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## 1. INTRODUCTION.

### 1.1. GRANTHA SCRIPT: A HISTORICAL OVERVIEW<sup>1</sup>:

The term “Grantha” is derived from the Sanskrit and etymologically refers to a book or rather a bundle of palm leaves. Like Vatteluttu and ancient Tamil Script, Grantha is supposed to have derived from Tamil Cave which philologically belongs to the Southern Brāhmī branch. It is supposed to have evolved gradually from the scripts of the Mauryan and Satavāhana dynasties. Grantha script was used for writing Sanskrit characters.

### 1.2. THE EVOLUTION OF GRANTHA

The variety of Grantha used to represent both Tamil and Sanskrit is known as Tamil Grantha and the earliest forms can be traced to the Pallava Dynasty (circa 500-600 A.D. But inscriptions in Grantha are obtained from the 8<sup>th</sup> Century onwards. Based on the different periods of its evolution, Grantha script can be classified into 4 periods:

-Archaic Grantha which is the script before the 7<sup>th</sup> Century A.D. Copper plates of the Pāllakada era are representative of this period. Some inscriptions in the Badāmi caves are also representative of this style.

-Middle Grantha comprises inscriptions between the 7<sup>th</sup> and 9<sup>th</sup> Century A.D. which roughly coincides with the Cola dynasty. Copper plates from this era as well as those of the Pallava period belong to this variety of Grantha.

-Transitional Grantha can be placed between the middle of the 10<sup>th</sup> Century up to the 13<sup>th</sup> Century A.D. A considerable amount of palm leaf documents belong to this period.

-Modern Grantha starts from the end of the 13<sup>th</sup> Century up to the present day. Inscriptions of the Vijayanagara period belong to this period as do printed documents going right back to the 18<sup>th</sup> Century. The *Alphabetum grandonico-malabaricum sive samscrudonicum* first printed in 1772 by the Polyglot press, Rome is evidence of one of the first metal-type representations of Grantha.

Among Indian scripts Grantha is unique, in the sense that it was specifically designed and evolved to write Sanskrit.

## 2. STRUCTURE.

<sup>1</sup> The historical over-view of Grantha script and the samples provided except where otherwise specified are based on Venugopal, 1983 Visalakshy 2003, Visalakshy 2007.

Structurally Grantha is the closest representation of Brāhmī and represents the major features of Brāhmī:

- Vertical stacking is preferred to Linear arrangements of consonant clusters and geminates
- The repha: shown in Brāhmī as a vertical line above constituent clusters in which the letter *ra* is the first consonant is also present in Grantha
- Similar treatment is given to the rakar i.e. clusters in which the letter “*ra*” is the second constituent.
- The use of a subsidiary character for “*ya*” is shared by both Brāhmī and Grantha
- Finally both Brāhmī and Grantha use the anuswāra for representing homo-organic nasals and as well to represent final nasals in “*ma*”.

### 3. CHARACTER SET

Since Grantha was used literally to “transliterate” Sanskrit, the character set of Grantha closely resembles that of Sanskrit.

- Vowels are fourteen in number. Of these 7 are the basic symbols. Long vowels and diphthongs are derived from these.
- Vowel Modifiers: 13 vowel modifiers exist, there being no modifiers for full vocalic short *l* and full vocalic long *l*.
- Grantha admits 34 basic consonant characters. As with all Brāhmī derived scripts, the consonant admits the implicit vowel schwa. Pure consonant value is obtained by use of the virāma
- Diacritic markers: Grantha has two diacritic markers: the anuswāra and the visarga. The anuswāra is a latter addition and in Archaic as well as Transition Grantha the letter *ma* is used to represent the nasal value.
- Subsidiary consonants: A special feature of Grantha is the use of subsidiary symbols for consonants. These are three in number: the use of a subsidiary *ya* and two allographs for *ra* depending on whether *ra* precedes the consonant (*rafar*) or follows it.(cf. infra)

### 5. NUMERALS

Grantha has twelve basic numerals 1-10 and further representation for 100 and 1000. All other numbers are represented by a combination of these basic numerals. In such cases the basic set is arranged linearly Thus 21 is read as 2 10 1 i.e.  $2 \times 10 + 1$ , 951 is  $9 \times 100 + 5 \times 10 + 1$

A special feature of Grantha is also the use of distinctive symbols for fractions: All fractions are conceived to be part of 320 and the symbols range from 1/320 to 240/320.

### 6. ORDERING.

Although there is no marked evidence of collation in Grantha, the collation order seems to be the same as in Sanskrit.

### 7. STANDARDISATION:

As with all classical scripts, Grantha shows variants for a given grapheme. Since for a given grapheme a unique representation is a must in Unicode, all efforts have been made to ensure that the grapheme is truly representative. The principle of frequency of use and

spread has led to the use of one allograph as representative of the particular grapheme to the detriment of the other allographs.

**8. CHARACTER NAMES.** *Names provided in the chart are based on the transliteration values as accepted by Unicode and are intended to be mnemonic.*

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## 10. SUBSTANTIATION

Although, often considered as an extinct script, Grantha is still alive and practiced and taught in Gūrūkuls. At the naming ceremony of a child Grantha is used to recite the invocations. It is therefore proposed that Grantha be not treated as an extinct script but along with Vedic Sanskrit and Avestan included in the BMP Plane. Samples of Grantha on Copper Plate, Stone carving, Palm Leaf and Printed format, are provided below.

Fig1. Hand-written sample of Grantha with an illustrative text from the Bhagavad-Gita<sup>2</sup>

From the Bhagavadgītā:

1.1-5

யதே ரக்ஷேதே கௌரவக்ஷேதே சிவெதா யாயுதவ: |  
 சாசகா: வாணவாஸேவ கிசகுவதே சஸ்ய |  
 டுர வுதாது வாணவாநீகம் வசுலிபம் டுயா யநஸுடா |  
 சூவாயதேவஸஜி ராஜா வசுதேவேவீக |  
 வஸேதாம் வாணவபுத்ராணா சாசாயதேவேநீசுதே |  
 வுலிபாம் டுரவதேவசுதேநதவ சிவெதா யதேநா |  
 சுகு சுகிரா சிவெதா சாஸா தீ சாஜிபநஸரோ யாயி |  
 யாயாயாதநா நிராபுது டுரவதேயு சிவாராய: ||  
 யுஜகேதேயுசுகிதந: காரிசாஜயு வியதவாநா |  
 வசுரஜிசுகேதேவஸஜி சிவெதா நரவஜவ: ||

4.33-35

ஸ்யா யா நு வுதேயா டுஜா ஜாநய ஜு: வரதவ |  
 சவதே டுஜாவிமம் வாயதே ஜாநதவரிசாசுவதே |  
 கதிதீ வுணிவாதந வரிசு டுஜந சைவயா |  
 உவதே கிசுதே ந ஜாநம் ஜாநிநத சுகு டுஜிந: ||  
 யஜா கிவாந வுநதேவா டுஜா வாயுஸிவாணவ  
 டுஜா வுதாநு சைவெணா டுஜா கிசுதேயா சியி |

15.1-2

ஊஜிதே சிவமசுயஸா பெசுசு கமம் டுஜாஹாரவயதே  
 உசுநாமஸி யஸு வணதாநி யஸு வசு சைவசு வசுவிசு  
 சுகு டுஜா டுஜி டுஜா சுகு டுஜா டுஜா  
 டுஜா டுஜா டுஜா விசுய டுஜா டுஜா |  
 சுகு டுஜா சிவமசுநுத சுகு காதி  
 கிசுதேயு டுஜா சுகு சிவமசு டுஜா கை ||

<sup>2</sup> Venugopal 1983

Fig.2. Palm-Leaf Sample from UNESCO'S site of Preservation of Palm Leaf mss<sup>3</sup>

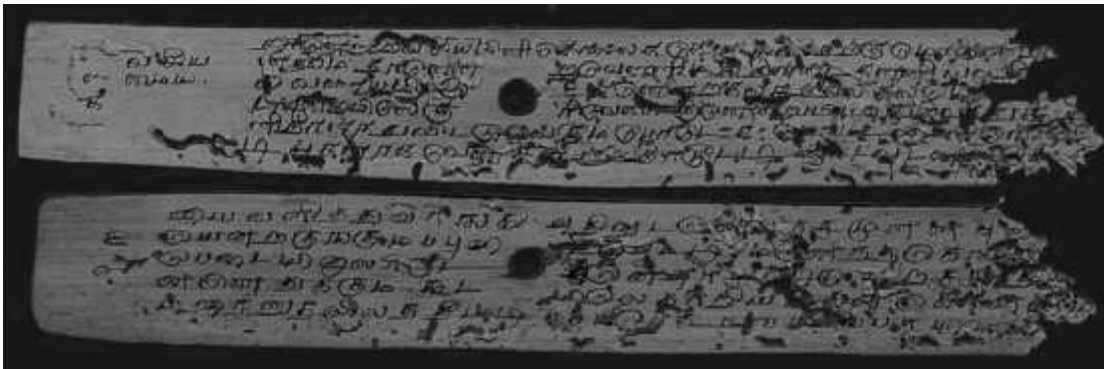


Fig.3. Sample of Palm-leaf Grantha<sup>4</sup>



Fig.4. Sample of copper Plate Grantha<sup>5</sup>

<sup>3</sup> [www.xlweb.com/heritage.jpg](http://www.xlweb.com/heritage.jpg)

<sup>4</sup> Visalakshy 2003 p. 300

<sup>5</sup> [www.proel.org/alfabetos/grantha.html](http://www.proel.org/alfabetos/grantha.html)





Fig. 5 Sample of Copper Plate Grantha<sup>6</sup>: Dalavāy agrahāram plate of varatuṅgarāma



<sup>6</sup> Cf. Visalakshy 2003 p. 288

**TABULAR REPRESENTATION OF GRANTHA**

**08 is proposed but could be any number. Grantha characters have been mapped to Devanagari to facilitate correlation.**

0801	
0802	ं
0803	ः
0804	
0805	क्ष
0806	क्षु
0807	ह
0808	ःरं
0809	रि
080A	ख
080B	य
080C	र
080D	
080E	

080F	व
0810	व
0811	
0812	
0813	द
0814	द
0815	क
0816	व
0817	म
0818	प
0819	ह
081A	ख
081B	र
081C	ज

081D	क
081E	ख
081F	र
0820	र
0821	व
0822	व
0823	ण
0824	त
0825	य
0826	रि
0827	य
0828	न
0829	
082A	प

082B	മ
082C	ബ
082D	ശ
082E	ജ
082F	ധ
0830	ന
0831	
0832	ത
0833	മു
0834	
0835	വ
0836	സ
0837	മു
0838	സ
0839	ഹ

083A	
083B	
083C	
083D	ട
083E	ാ
083F	ി
0840	ീ
0841	ു
0842	ൂ
0843	്യ
0844	ൃ
0845	
0846	
0847	െ
0848	ൈ

0849	
084A	
084B	ൊ
084C	ഌ
084D	ഔ
084E	
084F	
0850	
0851	
0852	
0853	
0854	
0855	ഘ
0856	ങ
0857	ൺ



0858	ஃ
0859	
085A	
085B	
085C	
085D	
085E	
085F	
0860	ஐ
0861	ஊ
0862	
0863	
0864	ஈ
0865	ஊ

0866	ஊ
0867	஋
0868	஌
0869	஍
086A	எ
086B	ஏ
086C	ஐ
086D	ஊ
086E	஋
086F	஌
0870	஍
0871	எ
0872	ஏ
0873	ஐ

0874	ஊ
0875	஋
0876	஌
0877	஍
0878	எ
0879	ஏ
087A	ஐ
087B	ஊ
087C	஋
087D	஌
087E	஍
087F	

The Grantha Script being a cursive correlate of Devanagari script, it has been mapped to the same.

<b>GRANTHA</b>	
<b>Various signs (Modifiers)</b>	
0801	
0802	◌◌ GRANTHA SIGN ANUSVARA
0803	◌ः GRANTHA SIGN VISARGA
<b>Independent vowels</b>	
0804	
0805	𑌎 GRANTHA LETTER A
0806	𑌏 GRANTHA LETTER AA
0807	𑌐 GRANTHA LETTER I
0808	𑌑 GRANTHA LETTER II
0809	𑌒 GRANTHA LETTER U
080A	𑌓 GRANTHA LETTER UU
080B	𑌔 GRANTHA LETTER VOCALIC R
080C	𑌕 GRANTHA LETTER VOCALIC LA
080D	
080E	
080F	𑌖 GRANTHA LETTER E

0810	ഐ GRANTHA LETTER AI
0811	
0812	
0813	ഓ GRANTHA LETTER O
0814	ഔ GRANTHA LETTER AU
<b>Consonants</b>	
0815	ക GRANTHA LETTER KA
0816	ഖ GRANTHA LETTER KHA
0817	ഗ GRANTHA LETTER GA
0818	ഘ GRANTHA LETTER GHA
0819	ങ GRANTHA LETTER NGA
081A	ച GRANTHA LETTER CA
081B	ഛ GRANTHA LETTER CHA
081C	ജ GRANTHA LETTER JA
081D	ഝ GRANTHA LETTER JHA
081E	ഞ GRANTHA LETTER NYA
081F	ട GRANTHA LETTER TTA

0820	ॐ GRANTHA LETTER TTHA
0821	ॠ GRANTHA LETTER DDA
0822	ॡ GRANTHA LETTER DDHA
0823	ॢ GRANTHA LETTER NNA
0824	ॣ GRANTHA LETTER TA
0825	। GRANTHA LETTER THA
0826	॥ GRANTHA LETTER DA
0827	० GRANTHA LETTER DHA
0828	ॡ GRANTHA LETTER NA
0829	
082A	ॢ GRANTHA LETTER PA
082B	ॣ GRANTHA LETTER PHA
082C	। GRANTHA LETTER BA
082D	॥ GRANTHA LETTER BHA
082E	० GRANTHA LETTER MA
082F	ॡ GRANTHA LETTER YA

0830	ᱠ GRANTHA LETTER RA
0831	
0832	ᱡ GRANTHA LETTER LA
0833	ᱢ GRANTHA LETTER LLA <sup>7</sup>
0834	
0835	ᱣ GRANTHA LETTER VA
0836	ᱤ GRANTHA LETTER SHA
0837	ᱥ GRANTHA LETTER SSA
0838	ᱦ GRANTHA LETTER SA
0839	ᱧ GRANTHA LETTER HA
083A	
083B	
083C	
083D	ᱨ GRANTHA SIGN AVAGRAHA
<b>Dependent vowel signs (Matras)</b>	
083E	ᱩ GRANTHA VOWEL SIGN AA
083F	ᱪ GRANTHA VOWEL SIGN I
0840	ᱫ GRANTHA VOWEL SIGN II

<sup>7</sup> The retroflex lla is because of Tamil Influence and is normally replaced by the dental *la* ᱡ, except in Tantric texts



0841	◌ᳵ GRANTHA VOWEL SIGN U
0842	◌ᳶ GRANTHA VOWEL SIGN UU
0843	◌᳷ GRANTHA VOWEL SIGN VOCALIC R
0844	◌᳸ GRANTHA VOWEL SIGN VOCALIC RR
0845	
0846	
0847	◌᳹ GRANTHA VOWEL SIGN E
0848	◌ᳺ GRANTHA VOWEL SIGN AI
0849	
084A	
084B	◌᳻ GRANTHA VOWEL SIGN O
084C	◌᳼ GRANTHA VOWEL SIGN AU
<b>Various signs</b>	
084D	◌᳽ GRANTHA SIGN VIRAMA = halant (the preferred Indian name) • suppresses inherent vowel
084E	
084F	
0850	
0851	
0852	
0853	
0854	
<b>Major Fractions</b>	
0855	᳚ Grantha Fraction 80/320 read as ¼

0856	ॐ Grantha Fraction 160/320 read as ½
0857	ॐ Grantha Fraction 240/320 read as ¾
<b>Additional Consonants</b>	
0858	ॐ Grantha Subsidiary Consonant ya (added to base consonants)
0859	
085A	
085B	
085C	
085D	
085E	
085F	
<b>ADDITIONAL VOWELS FOR SANSKRIT</b>	
0860	ॐ GRANTHA LETTER VOCALIC RR
0861	ॐ GRANTHA LETTER VOCALIC LL <sup>8</sup>
0862	
0863	
<b>GENERIC PUNCTUATION</b>	
0864	Grantha Danda
0865	Grantha Double Danda
<b>DIGITS</b>	
0866	0 Grantha Digit zero
0867	ॐ Grantha Digit one

<sup>8</sup> Never ever used, but shown in all primers for sake of symmetry.

0868	२ Grantha Digit two
0869	३ Grantha Digit three
086A	४ Grantha Digit four
086B	५ Grantha Digit five
086C	६ Grantha Digit six
086D	७ Grantha Digit seven
086E	८ Grantha Digit eight
086F	९ Grantha Digit nine
0870	१० Grantha Digit ten
0871	१०० Grantha Digit one hundred
0872	१००० Grantha Digit one thousand
MINOR FRACTIONS	
0873	१/३२० Grantha Fraction 1/320
0874	२/३२० Grantha Fraction 2/320
0875	४/३२० Grantha Fraction 4/320
0876	८/३२० Grantha Fraction 8/320

0877	൫ Grantha Fraction 12/320
0878	U Grantha Fraction 16/320
0879	൮ Grantha Fraction 20/320
087A	൧൦ Grantha Fraction 32/320 read as 1/10
087B	൧൨ Grantha Fraction 40/320 read as 1/8
087C	൧൬ Grantha Fraction 48/320
087D	൧൮ Grantha Fraction 60/320
087E	൧൨ Grantha Fraction 64/320
087F	

The following fractions are not admitted as they are composites and can be derived by joining more than one of the basic fraction shapes given above

൩	Grantha Fraction 3/320
൫	Grantha Fraction 5/320
൬	Grantha Fraction 6/320
൭	Grantha Fraction 7/320
൯	Grantha Fraction 9/320
൧൦	Grantha Fraction 10/320