To: UTC and script ad-hoc

Title: Proposal for ARABIC BIBLICAL END OF VERSE

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Date: 10 July 2023

Introduction

Quick Summary. This is a proposal for one character required for Urdu: an end of verse marker.

History of usage. In early typesetting, the Bible was typeset with what are sometimes called "hanging" or marginal verse numbers. The verse number was set outside of the text in the margin. Depending on whether it was a left or a right page, or even which column on a page it was, the marginal number would be on one of the outer margins. The intention was that the verse numbers would not confuse the reader and cause an unnecessary stop or distraction in reading the text. Examples of marginal verse numbers can be found in at least the following scripts: Latin (Figure 1 and 3), Ethiopic (Figure 2), Devanagari (Figure 4), Telegu (Figure 5), Syriac (Figure 6), and Arabic (Figures 7, 9-12). This was definitely a difficult thing for typesetters to accomplish, and it was sometimes difficult for the reader to know where the verse ended if there was no full stop or if there were multiple full stops on the line.

Because of the need to know where a verse ended, sometimes another marker was included to show the end of the verse. This seems to be especially prevalent in Arabic script Bibles, possibly because of the already existing use of End of Ayah. However, an end of verse marker can be found in other scripts (Figure 3 in Latin script and Figure 6 in Syriac script).

Although marginal verse numbers are no longer commonly in use, the Urdu Bible continues to use the End of Verse marker (see Figures 12 and 13 for recent usage), and there is a current need for this character. The glyph required is a circle with a line under it.

There are many different forms of an end of verse marker:

- 5 pointed star (Figure 8, Arabic language and script)
- 6 pointed star (Figure 7, Azerbaijani in Arabic script, Figure 9, Persian in Arabic script, Figure 16, Ottoman Turkish in Arabic script)
- 9 pointed star (Figure 15, Persian in Arabic script)
- 12 pointed star (Figure 6, Syriac language and script)
- Circle with line below (Figures 10-14, Urdu and Kashmiri in Arabic (Nastaliq) script)
- Vertical bar (Figure 3, Kâte in Latin script)

It seems safe to conclude that many more forms could be found.

The markers sometimes also seem to represent a full stop, but in the Kâte and Syriac usage the full stop is still included.

06DD ARABIC END OF AYAH represents the end of a verse in the Quran. It is also often used as a verse marker in the Bible. However, the End of Ayah has a property of Cf which is a format control character. The expectation is that it will enclose digits. The character now being proposed is not a format control character. Because this character does not behave in the same way as 06DD ARABIC END OF AYAH, it should not unified with U+06DD.

The Figures show the use of an end of verse marker in Latin and Syriac scripts as well as in Arabic script. The non-Urdu end of verse markers could simply be represented by U+2055 FLOWER PUNCTUATION MARK or with various star-like characters.

Although this document shows various markers, the immediate need is for a character for Urdu use which uses a circle with line below.



We wish to propose the following character:

UCD

10ED0; ARABIC BIBLICAL END OF VERSE; Po; 0; ON;;;;; N;;;;;

terminal_punctuation=True

Collation

Collation could be after 061D; ARABIC END OF TEXT MARK.

ArabicShaping

No Joining Group

Script Property

Script properties should be set to "Arabic". If this character is later found to be required by other scripts, the property could change to "Common".

Confusables

These could be confused with:

235B $_{\odot}$ APL FUNCTIONAL SYMBOL JOT UNDERBAR 235C $_{\odot}$ APL FUNCTIONAL SYMBOL CIRCLE UNDERBAR

References

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Figures

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That which was from the beginning, which we I have listened to, which we have seen with our own eyes, and our own hands have handled concerning the Word of Life—the Life was manifested, and we have seen and bear witness, and we declare unto you the Life of the ages which was with the Father and was manifested to us—that which we have seen and listened to we now announce to you also, in order that you also may have fellowship in it with us, and this fellowship with us is fellowship with the Father and with His Son Jesus Christ. And we write these 4 things in order that our joy may be made complete.
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Figure 1, 1908, p. 607. Example of marginal verse numbers in English.

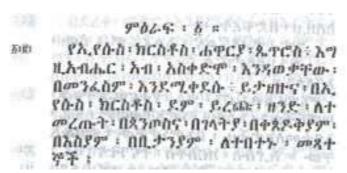


Figure 2, 1962, Amharic Bible. p. 206 of the New Testament part. Example of marginal verse numbers in Amharic.

Joh. 131,74

1 Fuŋnaonecteaŋ fowarchuc juwec, eme hazeczi manambeŋ â ʒâŋe-nâŋeczi honembeŋ, erâ hone dendeŋnehuc mezi ba bâuac ecnembeŋ, i juju sanaŋte Micdâŋ hâcne. I Juju fârine fua tâcneme honembeŋte juju sanaŋte biŋedâŋ hâcne mufuarâ ŋazaeŋgopeneŋ. Juju sanaŋ i Mamactao fowarchuc juku nâŋerao fomârâŋkewec. I Ine hâcne wiac hone manac embeŋ ijaha ŋoŋe wâc ŋazaeŋgopeneŋ. Ŋazapene manapie miriŋ-nâŋec fuame mocjaha junaŋte hâcne mueŋgopeneŋ. Eme miriŋ babac-nâŋec i Mamac â

Joh. 15:11;

16:24

4 Ŋokâ-ticne Jesu Kristo erao qâsiŋnerâ foekac. I Jujuc fuame bubiaŋ-nâŋec fua qârâŋke taraocte papia ʒi hâcne qâreŋke-ŋarekopac.

Figure 3, 1965, Kâte New Testament . p. 608. Example of marginal verse numbers in Kâte and use of an end of verse marker.

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आदितो य आसीद् यस्य वाग् अस्मामिरश्रावि यञ्च वयं १० स्वनेत्रै ह ष्टवन्तो यञ्च वीच्तितवन्तः स्वकरें सुष्टवन्तश्च तं जीवन्त्वादं वयं ज्ञापयामः। स जीवनस्वरूपः प्राकाशत वयञ्च तं १ दृष्टवन्तस्तमिष् साच्यं दृद्धश्चः, पितुः सिन्निधाववर्त्ततासमाकं समीपे प्रकाशत च तम् अनन्तजीवनस्वरूपं वयं युष्मान् ज्ञापयामः। अस्मामि यद् दृष्टं श्रुतञ्च तदेव युष्मान् ज्ञाप्यते तेना- १ समाभिः सहांशित्वं युष्माकं सविष्यति । अस्माकञ्च सहांशित्वं पित्रा तत्तपुत्रेण योशुक्षीष्टेन च सार्वं भवति । अपरञ्च युष्माकम् आनन्दो १ यत् सम्यूणों भवेद् तदर्श्व वयम् एतानि विखामः।
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Figure 4, 2001, Sanskrit New Testament . p. 580. Example of marginal verse numbers.

- మమ్మ బతుకు ఈదాని మాట గురుంచి మీకు కెచ్చనామ్. ఆ మాట పూర్వాతెనుంచి మందనద్దు. దాని గురుంచి మా కెవుకినితోటె మమ్మ కేంజతామ్, మా కండ్కినితోటె మమ్మ దానిని ఊడ్తామ్, దాని గురుంచి మమ్మ నిక్కరంగా తెలుస్కుట్టామ్, మా కయికినితోటె మమ్మ కేడ్తామ్. దాని గురుంచే మీకు కెచ్చనామ్.
- 2 బతుకు ఈదాని ఆ మాట ఈ లోకాతె పేడకత్తె. తప్పెనగ్గనుంచి మాకు పేడకత్త బెస్కెటికీ మందాని ఆ బతుకిని మమ్మ ఊడ్తామ్, దానిని గురుంచి సాచ్చమ్ కెచ్చోరె, దానిని మీకు కెచ్చనామ్.
- మీరు గూడ మాతోటె కట్టు పెయిసి కలియి మందవాలె ఇంజి, మమ్మ ఊడ్తదాన్ని, కేంజ్రదాన్ని మీకు కెచ్చనామ్. మమ్మ తప్పెనితోటె ఓని మర్రి అత్త యేసు కిరిస్తునితోటె కట్టు పెయిసి కలియి మీనామ్.
- 4 మీ కుసేలి నిండు మందవాలె ఇంజి వీటిని మమ్మ మీకు రాననామ్.

Figure 5, 2006, Koya New Testament . p. 580. Example of marginal verse numbers.

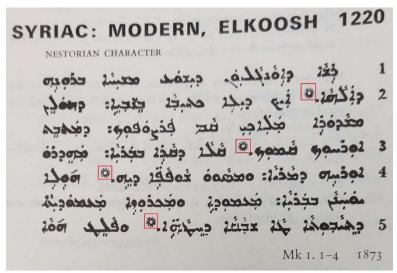


Figure 6, 1873, Syriac: Modern, Elkoosh Gospels. ABCFM Press, Urumia. Example of marginal verse numbers and use of an end of verse marker.

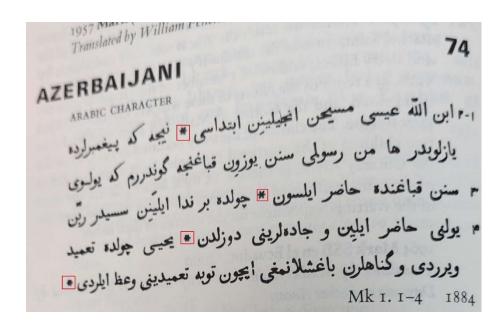


Figure 7, 1884, Azerbaijan Gospels and Psalms. British and Foreign Bible Society. Example of marginal verse numbers and use of an end of verse marker.



Figure 8, 1951 Arabic book of Matthew, pp. 10-11. Use of 5 pointed star as an end of verse marker and full stop (red). Somewhat inconsistent use (blue). Does not use marginal verse numbers.

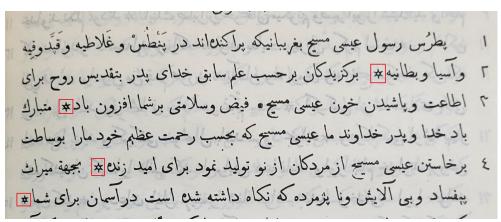
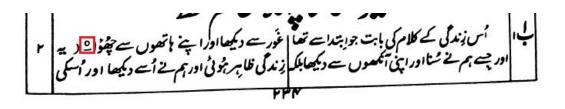


Figure 9, 1975 Persian Bible, p. 374 of the New Testament part. Example of marginal verse numbers and use of 6 pointed star as an end of verse marker.



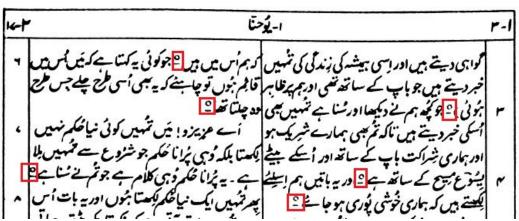


Figure 10, 1935 Urdu Bible, pp. 236-237. Example of marginal verse numbers and use of circle with line below as an end of verse marker.

المن المسرندگی کے کلام کی بابت جوابتدا سے تفا ادر چے ہم نے شنا ادر اپنی آنکھوں سے دیکھا بلاغور اسے دیکھا اور اپنے ہاتھوں سے چھو اور اس کی گواہی دیتے ہیں اور اسی ہمیشد کی زیدگی کی منہیں خرویتے ہیں اور اسی ہمیشد کی زیدگی کی منہیں خرویتے ہیں اور کی اور ہماری تفیق ادر ہم برظا ہر میموئی ہے جو کی ہو اور ہماری شیراکت اور ہماری شیراکت اور ہماری شیراکت ایک تشریک ہواور ہماری شیراکت باب کے ساتھ ادر اس کے بیٹے بیشوش مسیح کے باب کے ساتھ ادر اس کے بیٹے بیشوش مسیح کے باب کے ساتھ ادر اس کے بیٹے بیشوش مسیح کے ہماری فوشی گور دیہ جو اور ہماری فوشی گور دیہ جو جا تیں ہم اس سے کی کیسے ہیں کہ ہماری فوشی گور دی ہوجا ہے ہوا

Figure 11, 1943 Urdu Bible, p. 259 of the New Testament part. Example of marginal verse numbers and use of circle with line below as an end of verse marker and full stop (red).

ا خُدانُور ہے نِنگ کے کلام کی بابت۔ جوشرُ وع سے تھا۔
جِسے ہم نے سُنا۔ جِسے ہم نے اپنی آنکھوں سے دیکھا۔ جس پرہم نے

عور سے نظر کی اُور جِسے ہمارے ہاتھوں نے چُھوُ ◘ کیونکہ نِنگ فلاہر ہُو کی اُور ہم نے اُسے دیکھا اُور ہم گواہی دیتے ہیں اُور ہمیں
اُس ہمیشہ کی نِندگی کی خبر دیتے ہیں جو باپ کے پاس تھی اُور ہم

سر برظاہر ہُو کی ◘ ہو گچھ ہم نے دیکھا اُور سُنا اُس کی خبر تہمیں دیتے
ہیں تاکہ مُ بھی ہمارے ساتھ رفاقت رکھو اُور ہماری رفاقت باپ

سکے ساتھ اُور اُس کے بیٹے یہو ع سے کے ساتھ ہے وار ہماری رفاقت باپ

م کے ساتھ اُور اُس کے بیٹے یہو ع کے ساتھ ہے ہے اور ہماری رفاقت باپ

م باتیں اِس واسطے لکھتے ہیں کہ ہماری خُوشی کا مِل ہوجا ہے وار اُر جو

Figure 12, 2007 Urdu Bible, p. 299 of the New Testament part. Example of marginal verse numbers and use of circle with line below as an end of verse marker.



Figure 13, 2010 Urdu Bible, p. 327 of the New Testament part. Use of circle with line below as an end of verse marker. Does not use marginal verse numbers.

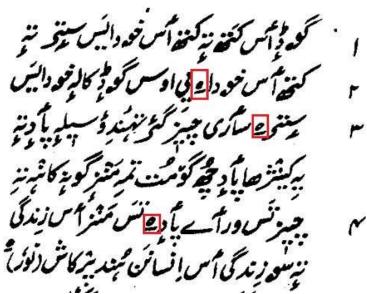


Figure 14, Kashmiri book of John, p. 1. Example of marginal verse numbers and use of circle with line below as an end of verse marker.

ا آنها دروقت خود بوقوع خواهد پیوست و مردم منتظر ذکریا به بودند و از بسیاری توقفش در هیکل متحییر می بودند و او بیمرون آمده یارای تکلم با آنها نداشت پس در یافتند که در درون هیکل او امر غریبی را سشاهده نموده است که به به با آنها است و چون ایام به به به با آنها است و پون ایام منتفی شند می کند و گنگ مانده است و چون ایام در منش منقفی شند بخانه خویش رفت و بعد ازان

Figure 15, 1850 Persian, p. 3. Marginal verse numbers and use of 8 pointed star as an end of verse marker.

ا ابراهیم اوغلی داوودا اوغلی عیمی المسیا میلادینا کتابی در *
ابراهیم اسحاقی تولید ایلدی و اسحاق یعقوبی تولید ایلدی یعقوب دخی

بهودا و انا قرنداهلرینی تولید ایلدی * و بهودا ثاماردن فاری و زارخی تولید ایلدی خصرون ایسه و زارخی تولید ایلدی خارص دخی حصرونی تولید ایلدی حصرون ایسه آرامی تولید ایلدی * وآرام عینادابی تولید ایلدی عیناداب دخی نصون ه تولید ایلدی نصون راحابدی ه تولید ایلدی نصون راحابدی ه تولید ایلدی * و سلمون راحابدی * و سل

Figure 16, 1819 Ottoman Turkish New Testament, p. 1. Marginal verse numbers and use of 6 pointed star as an end of verse marker.