

Proposal to Encode Kashmiri Sharada Characters in Unicode

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The document requests to encode 8 vowel signs for the representation of Kashmiri-specific vowels in the Sharada script.

1 Introduction

Though Sharada was historically prevalent in the Kashmir region of India, the script was primarily used to write Sanskrit and works composed in the Kashmiri language are particularly rare. This was most probably due to the role of Sanskrit as the main liturgical/scholarly language of the region. After the wide-spread adoption of Islam, a modified version of the Perso-Arabic script was widely adopted to write Kashmiri. As such, Kashmiri written in Perso-Arabic is one of the official languages of the Indian Union Territory, Jammu & Kashmir and is also one of the 22 federally recognized language of India.

This lack of wide-spread written literacy of the Kashmiri language in Sharada meant that a standardized set of characters to explicitly mark the Kashmiri-specific vowels were never properly developed. Though, eventually, several diacritic marks were innovated to mark some phonetic behaviors specific to Kashmiri [1].

2 Kashmiri in the Devanagari Script

With the Perso-Arabic script being strongly associated with Islam, contemporary Kashmiri Hindus have attempted to use Devanagari to write the Kashmiri language. To standardize the Devanagari-based orthography, the Indian government has proposed several new characters to be used specifically for Kashmiri.

The initial recommendations were done in 2002, which added 8 new characters to the Devanagari script (4 new vowels and their associated vowel signs) and another revision was made in 2009. With 6 new characters (3 vowels and their vowel signs), the revision slightly modified the character set to use the newer characters. All the Kashmiri-specific Devanagari characters have already been encoded in the UCS. There is also another orthography used for Kashmiri that uses a modified version of the 2009 proposal. Here, the characters औ & औ* denoting ɔ & ɔ: are eschewed for Hindi-esque vowels अँ & अँ. This is the orthography used by a few Kashmiri organizations in many of their publications.

The table below shows all the possible orthographies for the Kashmiri-vowels. It is to be noted that Kashmiri in Devanagari can be found using all these orthographies.

IPA	ə	əː	ɪ	ɪː	e	o	ɔ	ɔː
Transliteration	ö	ō	ü	ū	e	o	ɔ	ō
2002 orthography	अँ	आँ	अु	अू	ऐ	ओ	-व	औ*
	कँ	काँ	कु	कू	के	को	क्व /कव	कौ*
2009 orthography	अ	आ	अु	अू	ऐ	ओ	औ	औ*
	क	का	कु	कू	के	को	कौ	कौ*
Modified-2009	अ	आ	अु	अू	ऐ	ओ	अँ	आँ
	क	का	कु	कू	के	को	कँ	काँ

Devanagari-conventions for the Kashmiri-specific vowels

*Most sources transcribe it as /au/ and do not indicate the Devanagari equivalent of the phoneme /ɔː/. But it is likely that औ was conceived as a shortened form of औ.

3 Kashmiri in the Sharada script

Sharada has in recent times seen a revival with several organizations offering free classes to increase the literacy in the script. This also includes an initiative to revive Sharada as an auxiliary script for the Kashmiri language. However, as noted earlier, Sharada does not possess special characters to represent the Kashmiri vowels. To address this, the organizations dedicated to Sharada revival have agreed to introduce new signs that will have a one-to-one mapping with the existing Devanagari characters for Kashmiri.

Modified-2009	अ	आ	अु	अू	ऐ	ओ	अँ	आँ
	क	का	कु	कू	के	को	कँ	काँ
Sharada	अ	आ	अु	अू	ऐ	ओ	अँ	आँ
	क	का	कु	कू	के	को	कँ	काँ

There are at least two regular publications that uses Sharada for Kashmiri and, furthermore, two primers have been published to learn the Kashmiri language in the Sharada script.

4 Representing the Kashmiri Vowels for Sharada in Unicode

There are several ways these additional Kashmiri vowels can be represented in the UCS to be used with the Sharada script.

4.1 Unification with Devanagari

The diacritics ॠ ॡ ॢ ॣ are explicit adaptations from Devanagari, namely ॠ U+0956, ॡ U+0957, ॢ U+093A, ॣ U+0945 & । U+0947. One could potentially assign the *script_extension* property as *Shrd* to these Devanagari characters. The composite vowel signs ॥ ० १ can be represented as sequences involving ॠ U+111B3 and the respective unified vowel sign e.g. ॥ = ॠ U+111B3 । U+0947 and the independent vowels can be represented as sequences of the base vowel with the corresponding vowel diacritics e.g. ॡ = ॠ U+111B3 ॢ U+093A.

However, this has no precedence, and the Unicode convention is to encode script-specific vowel signs. This also requires rendering sequences across multiple scripts, which may create problem for rendering engines.

4.2 Legacy Indic Model

This would be easiest solution in terms of architecture, as it would replicate the ISCII encoding model of the original Sharada proposal. This involves encoding the 16 characters (8 independent vowels + 8 vowel signs). While this replicates the ISCII model, it would require the creation of *do not use* lists for the new independent vowels. Also, [5] and [3] seem to differ in the representation of the independent vowel for ॠ & ॡ: - [5] uses /o/ and [3] uses /a/. This solution would require duplicate encoding for the variant independent vowels.

4.3 Encode only Vowel Signs

The vowel signs in many cases are a simple combination of a base vowel and a combining vowel sign. In this case, it should suffice that we encode only the 8 vowel signs and the independent vowels are represented as sequences of the already encoded independent vowels and the newly encoded vowel signs as shown below. This would avoid the use of *do not use* lists for the new vowels.

Vowel Signs	ॠ	ॡ	ॢ	ॣ	।	॥	०	१
	U+XXXX0	U+XXXX1	U+XXXX2	U+XXXX3	U+XXXX4	U+XXXX5	U+XXXX6	U+XXXX7

Indep. Vowels	अ	आ	इ	उ	ऀ	ः	ँ/ँ	ँ/ँ
	U+11183 U+XXXX0	U+11184 U+XXXX1	U+11184 U+XXXX2	U+11184 U+XXXX3	U+1118D U+XXXX4	U+1118F U+XXXX5	U+11183 U+XXXX6/ U+1118F U+XXXX6/	U+11183 U+XXXX7/ U+1118F U+XXXX7/

5 Characters to be encoded

Due to 4.1 being unsuitable and 4.2 being sub-optimal, 4.3 is appears to be the ideal encoding model for the Kashmiri characters. Therefore, the following characters are recommended to be encoded. The names of the characters reflect their Devanagari equivalents. The characters are to be annotated used for the Kashmiri language and be cross referenced to their Devanagari equivalents (and vice versa).

U+11B60 ॐ SHARADA VOWEL SIGN OE

U+11B61 ॐ SHARADA VOWEL SIGN OOE

U+11B62 ॐ SHARADA VOWEL SIGN UE

U+11B63 ॐ SHARADA VOWEL SIGN UUE

U+11B64 ॐ SHARADA VOWEL SIGN SHORT E

U+11B65 ॐ SHARADA VOWEL SIGN SHORT O

U+11B66 ॐ SHARADA VOWEL SIGN CANDRA E

U+11B67 ॐ SHARADA VOWEL SIGN CANDRA O

Character Properties

11B60;SHARADA VOWEL SIGN OE;Mn;0;NSM;;;;N;;;;;

11B61;SHARADA VOWEL SIGN OOE;Mc;0;L;;;;N;;;;;

11B62;SHARADA VOWEL SIGN UE;Mn;0;NSM;;;;N;;;;;

11B63;SHARADA VOWEL SIGN UUE;Mn;0;NSM;;;;N;;;;;

11B64;SHARADA VOWEL SIGN SHORT E;Mn;0;NSM;;;;N;;;;;

11B65;SHARADA VOWEL SIGN SHORT O;Mc;0;L;;;;N;;;;;

11B66;SHARADA VOWEL SIGN CANDRA E;Mn;0;NSM;;;;N;;;;;

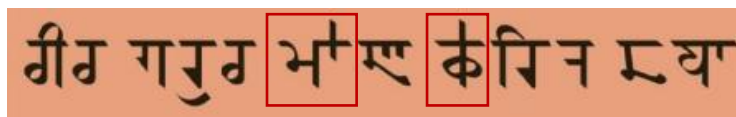
11B67;SHARADA VOWEL SIGN CANDRA O;Mc;0;L;;;;N;;;;;

6 Confusability with U+111CB

ॐ ॐ ॐ ॐ are potentially similar to sequences that include U+111CB SHARADA VOWEL MODIFIER MARK. But on closer inspection one can notice that U+111CB does not connect to the *shiro-rekha* (head-line) as seen in L2/12-124, while the Kashmiri vowel diacritics explicitly touch the *shiro-rekha*. U+111CB is also a vowel modifier and not a vowel sign.



From L2/12-124 (Figure 1, page 4) showing U+111CB : कं हृ



भाँ कं (< Devanagari माँ क)

6 Other Confusables

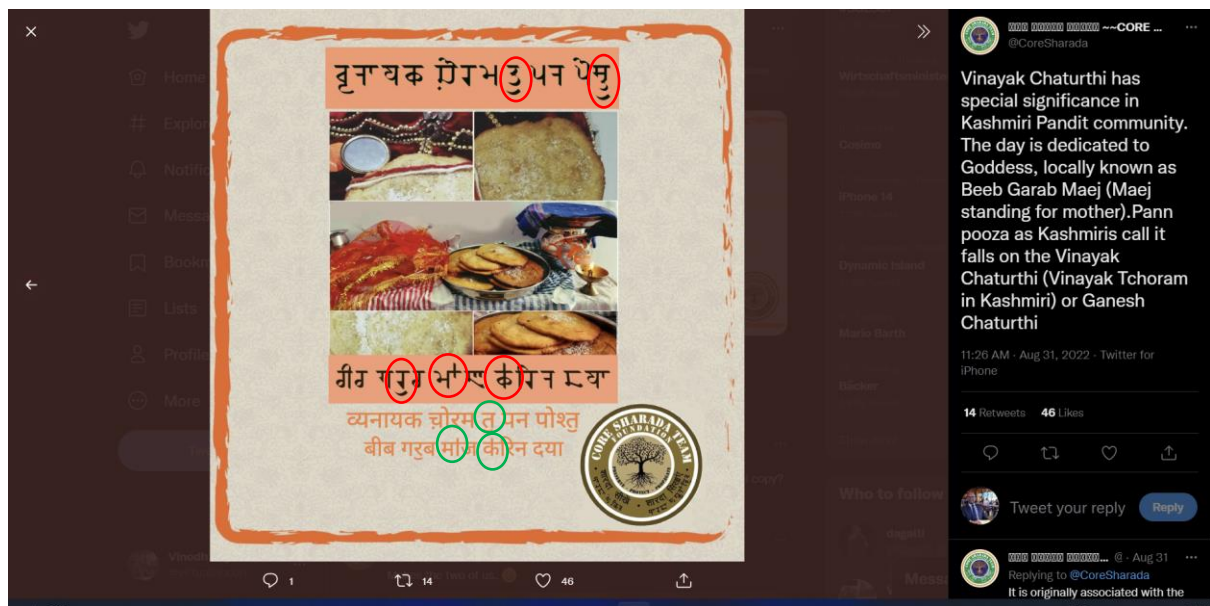
U+11B60 ॐ with Devanagari U+093A ॐ

U+11B62 ॐ with Devanagari U+0956 ॐ & Gurmukhi U+0A41 ॐ

U+11B63 ॐ with Devanagari U+0957 ॐ & Gurmukhi U+0A42 ॐ

U+11B64 ॐ with Devanagari U+0947 ॐ & Gurmukhi U+0A47 ॐ

U+11B66 ॐ with Devanagari U+0945 ॐ & Gurmukhi U+0A71 ॐ

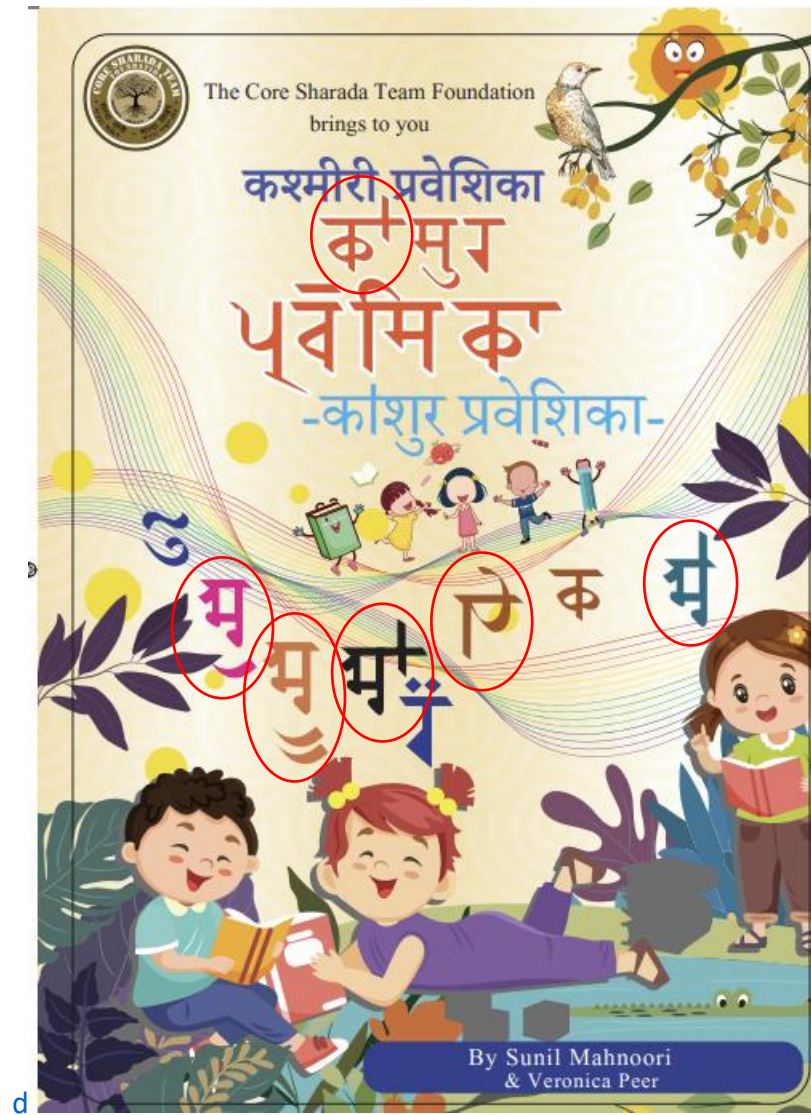


<https://twitter.com/CoreSharada/status/1564907370983071745/photo/2>



<https://www.facebook.com/110148770831539/photos/pb.100063908749652.-2207520000..589589436220801/?type=3>

The following are snippets from the Kashmiri Primer (in Sharada script) published by the Core Sharada Foundation [2].





मृ अ	ं
 मृअ (आँखें/ Eyes)	 मृअ (Swan/ हंस)
 मृअ (Sparrow/ चिड़िया)	 मृअ (Bridge/ पुल)
 मृअ (Watch/ घड़ी)	 मृअ (Arm/ बाँह)

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मु अ	ु
 मुअ (चावल/ Cooked Rice)	 मुअ (लकड़ी का कोयला/ Charcoal)
 मुअ (गुच्छी/ Himalayan mushroom)	 मुअ (नदी घाट/ River bank)
 मुअ (मिट्टी के बर्तनों के टूटे टुकड़े/ Broken piece of Earthenware)	 मुअ (गालुआ/ Turnip)

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मृ आ	ा
 मृआ (इलायची/ Cardamom)	 मृआ (आलुबुखारा/ Plum)
 मृआ (छटी बगाने की हाटी/ Clay pot for curd)	 मृआ (माँ/ Mother)
 मृआ (खिड़की/ Window)	 मृआ (अमर/ Pomegranate)

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मु अ	ु
 मुअ (ठंड/ Cold)	 मुअ (धान बुन / Rice weevil)
 मुअ (कैदी/ Prisoner)	 मुअ (छूँ का बच्चा/ Baby mouse)
 मुअ (छड़ी/ Thick Stick)	 मुअ (डेरा/ Ghost)

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रे ऐ	े
 रेऐ (लौ/ Flame)	 रेऐ (छक/ Six)
 रेऐ (खाना पकाने वाला एक मिट्टी का बर्तन/ An earthen cooking pot)	 रेऐ (सलबटे/ Wrinkles)
 रेऐ (हबुबल/ Hubbie Bubble)	 रेऐ (चटनी/ Relish)

Page 2-5 Created by: Deep Shiksha Sanshodhan

काशिर भोजियन हुंघ नाव काशिर संब्जियन हुंघ नाव (कश्मीरी सब्जियों के नाम/ Native Vegetables of Kashmir)	
 भोजि काप मोन्जि हाख (गंथ गोभी/ Knol khol)	 काप हाख (कश्मीरी साग / Collard greens)
 नुनर नुनर (कुलफा/ Purslane)	 भेगल संचल (एक प्रकार का साग/ Mallow)
 वैभु काप वस्तु हाख (लाल साग/ Red Amaranthus)	 मलु पेम अलु पोश (कटू के फूल /Squash blossoms)
 नस्टु नदुर्य (कमल ककड़ी/ Lotus stem)	 वभ पु० बम चूठ (खट्टे सेब/ Quince apple)
 गैगणु गैगजु (शलगम/ Turnip)	 डोवणु ओबुज (खट्टा साग/ Rumex)

श्री माहरज क़शन रैना साहब की देवनागरी में लिखी
 “कौशिय दैपित्य” का लिप्यंतरण शार्दा में
 कौशिय दैपित्य

असव नय तुलसव किशुकैय जिदुगौनी
 मतलब- दिलचस्प तु मीठ बनावनु खोतरु छु कुनी कुनी सातु
 असुन ति ज़रूरी।
 अगर स्योद कथ आसि, हौद बतु छुनु बोज़नय यिवान।
 मतलब- कौसि सुन्य खुलूसु सान तु यखलाकु सान पेश युन
 छु नेनि बतु तु दौलैत्र खोतु जादु जान। इयकु मुन्नरिय कथ
 कन्य छे दिलस स्यठाह खबश करान।
 अतूल ख्योमुत हापुतव।
 मतलब- बे-इंग गछि नु ख्योना। तोलुनय लायक चीज़ गछन नु
 तोलुनय होंसिल कन्य।
 अपुजिस कोदय कति ? या अपुजिस ग्वड कति, ग्वड
 फुटुयतोसा।
 मतलब- अपुजिस बुनियाद छे कमज़ोर आसान।
 अख कथ छि वालान तु अख कथ छि खारान।
 मतलब- कथ अगर सुचिथ समजिथ करनु यियि, स्व छे फौयदु
 मंद रोजान। अगर नु, तिले छु कथि सुचिथ न्वखसान वातान।

कुलदीप धर, सूरत

श्री भाकरल कुमन रैना भाकर की देवनागरी में
 लिपी “कौमिट दैपित्य” का लिप्यंतरण शार्दा में
 कौमिट दैपित्य

शुभव नय तुलभव किषुकैय जिदुगौनी
 भुलभ- दिलचस्प तु मीठ बनावनु खोतरु छु कुनी
 कुनी भातु शुभन ति ज़रूरी।
 अगर भुलभ कथ शुभि, हौद गतु छुनु गेलुनय
 यिवान।
 भुलभ- कौमि भुतु पलुभ भातु तु वापलाकु भातु
 पेम शुन क़ नेनि गेलुनु दौलैत्र पौतु रदु रन।
 गुरु भुगरिष कथ करनु के दिलभ भुलभ शुभ
 करान।
 शुलु पौभुत कपुतव।
 भुलभ- गेलुग गछि नु पौना उलुनय लायक
 गील गछन नु उलुनय कौभिल करनु।
 शुपुल्लिभ कोटु कति ? वा शुपुल्लिभ गुरु कति, गुरु
 द्रुदुदुभा।
 भुलभ- शुपुल्लिभ बुनियाद के कभल्लेर शुभान।
 शुप कथ कि वालान तु शुप कथ कि खारान।
 भुलभ- कथ अगर भुगिष भभल्लिष करनु यियि,
 शु के फौयदु मंद रोजान। अगर नु, उल्लि कथि
 भुल्लि वापमान वातान।

कुलदीप धर, भुलभ



Shiv Parvati Painted By Parul Bradu

From [2]



By : Sh. M.L. Thusoo

Gyan Reh- ज्ञान रेह - महात्मा श्री मोहन लाल ठूसू (कोफूर साँब)

ज्ञान रेह - भक्तान् श्री मोहन लाल ठूसू (केन्द्र भांग)

क्याह दुबार कृष्ण अवतार यीना । अन्तु रस्यतिस सोनुय आर यीना ॥

वनहोस अन्तर्यामी छुखना, अनुग्रह छु गॅण चोन दर्शन दिखना ।
वालिहे भूमिकायि भार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥१॥

सृष्टी छि वुन्यक्यन भयभीत गामुन्न, आकाश पृथ्वी सखती
आमुच्च।
मँकलावि नरकुन नार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥२॥

सासु बंध रावन श्यनुर्वन्य तरफन, परमानो शंस्तुरवुय अलरावन ।
जगतस रक्षाकार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥३॥

त्रेयिम न्यथुर वुनि मत् मुबरावतन, नरसिंह अवतार पाप
मँकलावतना।

भक्तुयन बखशनहार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥४॥

इष्ट छुम जगतस कष्ट कासवोन्य, थदि दरबारय स्योद वुछवोन्य ।
मदलोचन मूक्षिद्वार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥५॥

धर्मक व्यवहार कर्मक व्यसतार, भावुक मिलनार त्यागुक
ताजदार ।
सन्तन हुन्द शोहजार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥६॥

मुरली मनोहर अनुग्रह पूर कर, गोपाल गिर्धर संकट दूर कर ।
राधायि हुन्द मँखतुहार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥७॥

जँसुदायि नन्दलाल खँनि ललनोवुन, बालू गूपाल रँनि मँजुलिस
थोवुन ।

गूपियन हुन्द लोलु नार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥
क्याह दुबार कृष्ण अवतार यीना ॥८॥

गीता ज्ञान गव अनुभव सपदुन, श्वदमन करिधुय ज्यथ रव गछि
नुना।
बीद रोस अबीद आकार यीना, अन्तु रस्यतिस सोनुय आर
यीना॥
क्याह दुबार कृष्ण अवतार यीना ॥९॥

जुव ज्ञान बन्दुहस पम्पोश पादन, कर वाति «कोफरस» थावि
लादना।

हाविहेस साधुनायि सार यीना, अन्तु रस्यतिस सोनुय आर यीना ॥

हृरु द्दगुरु कृष्ण अवतार यीना । मत्तु रंभुडिम भोत्रुय मुर यीना ॥
वृत्तमे मत्तु रंभुडिम भोत्रुय मुर यीना, मत्तु रंभुडिम भोत्रुय मुर यीना ॥

वालिहे छुभिकायि रार यीना, मत्तु रंभुडिम भोत्रुय मुर यीना ॥
हृरु द्दगुरु कृष्ण अवतार यीना ॥१॥

मृष्टी छि वृत्त चवचीउ गामुन्न, मृष्टी मापटी मृष्टी ।
मँकलावि नरकुन नार यीना, मत्तु रंभुडिम भोत्रुय मुर यीना ॥
हृरु द्दगुरु कृष्ण अवतार यीना ॥३॥

माभु रंभुडिम मत्तु रंभुडिम उरद्वन, परभाते मँभुडिम मत्तु रंभुडिम ।
मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
हृरु द्दगुरु कृष्ण अवतार यीना ॥३॥

त्रेयिम न्यथुर वुनि मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
मँकलावतना ।

मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

उष्टु छुम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
मँकलावतना ।

मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
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हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

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हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

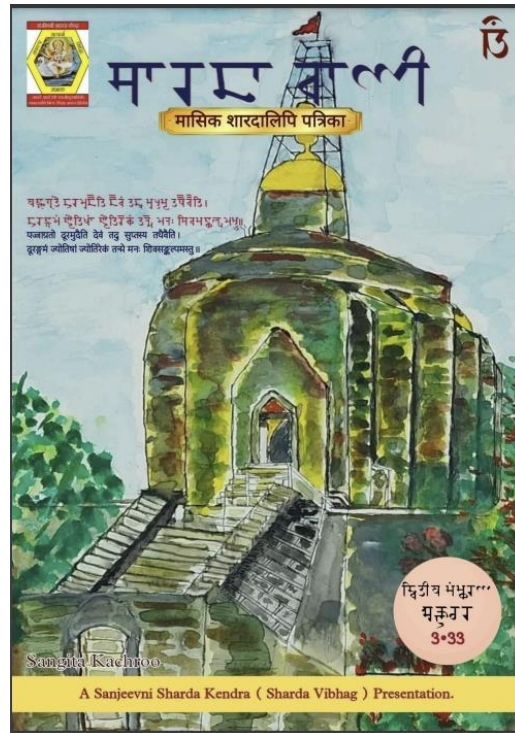
मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ।
हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

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हृरु द्दगुरु कृष्ण अवतार यीना ॥५॥

मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम मत्तु रंभुडिम ॥५॥





श्री महेक भट्टी

केशीरे भावे केशु मृत नार

मृत नार गौव एमभुली एले केशु,
मृत नार मृत केशीर लिहमन,
ऐतिग भुलिप भरुद पार
केशीरे भावे केशु मृत नार (०)

भरुद मृत नार मृत नार,
मृत नार मृत नार मृत नार,
मृत नार मृत नार मृत नार,
केशीरे भावे केशु मृत नार (३)

गामु मृत नार मृत नार,
मृत नार मृत नार मृत नार,
मृत नार मृत नार मृत नार,
केशीरे भावे केशु मृत नार (३)

मितिमएर मृतेवप भुली भाग
मृतेवप मृतेवप मृतेवप भाग
मृतेवप मृतेवप मृतेवप भाग
केशीरे भावे केशु मृत नार (५)

मृतेवप मृतेवप मृतेवप भाग

श्री अशोक मुन्शी

केशीरे साने कम्य द्युत नार

बहानु गौव एसम्बली एलेक्शन,
बारसस आव केशीर लिबेशन,
ट्रेनिंग सूजिख सरहद पार
केशीरे साने कम्य द्युत नार (१)

सरहद अपारे आव पांगाम,
खतरस मंज हसां छुव इस्लाम
जहादु खातुरु गंछिव तैयार
केशीरे साने कम्य द्युत नार (२)

गामु शहरु फालाविव दहशत
त्युथ करिव युथ हसां रोजि वंहशथ
यति वुछहून काफिरा करिहुस लार
केशीरे साने कम्य द्युत नार (३)

मिनिशटर बनोवुख मुफती साब
रुबिया संयुदुय करहांस गाब
बदलस मंज त्राविहस बंड्य गॅनाहगार
केशीरे साने कम्य द्युत नार (४)

डायरेक्टर ओस पंडित लसु कोल
वुछिनय द्युतहोस नु बेमार मोल
बारि खोरुहोस पनुन दरबार
केशीरे साने कम्य द्युत नार (५)

Printed editions of Kōśura Praveśikā



References

1. Pandey, A. (2012). Proposal to Encode Signs for Writing Kashmiri in Sharada.
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2. Mahnoori, S. & Peer, V. (2022). कऱसुर प्रवेसिका Kōśura Praveśikā. Core Sharada Foundation.
3. Dhar, K. (Edr). (Feb. 2022). भऱरुका Māṭṛkā. Core Sharada Foundation.
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6. Khachroo, S. (2022). सऱरदऱ वऱणी Śāradā Vāṇī. Sanjeevani Sharda Kendra.
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ISO/IEC JTC 1/SC 2/WG 2
PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS
FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646¹.

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from <http://std.dkuug.dk/JTC1/SC2/WG2/docs/principles.html> for guidelines and details before filling this form.

Please ensure you are using the latest Form from <http://std.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html>.

See also <http://std.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html> for latest Roadmaps.

A. Administrative

1. Title: **Proposal to Encode Kashmiri Sharada Characters in Unicode**

2. Requester's name: **Vinodh Rajan**

3. Requester type (Member body/Liaison/Individual contribution): **Individual**

4. Submission date: **03-May-2023**

5. Requester's reference (if applicable):

6. Choose one of the following:

This is a complete proposal:

Y

(or) More information will be provided later:

B. Technical – General

1. Choose one of the following:

a. This proposal is for a new script (set of characters):

Proposed name of script:

b. The proposal is for addition of character(s) to an existing block:

Y

Name of the existing block:

Sharada

2. Number of characters in proposal:

8

3. Proposed category (select one from below - see section 2.2 of P&P document):

A-Contemporary

Y

B.1-Specialized (small collection)

B.2-Specialized (large collection)

C-Major extinct

D-Attested extinct

E-Minor extinct

F-Archaic Hieroglyphic or Ideographic

G-Obscure or questionable usage symbols

4. Is a repertoire including character names provided?

Y

a. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document?

Y

b. Are the character shapes attached in a legible form suitable for review?

Y

5. Fonts related:

a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the standard?

Vinodh Rajan

b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.):

vinodh@virtualvinodh.com

6. References:

a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided?

Y

b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached?

Y

7. Special encoding issues:

Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)?

Y

Collation & Transliteration (See Proposal)

8. Additional Information:

Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at <http://www.unicode.org> for such information on other scripts. Also see Unicode Character Database (<http://www.unicode.org/reports/tr44/>) and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

¹ Form number: N4502-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

C. Technical - Justification

1. Has this proposal for addition of character(s) been submitted before?	N
If YES explain	
2. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)?	Y
If YES, with whom?	Core Sharada Foundation
If YES, available relevant documents:	Private correspondence through email
3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included?	Y
Reference:	See proposal
4. The context of use for the proposed characters (type of use; common or rare)	Common
Reference:	See proposal
5. Are the proposed characters in current use by the user community?	Y
If YES, where? Reference:	To write Kashmiri in Sharada. See Proposal
6. After giving due considerations to the principles in the P&P document must the proposed characters be entirely in the BMP?	N
If YES, is a rationale provided?	
If YES, reference:	
7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)?	
8. Can any of the proposed characters be considered a presentation form of an existing character or character sequence?	N
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
9. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters?	N
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
10. Can any of the proposed character(s) be considered to be similar (in appearance or function) to, or could be confused with, an existing character?	Y
If YES, is a rationale for its inclusion provided?	Y
If YES, reference:	See Proposal
11. Does the proposal include use of combining characters and/or use of composite sequences?	Y
If YES, is a rationale for such use provided?	Y
If YES, reference:	See proposal
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided?	Y
If YES, reference:	See proposal
12. Does the proposal contain characters with any special properties such as control function or similar semantics?	N
If YES, describe in detail (include attachment if necessary)	
13. Does the proposal contain any Ideographic compatibility characters?	N
If YES, are the equivalent corresponding unified ideographic characters identified?	
If YES, reference:	