

ISO/IEC JTC1/SC2/WG2 N1685

DATE: 1998-01-18

ISO/IEC JTC1/SC2/WG2 Universal Multiple-Octet Coded Character Set (UCS) - ISO/IEC 10646 Secretariat: ANSI

DOC TYPE:

Expert contribution

TITLE:

Proposal to encode Brahmi in Plane 1 of ISO/IEC 10646-2

SOURCE:

Michael Everson, EGT (IE)

PROJECT:

JTC1.02.18.02

STATUS:

Proposal.

ACTION ID:

FYI

DUE DATE:

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MEDIUM:

Paper and web

NO. OF PAGES:

3 (printed at 80%)

A. Administrative				
1. Title	Proposal to encode Brahmi in Plane 1 of ISO/IEC 10646-2			
2. Requester's name	Michael Everson			
3. Requester type	Expert request			
4. Submission date	1998-01-18			
5. Requester's reference				
6a. Completion	This is a complete proposal.			
6b. More information to be provided?	No			

B. Technical General			
1a. New script? Name?	Yes. Brahmi		
1b. Addition of characters to existing block? Name?	No.		
2. Number of characters	58		
3. Proposed category	Category C		
4. Proposed level of implementation and rationale	Level 2		
5a. Character names included in proposal?	Yes		
5b. Character names in accordance with guidelines?	Yes		
5c. Character shapes reviewable?	Yes		
6a. Who will provide computerized font?	Michael Everson		
6b. Font currently available?	Michael Everson		
6c. Font format?	TrueType		
7a. Are references (to other character sets, dictionaries, descriptive texts, etc.) provided?	Yes.		
7b. Are published examples (such as samples from newspapers, magazines, or other sources) of use of proposed characters attached?	No		
8. Does the proposal address other aspects of character data processing?	Yes		

C. Technical Justification				
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Contact with the user community?	No.			
2. Information on the user community?	Brahmi enjoys mostly scholarly use.			
3a. The context of use for the proposed characters?	Used to write Buddhist and other texts in northern India.			
3b. Reference	See below.			
4a. Proposed characters in current use?	Yes.			
4b. Where?	By scholars.			
5a. Characters should be encoded entirely in BMP?	No. Plane 1			
5b. Rationale	Accordance with the Roadmap.			
6. Should characters be kept in a continuous range?	Yes			
7a. Can the characters be considered a presentation form of an existing character or character sequence?	No.			
7b. Where?				
7c. Reference				
8a. Can any of the characters be considered to be similar (in appearance or function) to an existing character?	No			
8b. Where?				
8c. Reference				
9a. Combining characters or use of composite sequences included?	Yes, the usual Indic vowel matras.			
9b. List of composite sequences and their corresponding glyph images provided?	No, a comprehensive list for Annex B will be provided at PDAM time.			
10. Characters with any special properties such as control function, etc. included?	No			
D. SC2/WG2 Administrative				
To be completed by SC2/WG2				
Relevant SC 2/WG 2 document numbers:				
2. Status (list of meeting number and corresponding action	or disposition)			
3. Additional contact to user communities, liaison organizations etc.				
4. Assigned category and assigned priority/time frame				
Other Comments				

The script known as Brahmi was derived around the 5th century BCE from one of the old North Semitic alphabets, though a reanalysis of the glyphs was made and new characters were invented. Brahmi is the ancestor of the modern scripts in India and Southeast Asia. The Brahmi default directionality is LTR, though in some of the oldest texts RTL is found. Addition of vowel signs to the consonants results in conjoined syllables, a bit different from the practice of most Brahmic scripts; a fairly large font repertoire

is required to render Brahmi.

Issues:

Are there numbers or punctuation?

Are the glyphs correct? Is there a glyph for an explicit virama?

Would there be any value in encoding Brahmi parallel to Devanagari and the other Indic scripts in ISO/IEC 10646? The relative order of characters here is the same (i.e., ANUSVARA precedes initial vowels, then consonants, then vowel signs and VIRAMA).

According to the relatively scant sample text evidence I have to hand, the only conjunct formed is with a consonant and a following -YA. However, the VIRAMA is used in this proposal in preference to a SUBJOINED YA. It seemed that it would be the height of absurdity not to use UCS Brahmic coding conventions to encode Brahmi. In any case there may be other conjuncts not present in the small text sample given in Haarmann.

U+0001xx00	BRAHMI SIGN ANUSVARA
U+0001xx01	BRAHMI LETTER A
U+0001xx02	BRAHMI LETTER AA
U+0001xx03	BRAHMI LETTER I
U+0001xx04	BRAHMI LETTER II
U+0001xx05	BRAHMI LETTER U
U+0001xx06	BRAHMI LETTER UU
U+0001xx07	BRAHMI LETTER E
U+0001xx08	BRAHMI LETTER AI
U+0001xx09	BRAHMI LETTER O
U+0001xx0A	BRAHMI LETTER AU
U+0001xx0B	BRAHMI LETTER VOCALIC R
U+0001xx0C	BRAHMI LETTER KA
U+0001xx0D	BRAHMI LETTER KHA
U+0001xx0E	BRAHMI LETTER GA BRAHMI LETTER GHA
U+0001xx0F	
U+0001xx00	BRAHMI LETTER NGA BRAHMI LETTER CA
U+0001xx01	BRAHMI LETTER CHA
U+0001xx02	BRAHMI LETTER JA
U+0001xx03 U+0001xx04	BRAHMI LETTER JHA
U+0001xx04	BRAHMI LETTER NYA
U+0001xx06	BRAHMI LETTER TTA
U+0001xx07	BRAHMI LETTER TTHA
U+0001xx08	BRAHMI LETTER DDA
U+0001xx09	BRAHMI LETTER DDHA
U+0001xx0A	BRAHMI LETTER NNA
U+0001xx0B	BRAHMI LETTER TA
U+0001xx0C	BRAHMI LETTER THA
U+0001xx0D	BRAHMI LETTER DA
U+0001xx0E	BRAHMI LETTER DHA
U+0001xx0F	BRAHMI LETTER NA
U+0001xx00	BRAHMI LETTER PA
U+0001xx01	BRAHMI LETTER PHA
U+0001xx02	BRAHMI LETTER BA
U+0001xx03	BRAHMI LETTER BHA
U+0001xx04	BRAHMI LETTER MA
U+0001xx05	BRAHMI LETTER YA
	BRAHMI LETTER RA
U+0001xx07	BRAHMI LETTER LA
	BRAHMI LETTER LLA
	BRAHMI LETTER VA
	BRAHMI LETTER SHA
U+0001xx0B	BRAHMI LETTER SZA
	BRAHMI LETTER SSA
	BRAHMI LETTER SA BRAHMI LETTER HA
	(This position shall not be used) (This position shall not be used)
U+0001xx01	(This position shall not be used)
U+0001xx02	BRAHMI VOWEL SIGN AA
U+0001xx03	BRAHMI VOWEL SIGN I
	BRAHMI VOWEL SIGN II
U+0001xx05	BRAHMI VOWEL SIGN U
U+0001xx06	BRAHMI VOWEL SIGN UU
U+0001xx07	BRAHMI VOWEL SIGN E
U+0001xx08	BRAHMI VOWEL SIGN AI
	BRAHMI VOWEL SIGN O
	BRAHMI VOWEL SIGN AU
U+0001xx0B	BRAHMI VOWEL SIGN VOCALIC R
U+0001xx0C	BRAHMI SIGN VIRAMA
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U+0001xx0F (This position shall not be used)

Bibliography

Faulmann, Carl. 1990 (1880). Das Buch der Schrift. Frankfurt am Main: Eichborn. ISBN 3-8218-1720-8

Haarmann, Harald. 1990. Universalgeschichte der Schrift. Frankfurt/Main; New York: Campus. ISBN 3-593-34346-0

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