Universal Multiple-Octet Coded Character Set International Organization for Standardization Organisation internationale de normalisation Международная организация по стандартизации

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1.0 Introduction. The Nyiakeng Puachue Hmong script (Missionisis, ntăw nyîa kée pûa txw mhóo, in RPA transcription Ntawv Nyiajkeeb Puajtxwm Hmoob 'Genesis Complete Hmong script'; ntawv means 'letter', nyiajkeeb means 'genesis', puajtxwm means 'complete', hmoob is 'Hmong') is used for writing the White Hmong and Green Hmong languages. It has also been called Ntawv Txawjvaag 'the Chervang script', named after its inventor, the Reverend Chervang Kong (Missis DS, txâwvaa koo, RPA Txawjvaag Koo), who devised it in the 1980s for use within his church. This script has been used by members of the United Christians Liberty Evangelical church in America for more than 25 years, in printed material and videos. It is reported to have some use in Laos, Thailand, Vietnam, France, and Australia. The script is also called Hmong Kong Hmong (Missis D's Rins, ntăw mhóo kóo mhóo, RPA Ntawv Hmoob Koob Hmoov, "Hmong Blessing script"), and Pa Dao Hmong (Miss Di Mis Rins, ntăw pâ ntáu mhóo, Ntawv Paj Ntaub Hmong, "flower-cloth Hmong script"; paj means 'flower' and ntaub means 'cloth' and the two together mean 'embroidery'). Another unrelated Flower Hmong script devised in 1959 is also called Paj Ntaub. Several of the consonant letters appear to have been derived from the shapes of Hebrew characters.

In this document, the Romanized Popular Alphabet orthography (widely used by the Hmong in North America) is given alongside example text in Nyiakeng Puachue Hmong. Two features of the RPA are of note. Double vowels *ee* and *oo* indicate [ɛŋ] and [oŋ] respectively; final letters indicate tones thus:

RPA	Diacritic tones	Nyiakeng Puachue tones		
- <i>b</i> 「	\acute{v} high-level	'		
$-m \downarrow$	y low-glottalized	ċ		
- <i>j</i> N	\hat{v} high-falling	ŏ		
-v Y	<i>v</i> mid-rising	ै		
-Ø †	v mid-level			
- <i>s</i> -	\dot{v} low-level	ō		
- <i>g</i> N	v falling-breathy	ô		
$-d \downarrow$	<i>v</i> low-rising	ំ		

2.0 Processing. Nyiakeng Puachue Hmong is an alphabetic script comprised of 36 consonant characters, 9 vowel characters, and 7 combining tone characters. Diphthongs are written as sequences $\frac{1}{16} ai$, $\frac{1}{12} aw$, $\frac{1}{12} au$, $\frac{1}{13} 1a$, $\frac{1}{31} ua$, $\frac{1}{31$

mark, as in πhoo , that is, *mhoob* (RPA *hmoob*) 'Hmong'. (The rule is that the tone mark is placed on the central character of a word, whether it is consonant or vowel. A word like $\pi h hoob$ has only three characters so the tone mark is applied to the π HA. When a word has three or more consonants before a vowel (usually seen when transcribing other languages than Hmong) than the mark goes on top center of the whole word, usually atop the first vowel.) The user decides what character to put the mark one.

Syllables are often run together, but when a syllable begins with a vowel, a space must precede it (there is no null consonant; vowel letters are letters, not dependent vowel signs.

Other combinations of letters are also used as digraphs; for instance, English *zoo* can be written $823\overline{3}$ *szuù* [zu:]; in RPA *s* is [\int] and *z* is [3]. (Note the position of the tone mark on the second vowel.)

3.0 Non-alphabetic characters are used in Nyiakeng Puachue Hmong. Ordinary generic punctuation marks (, ; : . ? ! "") are used inf Nyiakeng Puachue Hmong and can be represented by existing UCS characters.

3.1 Classifiers. The characters from U+1E137 to U+1E13B indicate various classes of noun; these do not have pronunciation, but are used in a fashion similar to determinatives in Ancient Egyptian, to help distinguish homophones. Classifiers appear as the last character in a word, and are not separated from the word by a space.

3.1.1 U+1E137 \leq SIGN FOR PERSON. Called *oov* in Hmong, this determines a person, or more precisely a person's name. It is placed immediately after the name of the person with no preceding space, as in $2\pi R^2 = (ph\delta l = Paul)$ goes to school. The classifier is used after the name unless it is preceded with a description that describes it as a person; in a sentence like *My baby brother's name is* $2\pi R^2$ the word $2\pi R^2$ 'Paul' does not require a determinative. See Figures 1, 2, 3, 6, 10.

3.1.2 U+1E138 \cdot SIGN FOR THING. Called *pes* in Hmong, this determines a thing or name of the thing. In a sentence like *There is a 2003* $\overline{52}$ (*phurl = pearl*) *here*, the classifier indicates that the writer is talking about a pearl from the sea, not a person's name, which is written 2003 $\overline{52}$. See Figures 1, 2, 3, 6, 10.

3.1.3 U+1E139 r SIGN FOR LOCATION. Called *khab theeb* in Hmong, this determines a place or location. In We went to $\mathfrak{Int}(xatt phol = St. Paul)$ indicates a place such as St. Paul, not the person $\mathfrak{Int}(xatt phol = St. Paul)$. This character is also used to identify landmarks or fixed locations, such as the Golden Gate Bridge, Mount Rushmore, Yosemite National Park, and so on. See Figures 1, 2, 3.

3.1.4 U+1E13A \land SIGN FOR ANIMAL. Called *khuam luas* in Hmong, this determines a vertebrate animal and/or its pet name. In a sentence like *I feed* $\forall T \ \forall C \ \forall h \ dax = Titus)$ when he is hungry, the classifier indicates that the writer is referring to a vertebrate animal (dog, cat, etc.) whose name is Titus. See Figures 1, 2, 3, 6.

3.1.5 U+1E13B ^z SIGN FOR INVERTEBRATE. Called *poos* in Hmong, this determines an invertebrate animal or its pet name, in loanwords as in *That* $zz\bar{y}z$ (*flài* = *fly*) is bothering me!, or in Hmong words ggz (RPA yoov 'a fly'). See Figures 1, 2, 3, 10.

3.2.1 U+1E137C γ xw xw. This character indicates that what precedes is to be repeated, like "ditto" is in English. When following the last character in a word, it indicates a one-time repetition of a short word or a syllable, as in 32237034 (*kŭ lĥu lĥu kô*, RPA *kuv hlub hlub koj!*) 'I really really love you', where 233 *hlub* 'love' is repeated. When separated by a space it can be used to repeat a whole phrase or sentence. For example, 3303336767 γ ! (*lú nĥu ci ci ò!* -"-, RPA *lub nhub ci ci os!* -"-) 'The sun is shining!' will be read *Lub nhub ci ci os! Lub nhub ci ci os!*. Multiple repetitions do not happen often in ordinary text, but are mostly used in hymnals or songs. Sometimes the xw xw is set off in parentheses and with a number: (γ) means one repetition (a total of two); (5γ) means repeat twice (a total of three), (5γ) means repeat four times (a total of five), etc. See Figure 4. Compare U+0E46 γ THAI CHARACTER MAIYAMOK and U+0EC6 γ LAO KO LA. See Figures 1, 2, 3, 8.

3.2.2 SYLLABLE LENGTHENER. Called *khu saim* in Hmong, the character U+1E13D h NYIAKENG PUACHUE HMONG SIGN SYLLABLE LENGTHENER indicates the lengthening of the vowel in a word or phrase, as in $\frac{1}{50}h^{m}$ ($r\dot{u}$: n, RPA *rubn or *runb with a final n). See Figures 1, 2, 3, 4, 5.

3.2.4 CIRCLED CA. The character U+1E14F [®] NYIAKENG PUACHUE HMONG SIGN CIRCLED CA is used to indicate ownership of personal property, literature, and anything. it's not a "copyright sign" but an "ownership sign". The letter <code>n</code> CA is used because the word for "limited" in Hmong is <code>nin cwj cam</code>. See Figure 13.

4.0 Digits. U+1E140-U+1E149 are the decimal digits 0–9.

5.0 Ordering. The ordering of the consonant onsets and tone marks follows that of the code chart.

6.0 Character names. The character names here use the RPA transcription. For clarity and to assist implementors, some names here use English although Pahawh Hmong uses RPA throughout. Of potential names for the script, the best name (as confirmed explicitly by the Rev. Chervang Kong) is either *Nyiakengpuachue Hmong* or *Nyiakeng Puachue Hmong*; *Hmong Kong Hmong* would be confusing and *Padao* Hmong is the name of another existing Hmong script which does not have another name.

7.0 Unicode Linebreaking Properties. The consonant onsets and vowel rimes behave like letters. The digits behave like digits. The determinatives and punctuation marks 1E137..1E13D behave like letters¶.

8.0. Unicode Character Properties.

1E100;NYIAKENG	PUACHUE	HMONG	LETTER	MA;Lo;0;L;;;;N;;;;;
				TSA;Lo;0;L;;;;;N;;;;;
				NTA;Lo;0;L;;;;;N;;;;;
1E103;NYIAKENG	PUACHUE	HMONG	LETTER	TA;Lo;0;L;;;;N;;;;;
1E104;NYIAKENG	PUACHUE	HMONG	LETTER	HA;Lo;0;L;;;;N;;;;;
				NA;Lo;0;L;;;;N;;;;;
1E106;NYIAKENG	PUACHUE	HMONG	LETTER	XA;Lo;0;L;;;;N;;;;;
1E107;NYIAKENG	PUACHUE	HMONG	LETTER	NKA;Lo;0;L;;;;;N;;;;;
				CA;Lo;0;L;;;;N;;;;;
1E109;NYIAKENG	PUACHUE	HMONG	LETTER	LA;Lo;0;L;;;;N;;;;;
1E10A:NYIAKENG	PUACHUE	HMONG	LETTER	SA:Lo:0:L::::N:::::

1E10B;NYIAKENG	PUACHUE	HMONG	LETTER ZA;Lo;0;L;;;;;N;;;;;
1E10C;NYIAKENG	PUACHUE	HMONG	LETTER NCA;Lo;0;L;;;;;N;;;;;
			LETTER NTSA;Lo;0;L;;;;;N;;;;;
			LETTER KA;LO;0;L;;;;;N;;;;;
			LETTER DA;Lo;0;L;;;;;N;;;;;
			LETTER NYA;Lo;0;L;;;;;N;;;;;
			LETTER NRA;Lo;0;L;;;;;N;;;;;
			LETTER VA;Lo;0;L;;;;;N;;;;;
			LETTER NTXA;Lo;0;L;;;;;N;;;;;
			LETTER TXA;Lo;0;L;;;;;N;;;;;
			LETTER FA;Lo;0;L;;;;N;;;;
			LETTER RA;Lo;0;L;;;;;N;;;;
			LETTER QA;LO;0;L;;;;;N;;;;;
			LETTER YA;Lo;0;L;;;;;N;;;;;
			LETTER NQA;Lo;0;L;;;;;N;;;;;
			LETTER PA;Lo;0;L;;;;;N;;;;;
			LETTER XYA;Lo;0;L;;;;;N;;;;;
			LETTER NPA;Lo;0;L;;;;;N;;;;;
			LETTER DLA;Lo;0;L;;;;;N;;;;;
			LETTER NPLA;Lo;0;L;;;;;N;;;;;
1E11F;NYIAKENG	PUACHUE	HMONG	LETTER HAH;Lo;0;L;;;;N;;;;;
1E120;NYIAKENG	PUACHUE	HMONG	LETTER MLA;Lo;0;L;;;;;N;;;;;
1E121;NYIAKENG	PUACHUE	HMONG	LETTER PLA;Lo;0;L;;;;;N;;;;;
1E122;NYIAKENG	PUACHUE	HMONG	LETTER GA;Lo;0;L;;;;;N;;;;;
1E123;NYIAKENG	PUACHUE	HMONG	LETTER RRA;Lo;0;L;;;;;N;;;;;
1E124;NYIAKENG	PUACHUE	HMONG	LETTER A;Lo;0;L;;;;;N;;;;;
1E125;NYIAKENG	PUACHUE	HMONG	LETTER AA;Lo;0;L;;;;;N;;;;;
			LETTER I;Lo;0;L;;;;;N;;;;;
			LETTER U;Lo;0;L;;;;;N;;;;;
			LETTER 0;L0;0;L;;;;;N;;;;;
			LETTER 00;L0;0;L;;;;;N;;;;;
			LETTER E;Lo;0;L;;;;;N;;;;;
			LETTER EE;LO;0;L;;;;;N;;;;;
			LETTER W;Lo;0;L;;;;;N;;;;
1E130 • NYTAKENG	PUACHUE	HMONG	TONE-B; Mn; 230; NSM; ; ; ; ; N; ; ; ;
			TONE-M; Mn; 230; NSM; ; ; ; ; N; ; ; ;
			TONE-J;Mn;230;NSM;;;;;N;;;;;
			TONE-V;Mn;230;NSM;;;;;N;;;;
			TONE-S;Mn;230;NSM;;;;;N;;;;
			TONE-G; Mn; 230; NSM; ;; ;; ;N; ;; ;;
			TONE-D; Mn; 230; NSM; ;; ;; ;N; ;; ;;
			SIGN FOR PERSON;Lm;0;L;;;;;N;;;;;
			SIGN FOR THING;Lm;0;L;;;;;N;;;;;
			SIGN FOR LOCATION;Lm;0;L;;;;;N;;;;;
			<pre>SIGN FOR ANIMAL;Lm;0;L;;;;N;;;;</pre>
			SIGN FOR INVERTEBRATE; Lm; 0; L;;;;; N;;;;;
			XW XW;Lm;0;L;;;;;N;;;;
			SIGN SYLLABLE LENGTHENER;Lm;0;L;;;;N;;;;;
			DIGIT ZERO;Nd;0;L;;0;0;0;N;;;;;
			<pre>DIGIT ONE;Nd;0;L;;1;1;1;N;;;;;</pre>
			DIGIT TWO;Nd;0;L;;2;2;2;N;;;;;
			<pre>DIGIT THREE;Nd;0;L;;3;3;3;N;;;;;</pre>
			DIGIT FOUR;Nd;0;L;;4;4;4;N;;;;;
			DIGIT FIVE;Nd;0;L;;5;5;5;N;;;;;
			DIGIT SIX;Nd;0;L;;6;6;6;N;;;;;
			<pre>DIGIT SEVEN;Nd;0;L;;7;7;7;N;;;;;</pre>
1E248;NYIAKENG	PUACHUE	HMONG	<pre>DIGIT EIGHT;Nd;0;L;;8;8;8;N;;;;;</pre>
			<pre>DIGIT NINE;Nd;0;L;;9;9;9;N;;;;;</pre>
			LOGOGRAM NYAJ;Lo;0;L;;;;;N;;;;;
			CIRCLED CA;So;0;L;;;;;N;;;;;

7.0 References

James, Ian, & Mattias Persson. 2014. "New Flower Script for Mong by Cher Vang Kong". http://www.skyknowledge.com/mong-ntaub3.htm Kong, Chervang. s.d. ອ້າງສາທິສຕັ້ງ ເປັນ ເປັນ (Kawm ntawv mhoob): Learning Hmong. [Fresno]: s.l.

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Nyiakeng Puachue Hmong

1E14F

	1E10	1E11	1E12	1E13	1E14
0	[] 1E100	6 1E110	G 1E120	ا ۲ 1E130	D 1E140
1	၂ 1E101	E 1E111	2 1E121	• 1E131	J 1E141
2	N 1E102	H 1E112	£ 1E122	ت ۱E132	L 1E142
3	1 9 1E103	8 1E113	ک 1E123	0 〇 1E133	Ť 1E143
4	IJ 1E104	U 1E114) 1E124	 1E134	ට 1E144
5	{) 1E105	R 1E115	C 1E125	் 1E135	V 1E145
6	Ю 1E106	5 1E116	G 1E126	● ○ 1E136	ព្ 1E146
7	H 1E107	R 1E117	3 1E127	G 1E137	B 1E147
8	5) 1E108	(8 1E118	G 1E128	1 1E138	E 1E148
9	ट 1E109	ව 1E119	5 1E129	۲ 1E139	2] 1E149
A)) 1E10A	2 1E11A	L 1E12A	₼ 1E13A	
В	උ 1E10B	6) 1E11B	ठ 1E12B	ट 1E13B	
С	M 1E10C] 1E11C	3 1E12C	M 1E13C	
D	R 1E10D	K 1E11D		L 1E13D	
E	၂ 1E10E	[) 1E11E			N 1E14E
F	C 1E10F	၂ 1E11F			(5) 1E14F

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The Nyiakeng Puachue Hmong script (Nyiaj Keeb Puaj Txwm in RPA orthography) is also known as Pa Dao (Paj Ntaub) and Chervang script (Txawj Vaag).

Consonant onsets

COR	50	
1E100	IJ	NYIAKENG PUACHUE HMONG LETTER MA
		\rightarrow 05DE \raimin hebrew letter mem
1E101	IJ	NYIAKENG PUACHUE HMONG LETTER TSA
1E102	N	NYIAKENG PUACHUE HMONG LETTER NTA
1E103	U	NYIAKENG PUACHUE HMONG LETTER TA
		\rightarrow 05D8 \mathcal{V} hebrew letter tet
1E104	ຠ	NYIAKENG PUACHUE HMONG LETTER HA
1E105	ហ	NYIAKENG PUACHUE HMONG LETTER NA
1E106	អា	NYIAKENG PUACHUE HMONG LETTER XA
1E107	Æ	NYIAKENG PUACHUE HMONG LETTER NKA
1E108	5	NYIAKENG PUACHUE HMONG LETTER CA
1E109	5	NYIAKENG PUACHUE HMONG LETTER LA
1E10A	U	NYIAKENG PUACHUE HMONG LETTER SA
		\rightarrow 05E9 \mathcal{V} hebrew letter shin
1E10B	ყ	NYIAKENG PUACHUE HMONG LETTER ZA
1E10D	m	NYIAKENG PUACHUE HMONG LETTER NCA
1E100	ĥ	NYIAKENG PUACHUE HMONG LETTER NTSA
1E10E	ວ	NYIAKENG PUACHUE HMONG LETTER KA
	0	\rightarrow 05DB \supset hebrew letter kaf
1E10F	G	NYIAKENG PUACHUE HMONG LETTER DA
1E101	G	NYIAKENG PUACHUE HMONG LETTER DA
1E110	8	NYIAKENG PUACHUE HMONG LETTER NRA
1E112	Э	NYIAKENG PUACHUE HMONG LETTER VA
1E112	S	NYIAKENG PUACHUE HMONG LETTER NTXA
1E114	น	NYIAKENG PUACHUE HMONG LETTER TXA
1E115	S	NYIAKENG PUACHUE HMONG LETTER FA
1E116	ម	NYIAKENG PUACHUE HMONG LETTER RA
1E117	R	NYIAKENG PUACHUE HMONG LETTER QA
	,	\rightarrow 05E7 7 hebrew letter qof
1E118	18	NYIAKENG PUACHUE HMONG LETTER YA
1E110	ย	NYIAKENG PUACHUE HMONG LETTER NQA
1E117	3	NYIAKENG PUACHUE HMONG LETTER PA
121171	0	\rightarrow 05E4 D hebrew letter pe
1E11B	០	NYIAKENG PUACHUE HMONG LETTER XYA
1E11D	ມ	NYIAKENG PUACHUE HMONG LETTER NPA
1E11D	N	NYIAKENG PUACHUE HMONG LETTER DLA
1E11E	10 10	NYIAKENG PUACHUE HMONG LETTER DLA
1E11F	ៗ	NYIAKENG PUACHUE HMONG LETTER HAH
12111	0	• also used for a vowel o
1E120	ធ	NYIAKENG PUACHUE HMONG LETTER MLA
1E120	2	NYIAKENG PUACHUE HMONG LETTER MLA
1E122	£	NYIAKENG PUACHUE HMONG LETTER GA
1E123	5	NYIAKENG PUACHUE HMONG LETTER RRA
20	·	• also used for a diphthong ai
Vow	el	rimes
1E124	ງ	NYIAKENG PUACHUE HMONG LETTER A

- NYIAKENG PUACHUE HMONG LETTER A 1E124 J
- 1E125 ខ NYIAKENG PUACHUE HMONG LETTER AA
- 1E126 6 NYIAKENG PUACHUE HMONG LETTER I
- 1E127 3 NYIAKENG PUACHUE HMONG LETTER U
- 1E128 G NYIAKENG PUACHUE HMONG LETTER O 1E129
- NYIAKENG PUACHUE HMONG LETTER OO S
- 1E12A ะ NYIAKENG PUACHUE HMONG LETTER E
- NYIAKENG PUACHUE HMONG LETTER EE 1E12B 0 1E12C 3 NYIAKENG PUACHUE HMONG LETTER W

Tone marks

- 1E130 o Nyiakeng Puachue Hmong Tone-B
 - = som thwb
 - = RPA -b high-level tone

- 1E131 [†] NYIAKENG PUACHUE HMONG TONE-M = som thwm
 - = RPA -m low-glottalized tone
- 1E132 **Č** NYIAKENG PUACHUE HMONG TONE-J = som thwj = RPA -j high-falling tone
- 1E133 ° NYIAKENG PUACHUE HMONG TONE-V = som thwv
- = RPA -v mid-rising tone 1E134 O NYIAKENG PUACHUE HMONG TONE-S = som thws
- = RPA -s low-level tone 1E135 ° NYIAKENG PUACHUE HMONG TONE-G
- = som thwg = RPA -g falling-breathy tone
- 1E136 ° NYIAKENG PUACHUE HMONG TONE-D = som thwd
 - = RPA -d low-rising tone

Determinatives

- 1E137 ^c NYIAKENG PUACHUE HMONG SIGN FOR PERSON $= 00^{\circ}$ • used as a determinative to indicate homophones referring to the names of people 1E138 1 NYIAKENG PUACHUE HMONG SIGN FOR THING = pes • used as a determinative to indicate homophones referring to the names of things
- 1E139 r NYIAKENG PUACHUE HMONG SIGN FOR LOCATION = khab theeb
 - used as a determinative to indicate homophones referring to place-names
- NYIAKENG PUACHUE HMONG SIGN FOR 1E13A ^ ANIMAL
 - = khuam luas
 - used as a determinative to indicate homophones referring to the names of animals and pets
- NYIAKENG PUACHUE HMONG SIGN FOR INVERTEBRATE 1E13B ² = poos
 - used as a determinative to indicate homophones referring to the names of invertebrate animals

Punctuation

1E13C ¶ NYIAKENG PUACHUE HMONG SIGN XW XW

- \rightarrow 0E46 η that character maiyamok
 - → 0EC6 ¶lao ko la
 - indicates repetition of a short word or syllable
- · indicates repetition of a whole phrase or sentence when preceded by a space
- 1E13D հ NYIAKENG PUACHUE HMONG SYLLABLE LENGTHENER = khu saim

Digits

- 1E140 0 NYIAKENG PUACHUE HMONG DIGIT ZERO
- 1E141 NYIAKENG PUACHUE HMONG DIGIT ONE
- 1E142 NYIAKENG PUACHUE HMONG DIGIT TWO Ŧ
- 1E143 NYIAKENG PUACHUE HMONG DIGIT THREE Б
- 1E144 NYIAKENG PUACHUE HMONG DIGIT FOUR 1E145 ٧ NYIAKENG PUACHUE HMONG DIGIT FIVE
- 1E146 ຊ NYIAKENG PUACHUE HMONG DIGIT SIX
- 1E147 B NYIAKENG PUACHUE HMONG DIGIT SEVEN

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1E148

- 1E148 & NYIAKENG PUACHUE HMONG DIGIT EIGHT
- 1E149 V NYIAKENG PUACHUE HMONG DIGIT NINE

Symbols

- 1E14E 🛛 NYIAKENG PUACHUE HMONG LOGOGRAM NYAJ
 - used to represent the word for money or currency
- 1E14F
 NYIAKENG PUACHUE HMONG CIRCLED CA
 - \rightarrow 1E108 \mathfrak{I} nyiakeng puachue hmong letter ca
 - used to indicate ownership

Figures.

			Xyu	m ny				ชอดเดา ob nru		90 ntawv las	tees	
ด		IJ	2	NS		U		ฮา		នា	ю	æ
ma		tsa		nta		ta		ha		na	ха	nka
ទា		5		213		2		13		6	D	G
ca la sa		za				ntsa ka	ka	da				
G		8		9		8		и		a	9	л
Nya		nra		va		ntxa		txa		fa	га	qa
8		ย		3		ଣ		ឯ		2	n	5
ya		nqa		pa		xya		npa		dla	npla	hah
G		2		5		۲						
mla		pla		nka		ra						
٦	6	G	3	Ю	9	F	٥	3	ย	ז		
а	aa	L	u	0	00	е	ee	w	hoh	ai		
		÷				•				-	•	ð
somth	wb	somthw	m	somthwj		somthw	v	somthw		somthws	somthwg	somthwd
9		4		È		٨		5	1	. 7		h
Oov		pes		khabtheeb		khuamluas		poos		xwxw	,	khoushaim
1	5	ቻ	9	ν	จ	B	8	থ	0			
ib	ob	peb	plaub	tsib	rau	xya	yim	cuaj	xuam	n		

Figure 1. Chart of the Nyiakeng Puachue Hmong character set. At the end of the consonants *t nka* is named GA in this proposal, and *y ra* is named RRA in this proposal. Both *z hoh* and *y ai* are listed, but these are not proposed for encoding as they are identical to *z* HAH and *y* RRA.

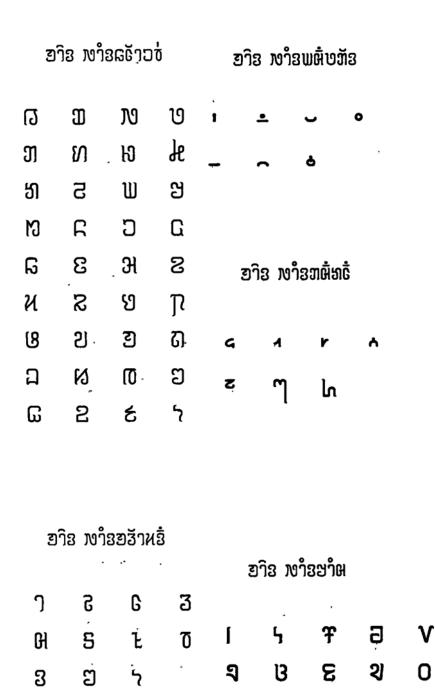


Figure 2. Character set from the primer *Learning Hmong*.

ອົາອານຳໍຣ ພທໍ່ບຫັຣ:		ອົາອາທຳອ ຫຕໍ່ສຣໍ່:	
រ : ឃុំចប់ាំខ		G	: ŝ
• : ឃឝ៎២ភាំន		1	: ฮโ
ູ : ພລໍ່ບຫັອ		r	: ວຫ່ານຫ່ັ
• : ພທ໊ບຫຶອ		٨	: ວຫອ້ຳອອ້າ
: ພ ຕ ່ບຫອ	(ฮดิพาผ พติ๋บภัธ า่ฮด บร้าพาผบผั)	z	: ฮริ
: ພສ້ບຫົອ		ግ	: សន
: ឃធំបរា៌ន ៤		հ	: พว้ด
: ພສ້ບຫໍ້ອ			

Figure 3. Diacritics and determinatives with their names, from the primer Learning Hmong.



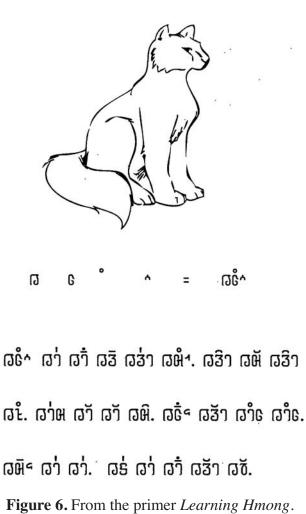
Figure 4. From the primer *Learning Hmong*. The reading is לאה", that is, לא לאה, *ruun ruun* 'vroom vroom'.

ອຊຸ່ມ



ย วี่เกะบรู่พ

Figure 5. From the primer *Learning Hmong*, also showing the h sign.



The reading is *miv* 'cat' with the vertebrate animal determinative.

80 ALL THE CHILDREN OUGHT TO KNOW	GO
ALL THE CHILDREN OUGHT TO KNOW ALL THE CHILDREN OUGHT TO KNOW ALL THE CHILDREN OUGHT TO KNOW WHAT JESUS DID. JESUS GAVE HIS LIFE ON CALV'RY,SUFFERED, BLED AND DIED FOR ALL: DIED THAT WE MIGHT LIVE FOREVER, ALL THE CHILDREN OUGHT TO KNOW.	ທັບ ໜ້ຳ ສ ນາທ່ວຍອື່າ ທິບ ບາວັວ ກຍົ ທັບ ໜ້ຳ ສ ນາທ່ວຍອື່າ ທິບ ບາວັວ ກຍົ ທັບ ໜ້ຳ ສ ນາທ່ວຍອື່າ ທິບ ບາວັນ ກຍັ ຜູ້ລຳບ ແທ້ທຳ້ທ ແທ້ແ ແມ້ນ ກໍ່ເປັນ ແມ້ນ ເປັນ ເປັນ ເປັນ ແມ່ນ ແມ້ນ ການ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ໜ້າ ທີ່ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ທີ່ ເປັນ ທີ່ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ໜ້າ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ ເປັນ

Figure 7. Transliteration of English text into Nyiakeng Puachue script in a hymnal. The transliteration reads:

ôl ntạw tshílnrŵn ŏt thu n<u>h</u> ôl ntạw tshílnrŵn ŏt thu n<u>h</u> ôl ntạw tshílnrŵn ŏt thu n<u>h</u> vǔat ntsĭxạx dĭd. ntsĭxạx nkěv hĭx lâif òn khèlv'rì, săfạwd, nplěd èn dài f<u>h</u>rr ôl: dài ntăt vùi màit lĭv f<u>h</u>lěavạw, ôl ntaw tshílnrŵn ŏt thu n<u>h</u>.

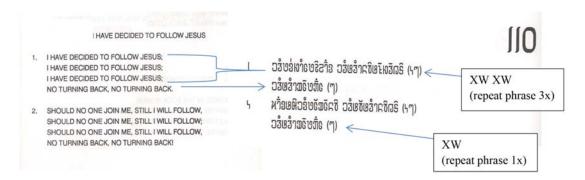


Figure 8. Example showing the use of the repetition mark xw xw.

Ŧ

- ห กริบฮิศฮัยธิ เร่าพาดบทาย อางนี้ อร้อา้ยกริกร่ เป็นสีมตัอสินฮัขา้ดอน้ บริศฮัยธิ เร่ากขานชีอนขช่ บริตอร้ นา้ยเตอรัชวิตนต์เฉน้ กริเชชีเร่า ขธิขตอรืชน์
- ャ ບອີສອໍຜະົນສັ ທາັທຮ່ອສ້ວຂ້ວຮໍ ທຣິຮອີຮາ້ເວຣ ເ ພຣັ້ທັ ສເັສສວຮໍສະ ບອີວອີກຈີ ຜະົນສັບຈັບຮ້າງອີສີ່ສະສອໍ ທຣິຂຣົ່ວຣ່ດສໍຣບອດ ສທິວອີດອ້າພາ່ ບາດກຈີຜະົນສົ
- ອ ບສີນສໍຜະົນສົ ຂຮົ່ວຮ່ວຍອອດວ່າ ທານສ່ອງເດທີ່ ບອດວ່າທີ່ ອຫັນດອ້ານຂອບອ ວ່າທານທີ່ ວ່າ ບສີນສຳ ພະນອນດີ ວ່າທີ່ ອີກອີນກາດເຮົ້າຍູ່ ເຊິ່ງ ເປັນ ເຊິ່ງ ເຊິ່ງ ເປັນ ເຊັ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ ເຊິ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ງ ເຊິ່ງ ເຊິ່ງ ເປັນ ເຊິ່ງ ເຊິ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ງ ເຊິ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ງ ເປັນ ເຊິ່ງ ເຊ ເຊິ່ງ ເຊິ່ງ

3

ວອໍ່ຂອີຫອີງ ຫຍໍ່ຜະົນອີ ນະັຫຍໍ່ຫະທຍິພາຍ ຫອໍ່ກຸຫໍ່ດບອີງນຕໍ່ກຸຂ່ຂອ ແຫ່ງບອີຜອ້າແຫຼອຫງິດ ນາ້ອທຍິຂອ່ ທອ່ທາ ຫງ່ອະບອົຫຍໍຜະົນອົ

Figure 9. Text from a Hmong hymnal.



N າເ ¹ = ນຳເ¹

พา๊ด 1 พร พาศ พาศ. พา่ะ พาศ พติ์ พด. พติ พติ พร พธ่ พา่ต พธ่ พา่ต. พา้ง พติ พติ พา่ตา. พธุ์า พา้ร พา๊. พริ พา่ต พร่ๆ. Figure 10. From the primer *Learning Hmong*.



Figure 11. From the primer *Learning Hmong*. The reading is ร่ฮมดๆ, that is, ร่ฮม ร่ฮม, *ruun ruun* 'vroom vroom'.

ยา. เ.ร ออ่าดช่อด้ หาดสอ่ อา อาเตชี:

- ID. ເຮັ້ດເຮັບຮັບຮູ້ ພຣິຮຣ໌ ຣາ ອາເພຣີ ເຜ່ຍອາຫຣິ **"ທາ້ຫະ ເຮັບຮັບຮັບຮັບຮູ້**. ທີ່ຮູ້ຮ້າບາຍ ພາຍຄະຍາຍຫຣໍ ເກີຍອຍ່າຂຮ່ ຫາ້ນຂອຍ ບໍ່ຮ້າຍອາ ບຮັບຫາ້ອ ທີ່**ໂຫະເຮັເນຣີ ເຫຼັນ ເຫຼັນ ເ**ຮັບສູ້ ເຮັບສູ້ ທີ່ເອາຍອາຍັນ ເຮັບເຫຼັນ ເຮັບສາຍ ຫຼາຍເຮັບຮູ້.
- ນ. ສທິສະເທດັ່ ວະລົດທ່ານສາຫວ່ **ົທາ້ຫໍ ຜະົທະລີ ເຫຼ່ອ ແກ່ສາທ**ີ່ ຜະ້າຫວັບາທອຂ່ (**ດາຈ.00)** ຫລາ ຣ່ຮະລະຫຣ ບຣ໌.

ຍະ ເ.ວ ສທໍ່ອາເສຣ້ ວສສຣີ ສາທລື່:

ສທິສາເສວັ ວຣົນຣີ ຊາທຊື່ ເຮົາອາດ ອຫລຸຊາເອົາຮູ ຂະເພາ້ອສທິ ບູສາສສທ໌ ເພາ້ອ **ແກ້ນ** ເອເັ້ເຫລີ ຂຫ່ວ ແກ່ຂາຍ" ພາສຸດຕ່ອງຊື່ອຣ, ຂຳສຸຂາແຜ່ສາຍ ຂຸ້ມເຫລີ ແຫຼ່ງ ແຜ່ງ ແຜ່ງ.

อภัธ IV บริบภาัธธดั บเิทริ

ยา เ.เ ษร่ษมา่อมผ่ะ

ບຮ່ບຫາ່ອນທີ່ ຜິທິບຮີພາ່ຣດລາ ດະເທຣັ້ແຫຼວາຂຂ່ານາ້ອ **ທຳ່ຫະ ຜະເທລີ ແຫ່ລ ແກ່ອາທ** " ເຜີ່ຫຮໍ, ຫາ້ທອງທີ່ແຂ່ ນາກົອ ວ່າດະເທຣັ້ານາ້ອ ວຣີ້ຂຽ ວຣີ່ຂໍ້ ນາ້ອ ດຣຍຣ ນາງ່ອ. ບຮ່ບຫາ່ອນທີ່ ຜູ້ວ່າຫລື້ດຮ່າວະ ພຣິ່ວຣີ້ບະເຮຮ່ອວາ ອາບາກຣົທ ທ່າຍຫົາ, ແຮ້ ອາບາກຣົທ ທ່າຍຫົາ, ບຮັບຮ້ານງ່ີທານາ້ອ, ບຮ່ບຮຳເລາ, ບຮ່ອຂ່ ບຮຳເລາ, ຫາ່ ຫຣິບຣີ (V) ບຮ່ບຫາ່ອ ວ**ໍ**ະແຮ່ຮ່າຍເລີ່ຫລື, ຫາ້ອ ອາທິແຂ່.

Figure 12. An example of LOGOGRAM NYAJ in use in the by-laws of one of the departments of the United Christians Liberty Evangelical Church.

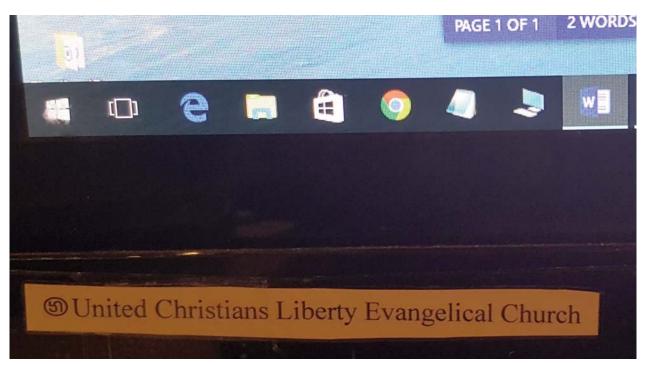


Figure 13. An example of CIRCLED CA in use on a label affixed to a computer monitor owned by the United Christians Liberty Evangelical Church.

A. Administrative

1. Title

Preliminary proposal for encoding the Nyiakeng Puachue Hmong script in the UCS

- 2. Requester's name
- UC Berkeley Script Encoding Initiative (Universal Scripts Project)
- 3. Requester type (Member body/Liaison/Individual contribution)
- Liaison contribution.
- 4. Submission date

2016-02-15

- 5. Requester's reference (if applicable)
- 6. Choose one of the following:
- 6a. This is a complete proposal
- Yes.
- 6b. More information will be provided later **No.**

B. Technical – General

- 1. Choose one of the following:
- 1a. This proposal is for a new script (set of characters)
- Yes.
- 1b. Proposed name of script

Nyiakeng Puachue Hmong.

1c. The proposal is for addition of character(s) to an existing block

- No.
- 1d. Name of the existing block
- 2. Number of characters in proposal
- 71.

3. Proposed category (A-Contemporary; B.1-Specialized (small collection); B.2-Specialized (large collection); C-Major extinct; D-Attested extinct; E-Minor extinct; F-Archaic Hieroglyphic or Ideographic; G-Obscure or questionable usage symbols)

Category A.

4a. Is a repertoire including character names provided?

Yes.

4b. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document?

Yes.

4c. Are the character shapes attached in a legible form suitable for review?

Yes.

5a. Who will provide the appropriate computerized font (ordered preference: True Type, or PostScript format) for publishing the standard? **Michael Everson via the Rev. Chervang Kong**

5b. If available now, identify source(s) for the font (include address, e-mail, ftp-site, etc.) and indicate the tools used:

Michael Everson, Fontographer.

6a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided?

Yes.

6b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached? **No.**

7. Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)?

Yes.

8. Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. **See above.**

C. Technical – Justification

1. Has this proposal for addition of character(s) been submitted before? If YES, explain.

No.

2a. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)?

Yes.

2b. If YES, with whom?

Chervang Kong, Macie Chervunkong

2c. If YES, available relevant documents

3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included?

Contemporary cultural use by Hmongs and historians of Hmong culture.

4a. The context of use for the proposed characters (type of use; common or rare)

Somewhat rare.

4b. Reference

5a. Are the proposed characters in current use by the user community?

Yes.

5b. If YES, where?

In the US.

6a. After giving due considerations to the principles in the P&P document must the proposed characters be entirely in the BMP?

No. 6b. If YES, is a rationale provided?

6c. If YES, is a rationale prov

7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)?

Yes.

8a. Can any of the proposed characters be considered a presentation form of an existing character or character sequence?

oa. C No.

8b. If YES, is a rationale for its inclusion provided?

8c. If YES, reference

9a. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters?

No.

9b. If YES, is a rationale for its inclusion provided?

9c. If YES, reference

10a. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character?

No.

10b. If YES, is a rationale for its inclusion provided?

10c. If YES, reference

11a. Does the proposal include use of combining characters and/or use of composite sequences (see clauses 4.12 and 4.14 in ISO/IEC 10646-1: 2000)?

No.

11b. If YES, is a rationale for such use provided?

11c. If YES, reference

11d. Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided?

No.

11e. If YES, reference

12a. Does the proposal contain characters with any special properties such as control function or similar semantics?

No.

12b. If YES, describe in detail (include attachment if necessary)

13a. Does the proposal contain any Ideographic compatibility character(s)?

No.

13b. If YES, is the equivalent corresponding unified ideographic character(s) identified?