## ISO/IEC JTC 1/SC 2/WG 2

# PRELIMINARY PROPOSAL TO ENCODE KANNADA SIGN COMBINING ANUSVARA RIGHT TOP

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Action: For consideration by WG2 and UTC

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#### 1. Introduction

This is a proposal to encode new character in the Kannada block. This is a second anusvara as attested in Konkani, Havyaka Kannada (Havigannada) and Awadhi texts written in Kannada script to indicate anunāsikā.

Glyph Code Character Name

° 0C84 KANNADA SIGN COMBINING ANUSVARA RIGHT TOP

### 2. Background

The documents L2/16-285, L2/13-061 and L2/14-003 proposed combining anusvara above for Telugu, Grantha and Malayalam respectively. These were based upon contrastive use of regular anusvara and combining anusvara above in Prakrit language manuscripts and texts.

The two characters were subsequently accepted for encoding. Now, a similar character is documented in the related Kannada script of South India.

### 3. **Description**

In Konkani , Havyaka Kannada ( Havigannada ) and Awadhi orthography, the regular anusvara sign is placed to the right is used as an anusvara ( similar to DEVANAGARI SIGN ANUSVARA  $\dot{\odot}$  U+0902 ) and the anunāsikā is marked by the anusvara sign placed to the right side top corner of the consonant ( similar to DEVANAGARI SIGN CHANDRABINDU  $\dot{\odot}$  U+0901 ).

The following attestation explains the contrastive use of anusvara in Konkani Orthography.

ಶುರು ಆನೀ ತಮಿಳುನಾಡಾಂ ಹೊಟೇಲಾರಚೆ 60ಕಯೀ ಶುರು ಜಾಲಿಂತಿ. ಹೇರ ಕ್ಷೇತ್ರಾಂತು? ಕೆಲೆಲಿ ಸೇವಾ ಮಾನೂನ ಫೆವನು ಗೋಕರ್ಣ ಪರ್ತಗಾಳಿ ಜೀವೋತ್ತಮ ಆರ್. ಪಿ. ಕಾಮತ್(ಹಾಂಕಾ

[ Here the regular anusvara is indicated by red box, the anusvara above is indicated by blue circle, words where both are used together are indicated by yellow circle. ]

The following attestation explains the contrastive use of anusvara in Awadhi Orthography.

## ಹನುಮತ್ ಸ್ತೋತ್ರಾವಳಿ

ಹೋದರ ಭರತನಿಗೆ ಸಮನಾಗಿ ಪ್ರಿಯವಾಗಿರುವೆಎಂದು ಹೇಳಿದನು. ॥ ಸಹಸ ಬದನ ತುಮ್ಹರೋ ಜಸ ಗಾವೈಂ । ಅಸ ಕಹಿ ಶ್ರೀಪತಿ ಕಂಠ ಲಗಾವೈಂ ॥೧೩॥

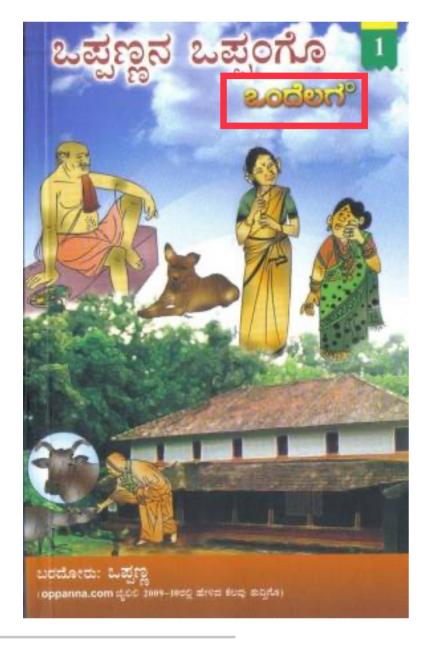
, ಮುಖಗಳು ನಿನ್ನ ಕೀರ್ತಿಯನ್ನು ಹಾಡಿಹೊಗಳುತ್ತಾ ಇವೆ – ಎಂದು व ೂರಿತನಾದ ಸೀತಾಪತಿ ರಾಮಚಂದ್ರನು ನಿನ್ನನ್ನು ಗಾಢವಾಗಿ ಆಲಂಗಿಸಿದ ಹನುಮಾನ್ ! ನಿನಗೆ ಪುನಃ ಪುನಃ ವಂದನೆಗಳು. ॥೧೩॥

[ Here the regular anusvara is indicated by red box and the anusvara above is indicated by blue circle ]

kantha = Regular anusvara in red block above

gāvaim = Anusvara above in the blue circle above

The following attestation explains the contrastive use of anusvara in Havyaka Kannada ( Havigannada ) Orthography.



[ Here the regular anusvara and anusvara above appear in the same word indicated by red box ]

The title transliterates as - Oppannana Opango

#### 4. Character details

a) Character properties are given below:

OC84; KANNADA SIGN COMBINING ANUSVARA RIGHT TOP; Mn; O; NSM;;;; N;;;;

b) The following annotation is to be added to the names list:

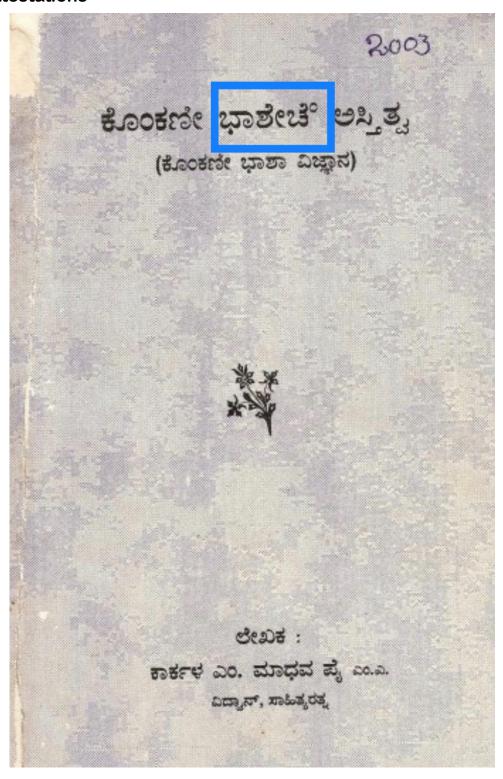
#### OC82 KANNADA SIGN ANUSVARA

• used in Konkani, Havyaka Kannada (Havigannada) and Awadhi texts to indicate regular anusvara

#### OC84 KANNADA SIGN COMBINING ANUSVARA RIGHT TOP

- used in Konkani, Havyaka Kannada ( Havigannada) and Awadhi texts to indicate anunāsikā
- c) Collation and other properties would be similar to that of combining anusvara above of Telugu, Grantha and Malayalam.

### 5. Attestations



The Konkani title of the book transliterates as - Konkanī Bhāśēcem Astitva (Blue box word indicated here in blue)

## ಪ್ರಸ್ತಾವನ

"ಕೊಂಕಣಿ ಭಾಶೇಚೆ ಅಸ್ತಿತ್ವ" ಹೆ ಲೇಖ ಹಾಂವೆ ಚಡ ಊಣೆ ತೀಸ ವರಸಾ ಪಯಿಲೆ ಬರಯಿಲೆ. ಹೆ ಹಾಂವೆ ಕಿತ್ಯಾಕ ಬರಯಿಲೆ ? ಮ್ಹಣು ಬರೋಚೆ ಪಯಿಲೆ ಕೊಂಕಣೀಚಿ ಸ್ಥಿತಿಗತಿ ವಿಚಾರ ಕರಚೆ ಬರೆ.

ಆಂಮಿ ಕೊಂಕಣೆ. ಆಂಮಿ ಉಲೋಚಿ ಭಾಸ ಕೊಂಕಣೆ. ಹೀ ಆಮಗೆಲಿ ಮಾಂಯ್ಭಾಸ್ ಹ್ಯಾ ಕೊಂಕಣೀ ಭಾಶೇಕ ಆಪಣ್ಯಾಲೇಚಿ ಮ್ಹಣಚೆ ಏಕ ಅಸ್ತಿತ್ವ ಅಸಾ, ಅಸ್ಮಿತಾಯ್ ಆಸಾ. ಪಡಿಯೇಕ ಭಾಸಯಿ ತಾಚೆ ತಾಚೆ ಜಾಯಮಾನಾಕ ಸಮ ಜಾವನು ವೆಗಳೆ ವೆಗಳೆ ರೂಪಾಚೆ ವಾಕ್ಯ ವಿನ್ಯಾಸ ಕರನು ಘೇವನು ಆಸತಾ. ತಾಚೆ ಜವಳ ವಿವಿಧ ಉದ್ದೇಶ ಆನೀಕ ವಿಷಯಾ ಖಾತೀರ ಉದಾರೆ (ಉಕತೆ) ದವರಲೇಲೆ ತೆನ್ನಾ ನವೇ ನವೇ ವಿನ್ಯಾಸಯಿ ರೂಪ ಘೇವಚೊ ಸಂಭವೂಯಿ

[ Here the right top anusvara is indicated by blue circle and the regular anusvara is indicated by red box ]

ಮಾತ್ರ ಜಾಣತಾತಿ. (ಅಶೆ ಜಾವನು ತಾಂಕಾ ದಕ್ಷಿಣ ಭಾರತಾಚೆ ಕೋಣಯಿ ಜಾವೋ ತೇ ಮದ್ರಾಸಿ ಮ್ಹಣೂಚಿ ಲೇಕತಾತಿ. ಅಶೇಂಚ ಮರಾಠಿಚೊ ಮಾತ ವಳಖು ಆಶಿಲ್ಯಾಂಕ ಹೇರ್ ಸಗಟ ಭಾಸೂ ಮರಾಠಿ ನ್ಹಹಿವೆ ಮರಾಠೀಚಿ ಉಪಭಾಸ ಮ್ಹಣಚಿ ಭ್ರಾಂತಿ. ಹೆ ಸಗಟ ಮಾಕಾ ಮೆಗೆಲಿ ಮಾಂಯ್ ಭಾಸ ಕೊಂಕಣೀಚೆ ಅಸ್ತಿತ್ವ ಕಿತೆ? ನಮ್ಮಣಚೆ ಶೋಧ ಕರೂಂಕ (ಸೊದೂಂಕ) ಹುಸಕುರಾಚೆ ತಶೆ ಜಾಲೆ. ತಾಚೆ ಫಲ ಸ್ವರೂಪ ತಯಾರ ಲೇಖ ಹೆ "ಕೊಂಕಣೀ ಭಾಶೇಚೆ" ಅಸ್ವಿತ್ವ".

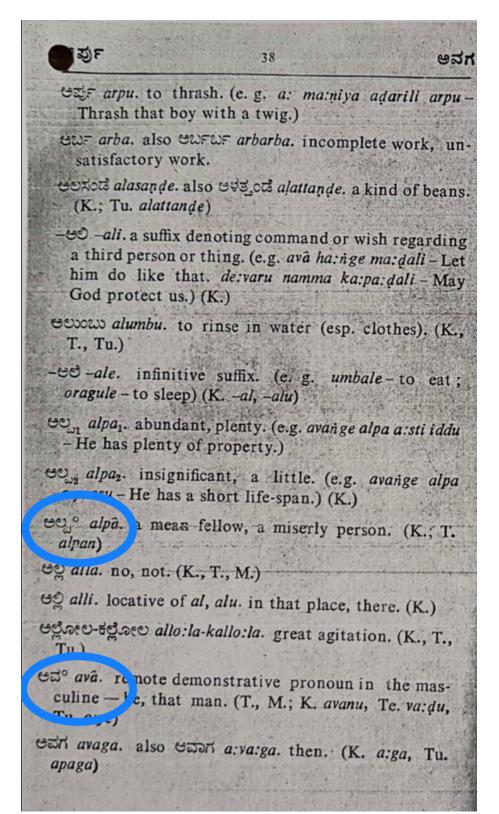
[ Here the right top anusvara is indicated by blue circle and the regular anusvara is indicated by red box ]

36	H	AVYAKA	
(3) hogu	to ent <b>e</b> r	hokkeyõ	we (excl.)
ogu	to boil over	okkattu	it boiled over
(4a) uṇṇu	to dine	uņda	he (h) dined it appeared
ka:ṇu	to appear	kaņdattu	
(4b) tekko	to take	tekkonde	I took he (h) ate she (h) looked after
tindugo	to eat oneself	tindugoņdā	
no:digo	to look after	no:ḍigoṇḍa	
(5a)			
(i) gellu	to win	geddă	he (h) won
( ii ) nillu	to stand	ninde	I stood
tinnu	to eat	tinde	1 ate
mi:	to bathe	mindã	he(h)bathed
(iii) ka:yi	to wait	ka:dă	he (h) waited
ku:ru	to sit	ku:di	you (pl.) sat
ho:gu	to go	ho:deyo	we (excl.) went
(5b) muṭṭu iḍku tirugu o:du da:ṇṭu to:rsu	to touch to throw to turn to read to cross to show	muțțide idkide tirugidã o:dideyo da:nțide to:rsida	I touched I threw he (h) turned we read I crossed she (h) showed
(5c) koṇi	to dance	konude	I danced
hiḍi	to catch	hiḍudã	he(h) caught
sigi	to split	sigudã	he(h) split
(5d) nade	to walk	naḍade	I walked
bare	to write	baradă	he (h) wrote
tole	to wash	toḷada	she (h) washed
(5e) koy	to pluck	koyde	I plucked
bay	to scold	baydá	he ( h ) scolded

Here is a transliterated vocabulary of Havyaka Kannada (Havigannada)

the red boxes indicate words ending with o which have been

transliterated with tilde as  $\tilde{a}$ , $\tilde{o}$  etc. This is an attestation of the  $\circ$  (anunāsikā) sound in Havyaka Kannada (Havigannada).



Preliminary proposal to encode Kannada sign combining Anusvara right top

Attestation for the use of Right top anusvara in Havyaka Kannada ( Havigannada ) dictionary. The blue circled words are - అల్ప° ( alpam ) and అవ°( avam )

## ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646.1

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from <a href="http://std.dkuug.dk/JTC1/SC2/WG2/docs/principles.html">http://std.dkuug.dk/JTC1/SC2/WG2/docs/principles.html</a> for

guidelines and details before filling this form.

Please ensure you are using the latest Form from \_http://std.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html\_.

See also \_http://std.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html\_ for latest Roadmaps.

#### A Administrative

A. Administrative	<del>-</del>						
1. Title:	PROPO	DSAL TO ENCO	DE KANNADA SIO	SN CO	MBINING ANUSVARA RI	GHT TOP	
2. Requester's na	ame: S	hashank Shenoy	Basty, India				
3. Requester typ contribution):	e (Membe	er body/Liaison/Ir	ndividual		Individual contribution		
4. Submission da	ate:				2020-08-27		
5. Requester's re	eference (	if applicable):			NA		
6. Choose one o	f the follo	wing:					
This is a	complete	proposal:				Yes	
(or) More	e informat	ion will be provid	ed later:				
B. Technical – G	eneral						
1. Choose one o		wing: or a new script (se	et of characters):				
Prop	osed nam	ne of script:					
b. The prop	b. The proposal is for addition of character(s) to an existing block:		5				
Nam	Name of the existing block: Kannada						
2. Number of cha	aracters in	n proposal:			One		е
3. Proposed cate	egory (sel	ect one from belo	ow - see section 2.2	2 of P&	P document):		
A-Contempora	ary	B.1-Specialized	(small collection)		B.2-Specialized (large collection) Yes		Yes
C-Major extino	ct	D-Attested extin	oct		E-Minor extinct		
F-Archaic Hiel Ideographic	roglyphic	or	G-Obscure or questionable usage symbols				
4. Is a repertoire	including	character names	s provided?			Yes	
a. If YES, are the names in accordance with the "character naming guidelines"							
in Annex L of P&P document?			Yes				
b. Are the character shapes attached in a legible form suitable for review?		Yes					
5. Fonts related:							

<sup>1.</sup> Form number: N4502-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

Mius	svara rigrit top				
	a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the standard?				
		NA			
	b. Identify the party granting a license fo etc.):	r use of the font by the editors (include address	s, e-mail, ftp-site,		
		NA			
6. R	eferences:				
	a. Are references (to other character set provided?	s, dictionaries, descriptive texts etc.)	Yes		
	b. Are published examples of use (such	as samples from newspapers, magazines, or o	other sources)		
	of proposed characters attached?	Yes			
7. S	pecial encoding issues:				
	Does the proposal address other aspects of character data processing (if applicable) such as input,				
	presentation, sorting, searching, indexin information)?	g, transliteration etc. (if yes please enclose	No		
Sub that Exa beha beha Unio infor	will assist in correct understanding of and mples of such properties are: Casing information such as line breaks, winderstood properties. Default Collation behaviour, relevation on other scripts. Also see Unicod	al information about Properties of the proposed of correct linguistic processing of the proposed of mation, Numeric information, Currency informations, Combining behaviour, Spacing behaviour in Mark Up contexts, Compatibility equivale the Unicode standard at <a href="http://www.unicode.org">http://www.unicode.org</a> e Character Database ( <a href="http://www.unicode.org">http://www.unicode.org</a> ormation needed for consideration by the Unicode.	character(s) or script. ation, Display viour, Directional lence and other e.org_ for such g/reports/tr44/) and		

Has this proposal for addition of char	acter(s) been submitted before?	<b>No</b>		
If YES explain				
2. Has contact been made to members	of the user community (for example: National Body,			
user groups of the script or charac	Yes			
If YES, with whom?	Periodical			
If YES, available relevant Havyaka Kannada dictionary, Hanuman Chalisa in Kandocuments: script, Kodial Khabar				
3. Information on the user community for	or the proposed characters (for example:			
size, demographics, information to	echnology use, or publishing use) is included?	No		
Reference:				
4. The context of use for the proposed of	characters (type of use; common or rare)	Common		
Reference: Havyaka Kanna	da dictionary, Hanuman Chalisa in Kannada script, Kodia	nl Khabar		
5. Are the proposed characters in curre	nt use by the user community?	Yes		
If YES, where? Reference:	Havyaka Kannada dictionary, Hanuman Chalisa in K Kodial Khabar	annada script,		
6. After giving due considerations to the entirely	principles in the P&P document must the proposed char	racters be		
in the BMP?				
If YES, is a rationale prov	vided?			
If YES, reference:				
7. Should the proposed characters be k scattered)?	cept together in a contiguous range (rather than being	Yes		
8. Can any of the proposed characters	be considered a presentation form of an existing			
character or character sequence?		Yes		
If YES, is a rationale for i	ts inclusion provided?	The placing of the proposed sign is different		
If YES, reference:	Provided in document			
9. Can any of the proposed characters	be encoded using a composed character sequence of eit	her		
existing characters or other proposed characters?		No		
If YES, is a rationale for i	ts inclusion provided?			
If YES, reference:				
10. Can any of the proposed character(s) be considered to be similar (in appearance or function)				
to, or could be confused with, an existing character?				
If YES, is a rationale for its inclusion provided?		Yes		
If YES, reference:	Provided in document			
	ombining characters and/or use of composite	No		

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maorara ngin top		
If YES, is a rationale for such use	provided?	
If YES, reference:		
Is a list of composite sequences a provided?	and their corresponding glyph images (graphic symbols)	
If YES, reference:		
12. Does the proposal contain character	ers with any special properties such as	
control function or similar semantics?		No
If YES, describe in detail (include attachment if necessary)		
13. Does the proposal contain any Ideographic compatibility characters?		No
If YES, are the equivalent corresp	oonding unified ideographic characters identified?	
If YES, reference:		

Preliminary proposal to encode Kannada sign combining Anusvara right top