Changes to Gurmukhi 10

Sarabveer Singh, Carteret, New Jersey, United States me@sarabveer.me

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1 – Introduction

This document requests to change a glyph used in Gurmukhi script in Unicode, to propose a new character, and to change a character subjoined consonant in the Gurmukhi script.

2 – Description

The current character for the Yakash is incorrect and a correct version of the Yakash is included in this Proposal. The Yakash is a Half-Yayya which in handwritten copies of the Sikh Scripture – Guru Granth Sahib – was easily substituted with a Hook. The current Yakash in the current Unicode Specification is a Hook as in the old Handwritten copies. With the advent of printing in Punjab, most printers have started to print the Yakash properly as a Half-Yayya (as shown in the Examples) instead of a Hook used in handwriting.

Another problem with the current Gurmukhi Unicode Standard is the Subjoined Consonant as shown in Figure 1.3. The current joint creates the character \mathbf{J} . This character is a separate independent character in itself, as shown in Picture 6, so I have proposed the character should be added as a new consonant in the Character Sequence Range from 0A15 to 0A39.

The subjoined consonant instead of creating \overline{J} should operate as shown in Figure 1.2, the subjoined consonant inserts a Yakash to be used, instead of a \overline{J} .

3 – Character Properties

Graphical Appearance	Character Sequence	Character Name
ુ	0A75	GURMUKHI SIGN YAKASH
ज	0A31 (Proposed)	GURMUKHI LETTER YYA (Proposed)

Examples of proposed GURMUKHI SIGN YAKASH (Figure 1.1):



Example of Proposed Subjoined Consonant for Yayya (Figure 1.2):

Virama (U+0A4D) + Ya (U+0A2F) = GURMUKHI SIGN YAKASH

Current Subjoined Consonant for Yayya as of Unicode 9.0 (Figure 1.3):

Virama (U+0A4D) + Ya (U+0A2F) = Post-base form of Ya (Modern)

Properties

0A75;GURMUKHI SIGN YAKASH;Mn;0;NSM;;;;N;;;; 0A31;GURMUKHI LETTER YYA;Lo;;;;;;;;

4 – Attestations

ਸਿਫਤਿਸੁਆਨਿ ਉਜਿਨਿਕੀਤੀਸੋਪਾਰਿਪਇਆ ॥ ਕਹੁਨਾਨਕਰ ਕੀਆਬਾਤਾਜੋਕਿਛੁਕਰਣਾਸੁਕਰਿਰਹਿਆ ॥੨॥ ਮ: ੨ ॥ ਜੋਗ ਗਿਆਨਸਬਦੰਬੇਦਸਬਦੰਬ੍ਰਾਹਮਣਹ ॥ ਖਤ੍ਰੀਸਬਦੰਸੂਰਸਬਦੰਸੂਦ੍ਰ ਪਰਾਕ੍ਰਿਤਹ ॥ ਸਰਬਸਬਦੰਏਕਸਬਦੰਜੇਕੋਜਾਣੈਭੇਉ ॥ ਨਾਨਕੁਤਾਕ ਹੈਸੋਈਨਿਰੰਜਨਦੇਉ ॥੩॥ ਮ: ੨ ॥ ਏਕਕ੍ਰਿਸਨੰਸਰਬਦੇਵਾਦੇਵ ਤਆਤਮਾ ॥ ਆਤਮਾਬਾਸਦੇਵਿਸ਼੍ਜ਼ੇਕੋਜਾਣੈਭੇਉ ॥ ਨਾਨਕੁ ਦਾਸੁਹੈਸੋਈਨਿਰੰਜਨ ਦੇਉ ॥੪॥ ਮ: ੧ ॥ ਕੁੰਭੇਬਧਾਜਲੁਰਹੈਜ਼ਨ ਕੁੰਭੁਨਹੋਇ॥ ਗਿਆਨਕਾਬਧਾਮਨੁਰਹੈਗੁਰਬਿਨੁਗਿਆਨੁਨਹੋਇ ਪਉੜੀ ॥ ਪੜਿਆਹੋਵੈਗੁਨਹਗਾਰੁਤਾਓਮੀਸਾਧੁਨਮਾਰੀਐ

1 ਆਸਾਮਹਲਾ ੧ ਵਾਰ II, Page 44, Book Excerpt from SGGS, Printed By: Master Jaswant Singh, Amritsar, Punjab

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ਗਰਮੀਤ ਦੇ ਦਰਸਾਣ ਇਸ ਅਧਿਆ ਤਾਸਕ
       ਦੀ ਕਾਲਖ ਤੋਂ ਨਿਰਲੇਪ, ਪ੍ਰਕਾਸ਼-ਰੂਪ ਵਾਹਿਗੁਰੂ ਦਾ ਹੀ ਰੂਪ ਹੋ ਨਿਬੜਦਾ ਹੈ।
ਰਣ-ਵੇਂ
fiften
                H: 2 11
            ੧. ਏਕ ਕ੍ਰਿਸਨੰ ਸਰਬ ਦੇਵਾ, ਦੇਵ ਦੇਵਾ ਤ ਆਤਮਾ॥
            २. ਆਤਮਾ ਬਾਸੁਦੇਵਸ਼ਿ, ਜੇ ਕੋ ਜਾਣੈ ਭੇਉ॥
३. ਨਾਨਕੁ ਤਾ ਕਾ ਦਾਸੁ ਹੈ, ਸੋਈ ਨਿਰੰਜਨ ਦੇਉ॥੪॥੧੨॥
                                                                         (ਪੰਨਾ 8੬੯)
         ੧ (ੳ) ਏਕੋ ਧਰਮੁ ਦ੍ਰਿੜੈ ਸਚੁ ਕੋਈ॥ ਗੁਰਮਤਿ ਪੂਰਾ ਜੁਗਿ ਜੁਗਿ ਸੋਈ॥੪॥੩॥ (ਪੰਨਾ ੧੧੮੮)
(ਅ) ਚਾਰਿ ਬਰਨ ਚਾਰਿ ਆਸਮ ਹੈ। ਕੋਈ ਪਿਲੈ ਕਾਰ ਰਾਜ ਨਾਨਕ
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2 Gur Angad Diyo Nidhan, Joginder Singh Talwara, Page 95, Singh Brothers Amritsar, ISBN 81-7205-309-6

æ. æ.	*ਭਯਾ (੧੩੯੩) ਦਾਨ (੩੩੧) ਲਾਜ (੧੪੦੧) ਚਾਯ (੧੩੯੩) ਭਯ (੧੪੦੭)	ਭਇਆ ਗਿਆਨ ਲਖਿਆ ਚਾਇ ਭਇ	ਯ = ਇ + ਅ ਪੈਰ-ਚਿੰਨ੍ਹ () = ਇ + ਅ ਪੈਰ-ਚਿੰਨ੍ () = ਇ + ਅ ਯ = ਇ ਯ = ਇ ਯ = ਇ = ਪੁਰਾਤਨ ਉਚਾਰਣ/ ਭ ਅ ਇ/= ਅਜੋਕਾ ਉਚਾਰਣ/ ਭ ਐ/
	ਬਯਣ (੧੩੯੪)	ਬਇਣ	ਅਜੋਕੀ ਸ਼ਬਦ ਬਣਤਰ—ਭੈ] [ਯ = ਇ = ਪੁਰਾਤਨ ਉਚਾਰਣ/ਬਅਇਣ/ = ਅਜੋਕਾ ਉਚਾਰਣ/ਬ ਐਣ/ ਅਜੋਕੀ ਸ਼ਬਦ-ਬਣਤਰ—ਬੈਣ]
ч.	ਦਯ (੨੦੩)	ਦਈ	ਯ = ਈ
É.	*ਭਯਾ (੧੩੭)	ਭਈਆ	ਯ = ਈ + ਅ
ਉਪੋਰ	ਸੋ, ਉਪ੍ਰੋਕਤ ਵੇਰਵੇ ਅਨੁ ਕਤ ਛੇ ਧੁਨੀਆਂ ਬਣਦੀਆਂ	ਨੁਸਾਰ 'ਯ' ਅਥਵਾ ਹਨ।	ਇਸ ਦੇ ਪੈਰ-ਚਿੰਨ੍ਹ 🔘 ਦੀਆਂ

Brothers Amritsar, ISBN 81-7205-067-4

ਪਤੇ ਹੇ ਲੱਭਾ ਲੰਪਟ ਸੰਗ ਸਿਰਮੋਰਹ ਅਨਿਕ ਲਹਰੀ ਕਲੋਲਤੇ॥ ਧਾਵੰਤ ਜੀਆ ਬਹੁ ਪ੍ਰਕਾਰੇ ਅਨਿਕ ਭਾਂਤਿ ਬਹੁ ਡੋਲਤੇ॥ ਨਚ ਮਿਤ੍ਰੰ ਨਚ ਇਸਟੇ ਨਚ ਬਾਧਵ ਨਚ ਮਾਤ ਪਿਤਾ ਤਵ ਲਜਯਾ॥ ਅਕਰਣੇ ਕਰੋਤਿ ਅਖਾਦਿ ਖਾਦੇ ਅਸਾਜ਼ੇ ਸਾਜਿ ਸਮਜਯਾ॥ ਤ੍ਰਾਹਿ ਤ੍ਰਾਹਿ ਸਰਣਿ ਸੁਆਮੀ ਬਿਰਸੂਪ੍ਰਿ ਨਾਨਕ ਹਰਿ ਨਰਹਰਹ॥੪੮॥ (ਸਲੋਕ ਸਹਸਕ੍ਰਿਤੀ ਮ: ੫, ਪੰਨਾ ੧੩੫੮)

4 ਸੇ ਕਿਨੇਹਿਆ?, ਬਾਬਾ ਹਰਨਾਮ ਸਿੰਘ ਜੀ (ਖੇੜਾ ਵਾਲੇ), Page 157, Seva Singh, Gurdwara Rampur, Khera, Punjab

ਕਵਿ ਕਲ੍ਹ ਠਕੁਰ ਹਰਦਾਸ ਤਨੇ ਗੁਰ ਰਾਮਦਾਸ ਸਰ ਅਤ

ਕਲੂ (ਨਾਮੇ ਭੱਟ) ਕਵੀ (ਕਹਿੰਦਾ ਹੈ) ਹੈ। ਸੁਆਮੀ (ਨ ਸਪੁਤ੍ਰ ਗੁਰ ਰਾਮਦਾਸ ਜੀ, ਤੁਸੀਂ ਜੋ ਊਣੇ ਸਰੋਵਰ ਨੂੰ ਨਕਾਨ ਅਨਭਉ ਉਨਮਾਨਿ ਅਕਲ ਲਿਵ ਲਾਗੀ ਪਾਰਸ਼ ਭੇਟਿਆ ਗੁਰੂ ਰਾਮਦਾਸ ਦੀ ਕਦੇ ਨਾ ਟੁੱਟਣ ਵਾਲੀ ਲਿਵ ਉਨ ਵਿਚਿ ਲਗੀ ਹੋਈ ਹੈ। ਸਹਜ ਦੇ ਘਰ ਜਾ ਕੇ ਭੀ ਪਾਰਸ ਰਸ

5 ਗੁਰਬਾਣੀ ਦੀਆਂ ਲਗਾਂਮਾਤ੍ਰਾਂ ਦੀ ਵਿਲੱਖਣਤਾ, Bhai Sahib Randhir Singh, Page 353, Bhai Sahib Randhir Singh Trust Ludhiana

ਕਿੰਡ ਕਾਨਿ ਬਿਸੀਰ ਸਭ ਹੀ ਗਣਾ ॥ ਬਧੀ ਬਿਰਹ ਕ ਬਾਨ ਕੀ ਹੋ ਜਨੁਕ ਫੂਲ ਪਰ ਭਵਰ ਰਹਿੰਜੇ ਉਰਝਾਇਕੈ ॥ ৪॥ ਜਨੁਕ ਫੂਲ ਪਰ ਭਵਰ ਰਹਿੰਜੇ ਉਰਝਾਇਕੈ ॥ 8॥ ਜਨੁਕ ਫੁਲ ਪਰ ਭਵਰ ਰਹਿੰਜੇ ਉਰਝਾਇਕੈ ॥ 8॥

ISO/IEC JTC 1/SC 2/WG 2

PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646.1.

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from http://std.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form.

Please ensure you are using the latest Form from http://std.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html.

See also http://std.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html.

A. Administrative

1. Title: Cha	anges to Gurmukhi 10	
2. Requester's name:	Sarabveer Singh	
3. Requester type (Member body/Liaison/Individual contr		ual Contribution
4. Submission date:	Octo	ber 27, 2016
5. Requester's reference (if applicable):		
6. Choose one of the following:		
This is a complete proposal:		Yes
(or) More information will be provided later:		
B. Technical – General		
1. Choose one of the following:		
 a. This proposal is for a new script (set of characte 	rs):	No
Proposed name of script:		
 b. The proposal is for addition of character(s) to an 		Yes
Name of the existing block:	Gurmukhi	
2. Number of characters in proposal:		2
3. Proposed category (select one from below - see section	on 2.2 of P&P document):	
A-Contemporary X B.1-Specialized (small collection)		(large collection)
C-Major extinct D-Attested extinct	E-Minor extinct	
F-Archaic Hieroglyphic or Ideographic	G-Obscure or questiona	able usage symbols
4. Is a repertoire including character names provided?		Yes
a. If YES, are the names in accordance with the "cl	haracter naming guidelines"	
in Annex L of P&P document?	0.0	Yes
b. Are the character shapes attached in a legible for	orm suitable for review?	Yes
5. Fonts related:		
a. Who will provide the appropriate computerized for	ont to the Project Editor of 1064	6 for publishing the
standard?	·	· ·
	abveer Singh	
b. Identify the party granting a license for use of the		dress, e-mail, ftp-site, etc.):
Sarabveer Sing	gh (me@sarabveer.me)	
6. References:		
a. Are references (to other character sets, dictional		
b. Are published examples of use (such as sample	• • •	, or other sources)
of proposed characters attached?	Yes	
7. Special encoding issues:		
Does the proposal address other aspects of charac		
presentation, sorting, searching, indexing, translite		information)?
	proposal for more details	
8. Additional Information:		
Submitters are invited to provide any additional information		
that will assist in correct understanding of and correct line		
Examples of such properties are: Casing information, Nu		
information such as line breaks, widths etc., Combining b		
Collation behaviour, relevance in Mark Up contexts, Com	npatibility equivalence and other	Unicode normalization

related information. See the Unicode standard at http://www.unicode.org for such information on other scripts. Also see Unicode Character Database (http://www.unicode.org/reports/tr44/) and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

[.]¹ Form number: N4502-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

C. Technical - Justification

Has this proposal for addition of character(s) been submitted before? If YES explain				
2. Has contact been made to members of the user community (for example: National Body,				
user groups of the script or characters, other experts, etc.)?	No			
If YES, with whom?				
If YES, available relevant documents:				
3. Information on the user community for the proposed characters (for example:				
size, demographics, information technology use, or publishing use) is included?	Yes			
Reference: The character is used in Guru Granth Sahib, Sikh Scripture, which employs Gurmuk				
4. The context of use for the proposed characters (type of use; common or rare)				
Reference: The character is in common use				
5. Are the proposed characters in current use by the user community?				
If YES, where? Reference: The character is used by the Guru Granth Sahib				
6. After giving due considerations to the principles in the P&P document must the proposed characters be	e entirely			
in the BMP?	Yes			
If YES, is a rationale provided?	Yes			
If YES, reference: The Gurmukhi block is in the BMP				
7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)?				
8. Can any of the proposed characters be considered a presentation form of an existing				
character or character sequence?				
If YES, is a rationale for its inclusion provided?				
If YES, reference:				
9. Can any of the proposed characters be encoded using a composed character sequence of either				
existing characters or other proposed characters?				
If YES, is a rationale for its inclusion provided?				
If YES, reference:				
10. Can any of the proposed character(s) be considered to be similar (in appearance or function)				
to, or could be confused with, an existing character?	Yes			
If YES, is a rationale for its inclusion provided?	Yes			
If YES, reference: Please see proposal				
11. Does the proposal include use of combining characters and/or use of composite sequences?	No			
If YES, is a rationale for such use provided?				
If YES, reference:				
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided	?			
If YES, reference:				
12. Does the proposal contain characters with any special properties such as				
control function or similar semantics?	Yes			
If YES, describe in detail (include attachment if necessary)				
Please see proposal				
13. Does the proposal contain any Ideographic compatibility characters?				
If YES, are the equivalent corresponding unified ideographic characters identified?				
If YES, reference:				