || U+104B MYANMAR SIGN SECTION.

The repertoire of tone and glottal-stop marks indicates that the alphabet was intended for writing other northern Chin languages besides Tedim. However, as the contours of tone categories varies across the Chin languages, the semantic value of a tone mark is dependent upon language.

4.6 Digits

Script-specific digits are unattested. Latin digits are used.

4.7 Punctuation

Word boundaries are indicated using spaces. End of sentence is marked with final forms of tone marks. Latin punctuation is used. In some cases, sentence-final tone marks may be followed by a Latin period, etc. Other script-specific punctuation is unattested.

4.8 Collation

Letters are sorted as primary, tone marks as secondary. The sort order for letters is:

The collation order for tone marks differs from the encoding order. It is based upon the order of tone contours for Tedim.

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· MID-LEVEL TONE SHORT < ⇒ MID-LEVEL TONE SHORT FINAL < ⇒ MID-LEVEL TONE LONG FINAL < ⋄ RISING TONE SHORT < ⋄ RISING TONE SHORT FINAL < ⋄ RISING TONE LONG FINAL < ⋄ LOW-FALLING TONE SHORT FINAL < ⋄ LOW-FALLING TONE SHORT FINAL < ⋄ SANDHI TONE SHORT < ⋄ SANDHI TONE SHORT < ⋄ SANDHI TONE SHORT FINAL < ⋄ SANDHI TONE LONG < ⋄ SANDHI TONE LONG FINAL < ⋄ GLOTTAL STOP < ⋄ GLOTTAL STOP FINAL < ⋄ GLOTTAL VARIANT FINAL < < GLOTTAL STOP OTHER
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4.9 Line Breaking

Line breaking should occur at spaces. Words are not broken at end-of-line and no hyphen is used or attested. No breaking may occur between a tone mark and the character that precedes it. All tone marks have the linebreaking property 'AL'.

4.10 Character Properties

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11840; PAU CIN HAU LETTER P; Lo; 0; L; ; ; ; ; N; ; ; ;
11841; PAU CIN HAU LETTER K; Lo; 0; L;;;;; N;;;;;
11842; PAU CIN HAU LETTER L; Lo; 0; L;;;;; N;;;;
11843; PAU CIN HAU LETTER M; Lo; 0; L;;;;; N;;;;;
11844; PAU CIN HAU LETTER D; Lo; 0; L;;;;; N;;;;;
11845; PAU CIN HAU LETTER Y; Lo; 0; L;;;;; N;;;;;
11846; PAU CIN HAU LETTER V; Lo; 0; L;;;;; N;;;;;
11847; PAU CIN HAU LETTER NG; Lo; 0; L;;;;; N;;;;
11848; PAU CIN HAU LETTER H; Lo; 0; L;;;;; N;;;;
11849; PAU CIN HAU LETTER G; Lo; 0; L;;;;; N;;;;;
1184A; PAU CIN HAU LETTER X; Lo; 0; L;;;;; N;;;;
1184B; PAU CIN HAU LETTER S; Lo; 0; L;;;;; N;;;;
1184C; PAU CIN HAU LETTER B; Lo; 0; L;;;;; N;;;;;
1184D; PAU CIN HAU LETTER C; Lo; 0; L; ; ; ; ; N; ; ; ;
1184E; PAU CIN HAU LETTER T; Lo; 0; L;;;;; N;;;;;
1184F; PAU CIN HAU LETTER TH; Lo; 0; L;;;;; N;;;;
11850; PAU CIN HAU LETTER N; Lo; 0; L;;;;; N;;;;;
11851; PAU CIN HAU LETTER PH; Lo; 0; L;;;;; N;;;;
11852; PAU CIN HAU LETTER R; Lo; 0; L;;;;; N;;;;;
11853; PAU CIN HAU LETTER F; Lo; 0; L;;;;; N;;;;;
11854; PAU CIN HAU LETTER CH; Lo; 0; L;;;;; N;;;;;
11855; PAU CIN HAU LETTER A; Lo; 0; L;;;;; N;;;;;
11856; PAU CIN HAU LETTER E; Lo; 0; L;;;;; N;;;;;
11857; PAU CIN HAU LETTER I; Lo; 0; L;;;;; N;;;;;
11858; PAU CIN HAU LETTER O; Lo; 0; L;;;;; N;;;;
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11859; PAU CIN HAU LETTER U; Lo; 0; L;;;;; N;;;;;
1185A; PAU CIN HAU LETTER UA; Lo; 0; L;;;;; N;;;;
1185B; PAU CIN HAU LETTER IA; Lo; 0; L;;;;; N;;;;
1185C; PAU CIN HAU LETTER FINAL P; Lo; 0; L;;;;; N;;;;
1185D; PAU CIN HAU LETTER FINAL K; Lo; 0; L;;;;; N;;;;
1185E; PAU CIN HAU LETTER FINAL T; Lo; 0; L;;;;; N;;;;;
1185F; PAU CIN HAU LETTER FINAL M; Lo; 0; L;;;;; N;;;;;
11860; PAU CIN HAU LETTER FINAL N; Lo; 0; L;;;;; N;;;;
11861; PAU CIN HAU LETTER FINAL L; Lo; 0; L;;;;; N;;;;
11862; PAU CIN HAU LETTER FINAL W; Lo; 0; L;;;;; N;;;;;
11863; PAU CIN HAU LETTER FINAL NG; Lo; 0; L;;;;; N;;;;
11864; PAU CIN HAU LETTER FINAL Y; Lo; 0; L;;;;; N;;;;;
11865; PAU CIN HAU RISING TONE LONG; Lo; 0; L;;;;; N;;;;;
11866; PAU CIN HAU RISING TONE SHORT; Lo; 0; L;;;;; N;;;;;
11867; PAU CIN HAU GLOTTAL VARIANT; Lo; 0; L;;;;; N;;;;;
11868; PAU CIN HAU RISING TONE LONG FINAL; Lo; 0; L;;;;; N;;;;;
11869; PAU CIN HAU RISING TONE SHORT FINAL; Lo; 0; L;;;;; N;;;;
1186A; PAU CIN HAU GLOTTAL VARIANT FINAL; Lo; 0; L;;;;; N;;;;
1186B; PAU CIN HAU SANDHI TONE LONG; Lo; 0; L;;;;; N;;;;;
1186C; PAU CIN HAU SANDHI TONE SHORT; Lo; 0; L;;;;; N;;;;;
1186D; PAU CIN HAU SANDHI TONE LONG FINAL; Lo; 0; L;;;;; N;;;;;
1186E; PAU CIN HAU SANDHI TONE SHORT FINAL; Lo; 0; L; ;; ;; N; ;; ;;
1186F; PAU CIN HAU MID-LEVEL SHORT; Lo; 0; L;;;;; N;;;;;
11870; PAU CIN HAU GLOTTAL STOP OTHER; Lo; 0; L;;;;; N;;;;;
11871; PAU CIN HAU MID-LEVEL TONE LONG; Lo; 0; L;;;;; N;;;;;
11872; PAU CIN HAU MID-LEVEL TONE SHORT; Lo; 0; L;;;;; N;;;;
11873; PAU CIN HAU LOW-FALLING TONE LONG; Lo; 0; L;;;;; N;;;;
11874; PAU CIN HAU LOW-FALLING TONE SHORT; Lo; 0; L;;;;; N;;;;
11875; PAU CIN HAU GLOTTAL STOP; Lo; 0; L;;;;; N;;;;;
11876; PAU CIN HAU LOW-FALLING TONE LONG FINAL; Lo; 0; L;;;;; N;;;;;
11878; PAU CIN HAU GLOTTAL STOP FINAL; Lo; 0; L;;;;; N;;;;
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4.11 'Confusables'

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; 1005 MYANMAR LETTER CA
; 0043 LATIN CAPITAL LETTER C
; 1004 MYANMAR LETTER NGA
; 1013 MYANMAR LETTER DHA
; 0042 LATIN CAPITAL LETTER B
; 0055 LATIN CAPITAL LETTER U
; 1001 MYANMAR LETTER KHA
; 1054 MYANMAR LETTER VOCALIC L
; 0190 LATIN LETTER OPEN E
; 004C LATIN CAPITAL LETTER L
; 1027 MYANMAR LETTER E
; 005A LATIN CAPITAL LETTER Z
; 0294 LATIN LETTER GLOTTAL STOP
; 0068 LATIN SMALL LETTER H
; 0041 LATIN CAPITAL LETTER A
; 1016 MYANMAR LETTER PHA
; 0054 LATIN CAPITAL LETTER T
PAU CIN HAU LETTER K
PAU CIN HAU LETTER L
PAU CIN HAU LETTER L
PAU CIN HAU LETTER M
PAU CIN HAU LETTER D
PAU CIN HAU LETTER Y
PAU CIN HAU LETTER H
PAU CIN HAU LETTER S
PAU CIN HAU LETTER B
PAU CIN HAU LETTER T
PAU CIN HAU LETTER TH
PAU CIN HAU LETTER PH
PAU CIN HAU LETTER R
PAU CIN HAU LETTER F
PAU CIN HAU LETTER O
PAU CIN HAU LETTER FINAL P
PAU CIN HAU LETTER FINAL K
PAU CIN HAU LETTER FINAL M
                                                       ; 0056 LATIN CAPITAL LETTER V
PAU CIN HAU LETTER FINAL Y
                                                       ; 004F LATIN CAPITAL LETTER O
PAU CIN HAU LETTER FINAL Y
                                                       ; 101D MYANMAR LETTER WA
PAU CIN HAU LETTER FINAL Y ; 1010 MIANMAR LETTER WA
PAU CIN HAU RISING TONE LONG ; 104A MYANMAR SIGN LITTLE SECTION
PAU CIN HAU RISING TONE LONG FINAL ; 104B MYANMAR SIGN SECTION
PAU CIN HAU MID-LEVEL TONE SHORT ; 00B7 MIDDLE DOT PAU CIN HAU GLOTTAL STOP OTHER ; 003A COLON
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6 Acknowledgments

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I would also like to thank Cambridge University Libraries for providing me with copies of the "Spelling Book in Kamhow-Sokte" by Pau Cin Hau and Tham Cin Kham, as well as the Tedim "The Sermon on the Mount" published by the British and Foreign Bible Society.

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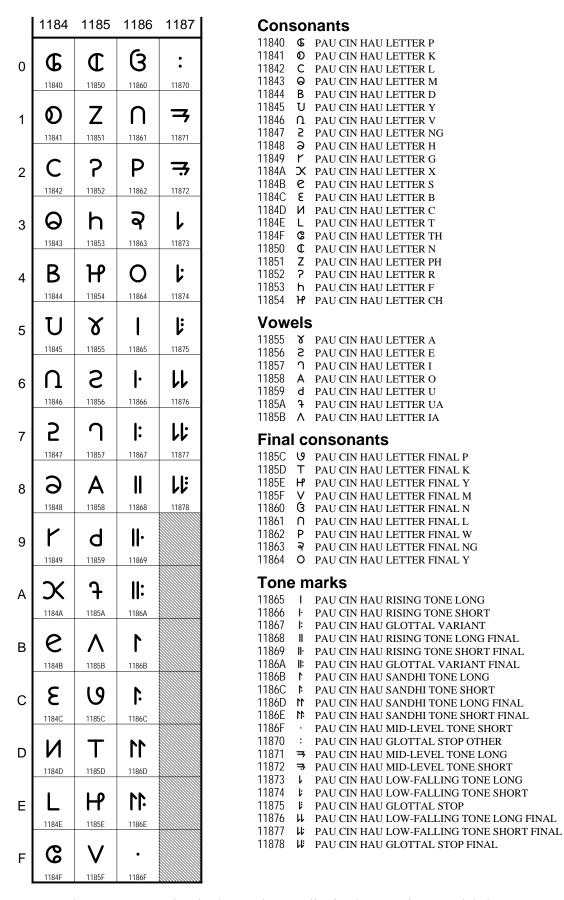


Figure 1: Proposed code chart and names list for the Pau Cin Hau Alphabet.

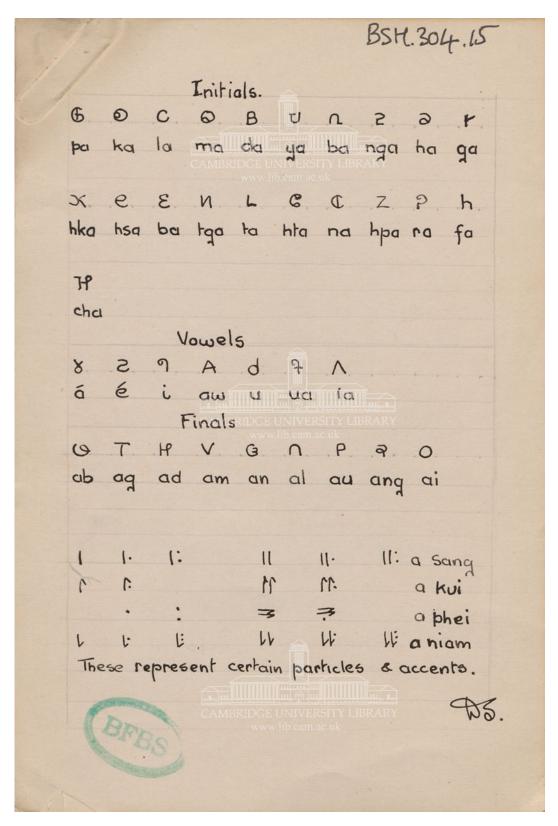


Figure 2: A plate showing the letters of the alphabet with Latin names given by Dorothy Sherrat (from Pau Cin Hau 1932). Tedim names for the tone mark groups are also given.

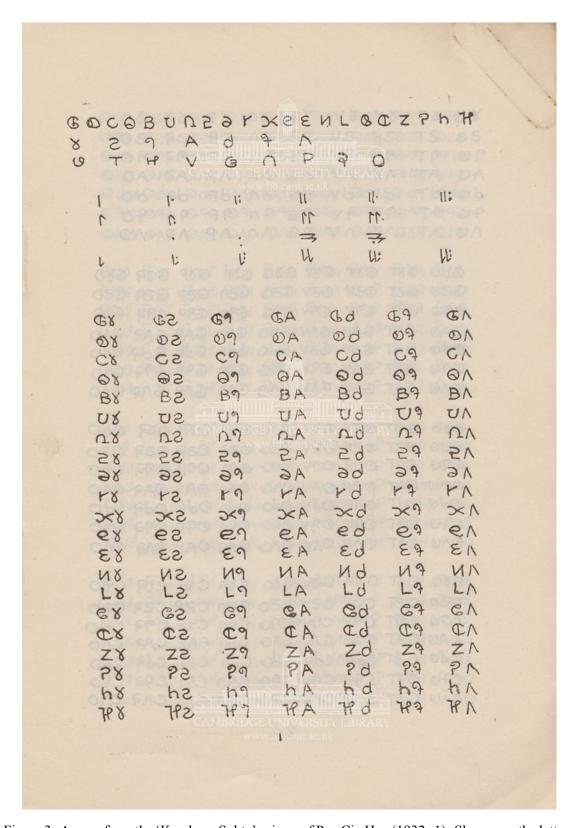


Figure 3: A page from the 'Kamhow-Sokte' primer of Pau Cin Hau (1932: 1). Shown are the letters and tone marks of the alphabet in traditional order. Also shown are consonant-vowel combinations.

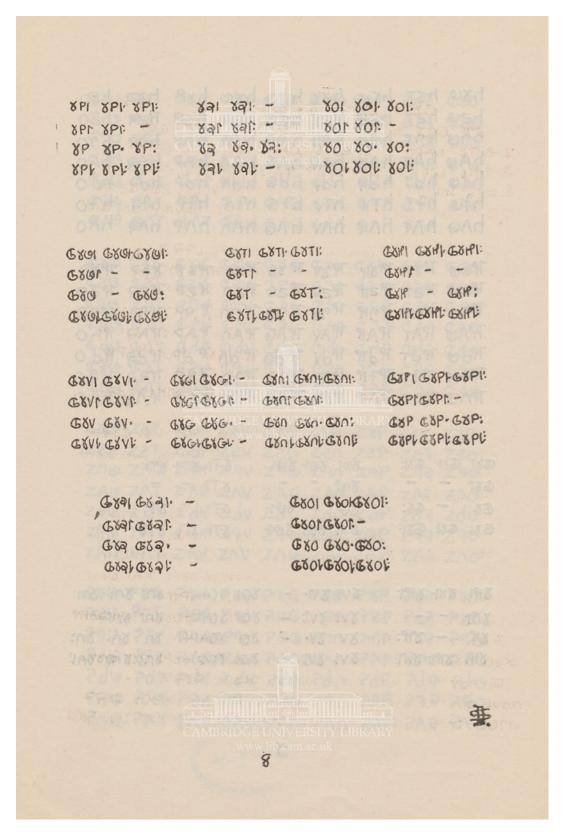


Figure 4: A page from Pau Cin Hau's primer showing tone patterns (1932: 8).

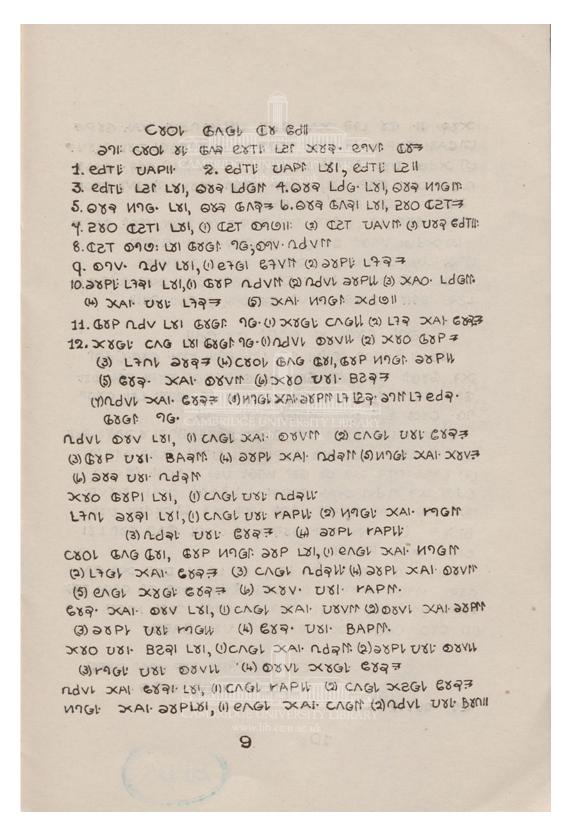


Figure 5: A page from Pau Cin Hau's primer showing the alphabet used in running text (1932: 9).

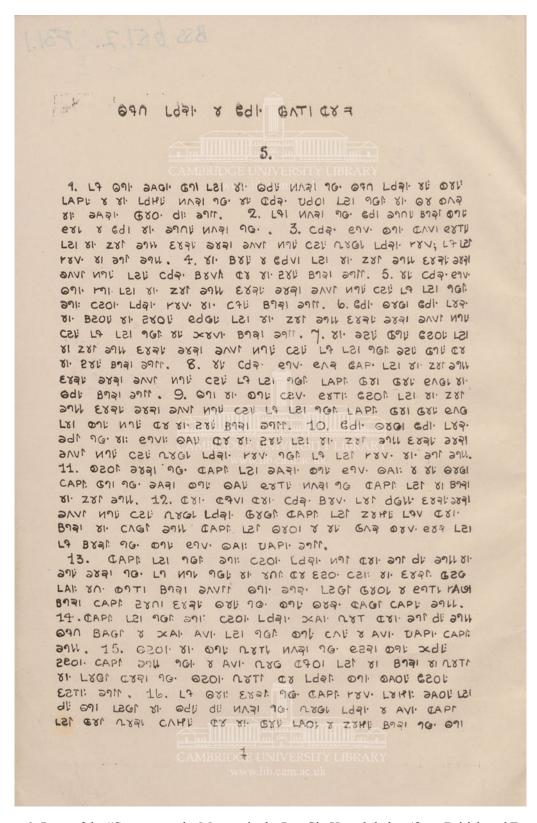
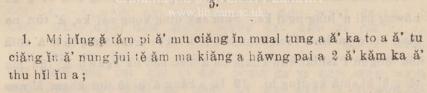


Figure 6: Page of the "Sermon on the Mount" in the Pau Cin Hau alphabet (from British and Foreign Bible Society 1931: 1).



2 Mi hǐng ǎ lung ki niễm sak thu pha ǎ' nga dǐng hi. Bằng ding hiảm i ci lẻ van tung gảm ảm ma tẻ gảm ả' hi ding hi. 4 Mi hǐng à' da tế in thu pha à' nga dǐng hi. Bằng dǐng hiảm i ci lẽ ăm ma tě in lung dăm na à' nga dǐng hi. 5 Mi hǐng à' lung něm tế in thu pha à' nga ding hi. Băng ding hiảm i ci lẽ ăm ma tế in le tung găm ă' lua dǐng hi. 6 Mi hǐng thu man thu tắk du a ă' kiếl tế ĭn thu pha à' nga ding hi. Băng ding hiảm i ci lẻ ăm ma tẻ in à' kham dǐng hi. 7 Mi dăng ă' hẽ pi the tẽ ĭn thu pha ă' nga dǐng hi. Băng ding hiảm i ci lẻ ăm ma tế in hệ pi na à' nga ding hi. 8 Mi hìng à' lung shiảng tho tế thu pha à' nga dĩng hi. Băng dĩng hiảm i ci lẻ ăm ma tẻ in Pashian à' mu ding hi. 9 Mi hing ki lẻm sak the tě ĭn thu pha à' nga dǐng hi. Băng dǐng hiảm i ci lẽ Pashian ta pa ki ci na a' nga ding hi. 10 Thu man thu tak shung a mi à' bawl shi na à' thuawk tế in thu pha à' nga dĩng hi. Băng ding hiảm i ci le van tung gắm ăm ma tế gắm à' hi ding hi. 11 Ke hang a mi ĭn hawng gĕn shià, hawng bawl shià, à' hi lo lam hàwng maw sak ciặng ĭn thu pha n' nga dǐng hi. 12 Lung dăm ŭn, nuăm ŭn. Băng ding hiăm n' ci le van tung nawp tuăm lien n' nga dǐng hi. N' mai piặng sa Pashiặn kặm sang tế ả' tu a bặng ma ĭn mi ă' bawl shiă hi.

13 No ma tế ĩn le tung ci n' hi. Ci ĩn ả' ăl măng lễ băng ci ăl kik dĩng hiảm. Dai puă ả' pai khiả a mi khế taw shik gawp shĩm lo ả' dăng măn dĩng ĩn ả' tim ke. 14 No tế ĩn le tung khuaw vak n' hi. Mual dãwn a ả' tim khuaw ĩn ả' ki liấ the ke hi. 15 Mi hĩng me vak ki để ciặng ĩn a sẽng ki khu ke hi. Me vak koi na ả' koi a ĩn shung mi hĩng khếm pĩu a dĩng ả' tang dĩng hi. 16 Tu a băng mã n' gắm ta ả' pha mi lĩng ả' mu ciảng ĩn vang tung ả' tim

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Figure 7: Page of the "Sermon on the Mount" showing Latin transliteration of the Tedim text (from British and Foreign Bible Society 1931: 2).

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							(Sci faragraph 120).							
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U	SU	บา ณา	VΑ	Dq	U	UA		và	vai	vi	vaw.	vu	voa	via
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Figure 8: The Pau Cin Hau Alphabet (from Bennison (1931), reprinted in Go (2008: 94)).

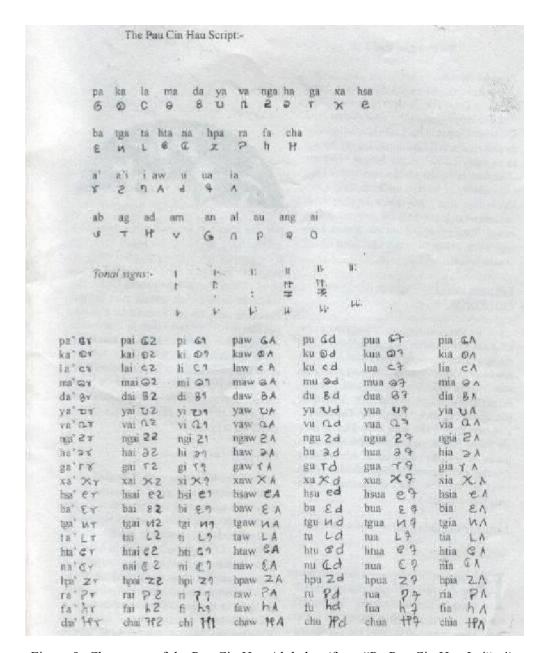


Figure 9: Characters of the Pau Cin Hau Alphabet (from "Pu Pau Cin Hau Lai": 4).

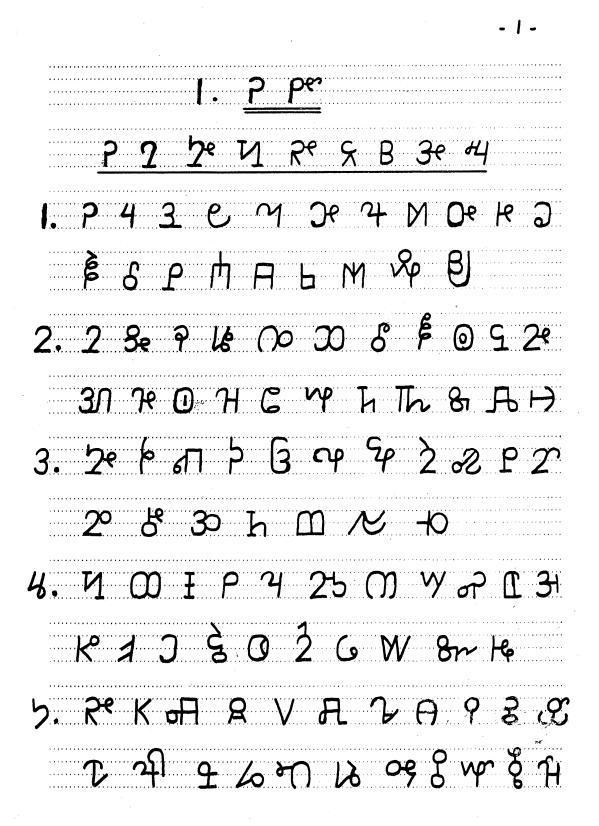


Figure 10: A page from a Laipian recitation text written in the logographic script of Pau Cin Hau. Courtesy of Christopher Button.

ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 106461

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form.

Please ensure you are using the latest Form from http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html.

See also http://www.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html for latest Roadmaps.

A. Administrative

1. Title: Proposal to Encode the Pau Cin Hau Alphabet in ISO/IEC 10646	
2. Requester's name: Script Encoding Initiative (SEI) / Anshuman Pandey <pandey @umich.edu=""></pandey>	
3. Requester type (Member body/Liaison/Individual contribution): Liaison contribution	
4. Submission date: 2011-04-27	
5. Requester's reference (if applicable):	
6. Choose one of the following:	
This is a complete proposal: Yes	
(or) More information will be provided later:	
B. Technical – General	
1. Choose one of the following:	
a. This proposal is for a new script (set of characters): Yes	
Proposed name of script: Pau Cin Hau Alphabet The proposed is for addition of character(s) to an existing blocks	
b. The proposal is for addition of character(s) to an existing block: Name of the existing block:	
2. Number of characters in proposal: 57	
3. Proposed category (select one from below - see section 2.2 of P&P document):	
A-Contemporary B.1-Specialized (small collection) X B.2-Specialized (large collection)	
C-Major extinct D-Attested extinct E-Minor extinct F-Archaic Hieroglyphic or Ideographic G-Obscure or questionable usage symbols	
4. Is a repertoire including character names provided? Yes	
a. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document? Yes	
Fonts related: a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the	
standard?	
Anshuman Pandey, author of the proposal	
b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.):	
Anshuman Pandey <pandey@umich.edu></pandey@umich.edu>	
6. References:	
a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided?	
b. Are published examples of use (such as samples from newspapers, magazines, or other sources)	
of proposed characters attached?	
7. Special encoding issues:	
Does the proposal address other aspects of character data processing (if applicable) such as input,	
presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)? Yes,	
see proposal for additional details	
8. Additional Information:	
Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script	
that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script.	
Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour	
information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Defau	ilt
Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization	,

see http://www.unicode.org/Public/UNIDATA/UCD.html and associated Unicode Technical Reports for information

needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

¹ Form number: N3702-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11)

C. Technical - Justification

Has this proposal for addition of character(s) been submitted before?	No
If YES explain	
2. Has contact been made to members of the user community (for example: National Body,	
user groups of the script or characters, other experts, etc.)?	Yes
If YES, with whom? Dr. Christopher Button <chris.button@hotmail.com></chris.button@hotmail.com>	
If YES, available relevant documents: See citations in text of proposal	
3. Information on the user community for the proposed characters (for example:	
size, demographics, information technology use, or publishing use) is included?	Yes
Reference: See text of proposal	
4. The context of use for the proposed characters (type of use; common or rare)	Rare
Reference: See text of proposal	<u>-</u>
5. Are the proposed characters in current use by the user community?	Yes
If YES, where? Reference: Limited use by Laipian community in Chin State, Mya	
6. After giving due considerations to the principles in the P&P document must the proposed characters	
in the BMP?	No
If YES, is a rationale provided?	
If YES, reference:	
7. Should the proposed characters be kept together in a contiguous range (rather than being scattered 8. Can any of the proposed characters be considered a presentation form of an existing)? Yes
character or character sequence?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
9. Can any of the proposed characters be encoded using a composed character sequence of either	
existing characters or other proposed characters?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
10. Can any of the proposed character(s) be considered to be similar (in appearance or function)	
to an existing character?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
11. Does the proposal include use of combining characters and/or use of composite sequences? If YES, is a rationale for such use provided?	No
If YES, reference:	
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provide	ed?
If YES, reference:	
12. Does the proposal contain characters with any special properties such as	
control function or similar semantics?	No
If YES, describe in detail (include attachment if necessary)	

13. Does the proposal contain any Ideographic compatibility character(s)?	No
If YES, is the equivalent corresponding unified ideographic character(s) identified?	
If YES, reference:	