

Revised Proposal to Encode the Kurukh Banna in UCS

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1. Introduction

This is a proposal to encode the Kurukh Banna script in the Universal Character Set. Kurukh Banna is used Odisha and Jharkhand, India for writing the Kurukh (Oraon) language. It supersedes the following document:

- ‘L2/23-223’ Preliminary proposal to Encode the Kurux Banna in UCS

2. Background

Kurukh Banna (also called ‘*Kūrux Bannā Siki/Lipi*’ କୁରୁଖ ବନ୍ନା ଲିପି/ଲିପି or ‘*Kūrux Tor*’ କୁରୁଖ ଟର) is an alphasyllabary based upon the Brahmi model. Kurukh Banna (କୁରୁଖ ଲିପି) is a script used for writing Kurukh (ISO 639:kru and ISO 639:xis; Tolong Siki: ତଳଙ୍ଗତୀ, Kurukh Banna: କୁରୁଖ, Devanagari:କୁରୁଖ, Odia:କୁରୁଖ and Bengali:କୁରୁଖ). Kurukh language is used by Oraon and Kisan people. It is a Northern Dravidian language of 2.28 million people (census 2011) primarily spoken in Odisha, Jharkhand, West Bengal, Chhattisgarh, Assam, etc. of India.

Kurukh Banna is developed by Basudeo Ram Khalkho in Odisha during the 1990-91. The first book written by him is found in ‘*Kūrux Bannā Lipi Arā Bakka Garhan Part-1*’. This script is revised twice in 1995 and 1998. Very limited materials have been found of the initial stages of this script [see fig 15(a) & (b)]. This script is mostly use by the Oraon people, concentrated in northern Odisha. A number people of Kisan people are using this script also. Most of the users are from Odisha, some number of users is also from other states like Jharkhand and West Bengal. More than 50,000 people are using this script in their daily life constantly. Another script developed by Dr. Narayan Oraon (L2/23-024) in 1999 for Kurukh is ‘Tolong Siki’ (ତଳଙ୍ଗତୀ ଅରୁଠି), which is widely used in West Bengal and Jharkhand. Both the scripts are being used. Both the scripts are developed differently and they are not related to each other.

Kurukh Banna has been accepted as the official script by the *Kurux Bhasha Sahitya Vikas Parishad*. Most of the books are published by this organization. Apart from this *All Odisha Kurukh Parha Yubak Sangh* (ଓଡ଼ିଆ କୁରୁଖ ପରହା ଯୁବକ ସଂଗ୍ରହ) and *All India Kurukh Parha Yubak Sangh* (ଭାରତ କୁରୁଖ ପରହା ଯୁବକ ସଂଗ୍ରହ) are organizing various workshops all over the Odisha. *Raji Parha Bharat* (ରାଜୀ ପରହା ଭାରତ) is organizing various workshop classes in Jashpur (Chhattisgarh). *Kūrux Bhāṣā Sāhitya Vikās Parishad, Jharkhand* (କୁରୁଖ ଲିପି ଜାରି କରନ୍ତୁ ଏବଂ ଶରୀରକ କରନ୍ତୁ, ଆମ୍ବଲିଙ୍କ) is operating Kurukh schools in the state. Local organizations also use this script in their social gatherings or programs like: *Kurukh Jetthe Jatra* (କୁରୁଖ ଜେତ୍ତେ ଯତ୍ରା), *Summer Vocation Student Meet* (ଶତରୁଷି ଅଧିକାରୀ ମାଛ), *Daara Parha Barhabas* (ଧାରା ପରହା ବରହବାସ), etc.

There are 330+ digitized font (both in True Type and Open Type) designed by Basudeo Ram Khalkho himself. Some fonts are listed in table 1 and ‘*Kurux Banna Tirkey*’ font used in this proposal.

3. Usage

The first school ‘*Parha Adivasi Bal Vikash Loorkuriya*’ was established in 1999 at Mudma, Jharkhand. There Kurukh language and Kurukh Banna are the medium of instruction. Another school ‘*Utkramit Prāthamik Vidhyālay Śaharberā*’ established in 2018-19 at Saharbera, Jharkhand [see fig.29]. The first school ‘*Addiyar’s Kurukh Loorkuriya*’ in Odisha opened in Kalma of Rayagada district [see fig.30]. Along with this, Kurukh Banna is being taught like Karanjia Primary School in many Government schools of Odisha. Many social institutions also run classes for adults such as: Kurukh Dara Parha, Addi Dharma Parha Manda and Raji Parha Sarna Prathna Sabha Bharat, Ranchi, etc. [see fig.33]

Kurukh Banna is currently used in writing and print for various purposes, as described below:

- **Educational Materials:** the first primer ‘*Kūrux Bannā Lipi Arā Bakka Garhan Part-1*’ was published in 1991 by Basudeo Khalkho [see fig.10, 11, 12]. Another primer ‘*Kūrux Lipi Tūrānā Parhānā*’ was published in 1995 by the same author. These books are in handwritten form [see fig.13, 14, 15]. First digitized primer ‘*Kūrux Lipi Tūrānā-Bācānā*’ (କୁରୁଖ ଲିପି ତୁରାନା-ବାଚାନା) is written by Basudeo Khalkho in 2012 [see fig.1, 2]. One more primer ‘*Kūrux Bannā Axaā*’ (କୁରୁଖ ଲିପି ଆଖା) is compiled by Ramchandra Xaldo in 2018. [see fig.7, 8, 9]
- **Newspaper:** ‘*Pārhā Rājī*’ (ପାରା ରାଜୀ) is a Kurukh weekly newspaper runs by *All India Kurukh Parha Yubak Sangh* used Kurukh Banna.[see fig.23]
- **Magazine:** first Kurukh magazine ‘*Kūrux Bijo Binako*’ (କୁରୁଖ ବିଜୋ ବିନାକୋ) published in 2016 written in both Odia and Kurukh Banna script. Another magazine ‘*Kūrux Cambī Ataxā*’ (କୁରୁଖ କମ୍ବି ଅତାଖା) published in 2018. [see fig.22(a), 22(b)]

- **Ethnological works:** one book ‘*Mukkā Sendrā*’ (ମୁକ୍ତା ଶେଷ) was published in 2013 about historical background of Kurukh people. Karamdev Kujur’s ‘*Karmā-Vrat Gahī Mahimā*’(କର୍ମ-ବ୍ରତ ଗହି ମହିମା/ଠଥମା-ଏଲାଗ ଜଣା ଗାଇମା) is a book based on Kurukh culture and folklore published in 2009. [see fig.24 (a)]
- **Literary works:** one prose ‘*Kūrux Khīrī Arā Kathītūr*’(କୁରୁଖ ଧାରା ପଥା ଠାରାଟାନାମ) published in 2017. [see fig.25]
- **Linguistic works:** a linguistic book ‘*Kūrux (Orāō) Bhāṣā Šikṣān Pustikā*’(କୁରୁଖ (ଓରାଓ) ଭାଷା ଶିକ୍ଷଣ ପୁସ୍ତିକା) is published by Academy of Tribal Languages & Culture, government of Odisha in 2015. It is written in Odia script, compiled by Dhaneswar Kerketta and Ramchandra Khalkho.
- **Digital Resources:** An Android Application ‘*Kurukh Keyboard*’ is available in Google Playstore. [see fig.47]
- **Workshops:** Many workshops still conducting by the various Kurukh associations throughout the years in Odisha, in India and in other countries states also. [see fig.46]
- **Other usage:** People are using the Kurukh Banna in their rituals, walls, visiting card, invitation card, pamphlets, idol descriptions, posters, banner, book covers and sign boards. etc. [see fig.26, 28, 34, 35]

4. Writing System

4.1 Script Name

There are two main scripts for Kurukh: Kurukh Banna and Tolong Siki. Both the scripts are also known as Kurukh Lipi. But the original name of this script is *Kūrux Bannā*. The word *Bannā* refers to the traditional signs that are used by the Kurukh community to decorate their homes and perform rituals. According to Basudeo Ram Khalkho, all the letters are made from the symbol called ‘*Dāṇḍā Kaṭnā*’.

4.2 Structure

Kurukh Banna is an alpha syllabic writing system based on simplified Brahmi model. It is written from left to right. Consonants may have an inherent vowel; typically is pronounced /ə/, normally never occurs in final position. The script has conjunctions but *virama* also use to mute the inherent vowel. There is a font has a cursive form (ঃ, ং, ঁ, ঁ), some books call it a small casing letter. But this is nothing more than a glyptic variation. [see fig. 7]

4.3 Scripts

There are 12 vowel letters ‘*Sarah Tor*’ ଶୋଇ ଟିରେ:

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|----|---|----|-----|-----|-----|
| ଅ | ଆ | ଇ | ଈ | ଉ | ୁ | ୚ | ଏ | ଐ | ଓ | ଔ | ଅମ୍ | ଅମ୍ |
| a | ā | i | ī | u | ū | e | ai | o | au | am̄ | am̄ | |

- Letter ଅ *a* having vowel carrier property.

There are 11 vowel signs ‘*Sarah Cinhā*’ ଶୋଇ ଚିନ୍ହାଳି:

| | | | | | | | | | | |
|----|----|----|----|----|----|-----|----|-----|--------|------------|
| ଅ | ି | ଇ | ୁ | ୁ | ଏ | ାଇ | ୦ | ାଉ | ିପ୍ପା | ିପ୍ପା |
| -ā | -i | -ī | -u | -ū | -e | -ai | -o | -au | -tippā | candotippā |

There are 39 consonants ‘*Harah Tor*’ ହରାହ ଟୋର:

| ଠ | ଥ | ଙ | ର | ଝ |
|------|--------|--------|----------|----------|
| ka | kha | ga | gha | ନା |
| କ୍ତ | ଥ୍କ | ଙ୍କ | ଝ୍କ | ଙ୍କ୍ତ |
| ca | cha | ja | jha | ନୀା |
| କ୍ତା | ଥ୍କା | ଙ୍କା | ଝ୍କା | ନୀଏ |
| ତା | ଥା | ଦା | ଧା | ନା |
| ତ | ଥ୍ମ | ଙ୍ମ | ଝ୍ମ | ନ୍ମ |
| ta | tha | da | dha | na |
| ତ୍କ | ଥ୍ମ୍କ | ଙ୍ମ୍କ | ଝ୍ମ୍କ | ନ୍ମ୍କ |
| pa | pha | ba | bha | ma |
| ପ୍ତ | ଫ୍ରା | ବ୍ରା | ଭ୍ରା | ନ୍ରା |
| ya | ra | la | va | ଶା |
| ଯ | ର୍କ | ଲ୍କ | ବ୍ର୍କ | ନ୍ର୍କ |
| ଶା | sa | ha | kṣa | tra |
| ଶ | ର୍କ୍ଷା | ଲ୍କ୍ଷା | ବ୍ର୍କ୍ଷା | ନ୍ର୍କ୍ଷା |
| ଜନା | ରା | ଖା | ଖ୍ରା | ନା |

- Letters: ଠ ନା, ଥ ଶା, ଙ ଶା, ର ତ୍ରା, ଝ ଜନା are for loanwords.
- Letters: ଝ କ୍ଷା (କ୍ଷ), ର ତ୍ରା (ତ୍ର) and ଝ ଜନା (ଜ୍ଞ) are ligatures.

There are 05 various signs ‘*Cinhā*’ ଚିନ୍ହା:

| | | | | |
|-------------------|--------------|--------|--------------------|--------------------|
| ଓସ | ଳ | ଓ- | ଓ' | ଓଂ |
| selā | hecakā | halant | ghetalā | evā |
| Vowel length sign | Glottal stop | Virama | Syllable separator | Foreign sound sign |

There are no script-specific signs of punctuation; conventional Latin signs are commonly used. [see fig.3]

| . | ; | , | - | ? | :- | ! |
|---------------|---------------|-------------|-----------|---------------|--------------|-------------|
| gahlā tūrā | miclā | uerī tūrā | pacā | paīkā | posā | isgā |
| Full Stop | Semi Colon | Comma | Hyphen | Question Mark | Colon-Hyphen | Exclamation |
| ‘ ’ | “ ” | () | { } | [] | / \ | |
| kaṭi ḍelā | laṭi ḍelā | kaṭi jalā | caṭi jalā | laṭi jalā | aṛā-naṛā | |
| Single Quotes | Double Quotes | Parenthiese | Braces | Brackets | Slashes | |

There is a full set of decimal digits ‘*Ganati*’ ଗନାତି: [see fig.4]

| ୦ | ୧ | ୨ | ୩ | ୪ | ୫ | ୬ | ୭ | ୮ | ୯ |
|------|-----|----|------|-----|-------|-----|-----|----|-----|
| nidī | ond | ẽr | mūnd | nāx | pance | soy | say | ax | nay |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

4.4 Punctuation

There are no script-specific punctuation marks; full stop used by Kurukh Banna to end a sentence. Western-style punctuation is also used. Evidence shows the usage of comma, question mark, dashes, colon, semi-colon, quotation marks, double quotation marks, parenthesis, brackets, slashes, backslashes, percent sign and mathematical operators. [see fig. 19]

Figure 20 shows Devanagari-like *danda* and *double danda* uses instead of full stop, it is misuses by the writer himself.

Figure 24(a) & (b) shows the usage of an abbreviation sign used in Kurukh Banna text. While this orthographic tradition also comes from the Nagari family of scripts, historically in Unicode each script has its own dedicated abbreviation sign. Since disunifying the character later to ambiguous texts, the sign is proposed separately as U+1617F KURUKH BANNA ABBREVIATION SIGN. Figure 24 (a) shows 0 DIGIT ZERO uses as abbreviation sign, it is due to misprint.

Some evidence uses backslash in Kurukh Banna equivalent to Latin or Devanagari (e.g. as a date separator in Fig. 23).

4.5 Word Breaking

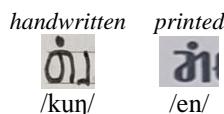
Words written in Kurukh Banna can be broken across lines. Evidence shows western-like hyphenation in such cases, see fig.19 & fig. 22 (b). No rules of where a word can be broken have been formalized. In some cases conjuncts split across the lines. It is different from the word breaking but it makes confusion among the non-Kurukh readers. [See fig. 22 (b)]

5. Orthography

5.1 Sign ḍ *tippā* is an ANUSVARA sign of this script. Its value are /-ŋ,-ŋ̃,-ɳ,-ɳ̃,-m/. It sits only on top of the base letter.

ମେନ୍ /ment/, ତେଣ୍ /t̄en̄/, ପେଣ୍ /p̄en̄/, କେଣ୍ /k̄en̄/, ଶୁମ୍ମେନ୍ /d̄z̄um̄m̄ēn̄/

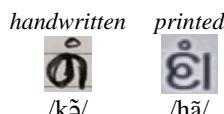
Evidences:



5.2 Sign ḍ *candoṭippā* is another nasalization mark /ᬁ/ akin to Devanagari *anunāsika*. Its position is same like sign *tippā*.

ଶୁମ୍ମେନ୍ଦୀ /ʃ̄um̄m̄ēn̄d̄i/, ଶୁମ୍ମେପ୍ /ʃ̄um̄m̄ēp̄/, ଶୁମ୍ମେହୀ /ḡum̄m̄ēh̄i/

Evidences:



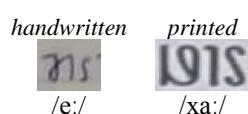
5.3 Sign ḍ *selā* is the prolongation /ɔ:/ sign of this script. It comes after the vowels, consonants and vowel signs but comes before *tippā* and *candoṭippā*:

ଠୁ /kə̄/, ଠୁସ୍ /ka:/, ଠୁସ୍ /ki:/, ଠୁସ୍ /kí:/, ଠୁସ୍ /ku:/, ଠୁସ୍ /kú:/, ଠୁସ୍ /ke:/, ଠୁସ୍ /kai:/, ଠୁସ୍ /ko:/, ଠୁସ୍ /kau:/,
ଠୁସ୍ /kə̄:/, ଠୁସ୍ /kə̄:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄e:/, ଠୁସ୍ /k̄ai:/, ଠୁସ୍ /k̄o:/, ଠୁସ୍ /k̄au:/,
ଠୁସ୍ /kə̄:/, ଠୁସ୍ /kə̄:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄e:/, ଠୁସ୍ /k̄ai:/, ଠୁସ୍ /k̄o:/, ଠୁସ୍ /k̄au:/,
ଠୁସ୍ /kə̄:/, ଠୁସ୍ /kə̄:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄i:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄u:/, ଠୁସ୍ /k̄e:/, ଠୁସ୍ /k̄ai:/, ଠୁସ୍ /k̄o:/, ଠୁସ୍ /k̄au:/,

Examples:

ଆଲି /a:li/, ଏଲା /e:lā/, ଖେଳ /x̄e:s/, ବିଲା /b̄i:n̄l̄i/

Evidences:



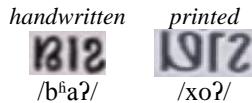
5.4 ՚ *hecakā* is the glottal stop /○ʔ/ of this script. It comes after the vowels, consonants and signs:

ଠେ /kəʔ/, ଠା /kaʔ/, ଠି /kiʔ/, ଠା /kíʔ/, ଠା /kuʔ/, ଠା /kúʔ/, ଠା /keʔ/, ଠା /kaiʔ/, ଠା /koʔ/, ଠା /kauʔ/,
ଠା /kə:ʔ/, ଠା /ka:ʔ/, ଠା /ki:ʔ/, ଠା /kí:ʔ/, ଠା /ku:ʔ/, ଠା /kú:ʔ/, ଠା /ke:ʔ/, ଠା /kai:ʔ/, ଠା /ko:ʔ/, ଠା /kau:ʔ/

Examples:

ନେନା /ne?na/, ଶଲକ୍ଷତାନା /elakhtanā/, ବେନା /be?na/

Evidences:



5.5 Sign ଓ *halant* is a VIRAMA sign of this script. It is used to make ligature and conjunctions. It never comes with a letter, always brings two letters together and sits in the middle of them.(see fig. 9 and fig. 21)

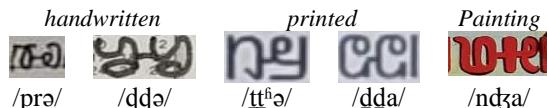
Ligatures:

| | | |
|---------|-------|------------------|
| ଙ୍କ kṣa | <ଠ KA | ଓ-VIRAMA ଉ SSA>, |
| ଙ୍ଜ jñā | <ଝ JA | ଓ-VIRAMA ଟ NYA>, |
| ଙ୍ତ tra | <ତ TA | ଓ-VIRAMA ର RA> |

Conjunctions:

| | | |
|--------|-------|-----------------|
| ଠଠ kka | <ଠ KA | ଓ-VIRAMA ଠ KA>, |
| ତତ cca | <ତ CA | ଓ-VIRAMA ତ CA>, |
| ତତ tta | <ତ TA | ଓ-VIRAMA ତ TA> |

Evidences:



It looks like Hyphen but its function is different. Hyphen is separately used in orthography.

In Kurukh Banna orthography, consonants have an inherent vowel /ə/, normally never occurs in the final position of the word like Hindi; therefore ଓ-VIRAMA never occurs in the final letter of the word.

ଭାରତ /b̥arət/

5.6 Sign ՚ *ghetalā* is a syllable boundary within a word. It may be unified with APOSTROPHE U+0027. [see fig. 21]

| | |
|----------------|------------------|
| ପୋଡୋ /pəndo/ | ପୋଡୋଡ଼ୀ /pərd-o/ |
| ବେନ୍ନା /bənna/ | ବେନ୍ନା /bən-na/ |

5.7 Sign ՚ *evā* is a NUKTA sign of this script. It is used for writing sounds that are not presented by a unique character, such as specific sounds and sounds that occur in Hindi-Urdu loanwords. This sign shown as ՚ in Fig.3, due to printed issue.

Examples:

| | |
|-----------|------------------|
| ପୁୟୁ /qa/ | <ଠ KA ՚ NUKTA>, |
| ପୁୟୁ /ya/ | <ଝ GA ՚ NUKTA>, |
| ପୁୟୁ /za/ | <ଝ JA ՚ NUKTA>, |
| ପୁୟୁ /fa/ | <ଫା PHA ՚ NUKTA> |

5.8 Letter ୟ YA and ୱ XA does not occur inherent vowel /ə/ in the non-initial position of the word. (see fig. 4)

ନାଖ୍ଦି /naxd̥i/ ସୋଜି /sojdi/

6. Historical Forms

Kurukh Banna was revised in 1995 and 1998. Initially (in 1991) it did not have ፩ NGA, ፪ NYA, ፻ NNA, ፾ SSA, ፷ XA and ጀ CANDOTIPPA. Which were included in 1995. There was some change in the signs of 1991; the positions of ጀ virama and ጀ anusvara were different, see fig 11. An additional symbol was ጀ: visarga which was removed in 1995. The appearance of many letters and signs has been changed. Digits also changed the shapes in 1998; see fig. 13 (old form). Below is a comparison of the present letters with the letters of 1991 and 1995:

| | <i>Current</i> | <i>1991</i> | <i>1995</i> |
|----|----------------|-------------|-------------|
| A | ፩ | ፩ | ፩ |
| I | ፪ | ፪ | ፪ |
| II | ፫ | ፫ | ፫ |
| U | ፬ | ፬ | ፬ |
| UU | ፭ | ፭ | ፭ |
| E | ፮ | ፮ | ፮ |
| AI | ፯ | ፯ | ፯ |

- Vowels : I, II U, UU were reshaped in 1998:

| | <i>Current</i> | <i>1991</i> | <i>1995</i> |
|------------|----------------|-------------|-------------|
| -AA | ጀ | ጀ | ጀ |
| -I | ጀጀ | ጀጀ | ጀጀ |
| -II | ጀጀ | ጀጀ | ጀጀ |
| -U | ጀጀ | ጀጀ | ጀጀ |
| -UU | ጀጀ | ጀጀ | ጀጀ |
| -E | ጀጀ | ጀጀ | ጀጀ |
| -AI | ጀጀ | ጀጀ | ጀጀ |
| -O | ጀጀ | ጀጀ | ጀጀ |
| -AU | ጀጀ | ጀጀ | ጀጀ |
| SELA | ጀጀጀ | ጀጀጀ | ጀጀጀ |
| ANUSVARA | ጀጀጀ | ጀጀጀ | ጀጀጀ |
| CANDOTIPPA | ጀጀጀ | - | ጀጀጀ |
| NUKTA | ጀጀጀ | - | - |
| VIRAMA | ጀጀጀ | ጀጀጀ | ጀጀጀ |
| VISARGA | - | ጀጀጀ | ጀጀጀ |

- Vowel signs: -E, AI, -O, -AU and SELA were reshaped in 1995,
- ANUSVARA and VIRAMA were changed their position in 1998,
- CANDOTIPPA and VIRAMA were added in 1995 and 1998,
- Visarga was removed in 1998.

| | <i>Current</i> | <i>1991</i> | <i>1995</i> |
|--------|----------------|-------------|-------------|
| KA | କ | କ | କ |
| KHA | ଖ | ଖ | ଖ |
| GA | ଗ | ଗ | ଗ |
| GHA | ଘ | ଘ | ଘ |
| NGA | ଙ | - | ଙ |
| CA | ଚ | ଚ | ଚ |
| CHA | ଛ | ଛ | ଛ |
| JA | ଝ | ଝ | ଝ |
| JHA | ଞ | ଞ | ଞ |
| NYA | ନ୍ୟ | - | ନ୍ୟ |
| TTA | ତ୍ତ | ତ୍ତ | ତ୍ତ |
| TTHA | ତ୍ତା | ତ୍ତା | ତ୍ତା |
| DDA | ଦ୍ଧ | ଦ୍ଧ | ଦ୍ଧ |
| DDHA | ଦ୍ଧା | ଦ୍ଧ | ଦ୍ଧା |
| NNA | ନ୍ନ | - | ନ୍ନ |
| TA | ତା | ତା | ତା |
| THA | ଥା | ଥା | ଥା |
| DA | ଦା | ଦା | ଦା |
| DHA | ଧା | ଧା | ଧା |
| NA | ନା | ନା | ନା |
| PA | ପା | ପା | ପା |
| PHA | ଫା | ଫା | ଫା |
| BA | ବା | ବା | ବା |
| BHA | ବହା | ବହା | ବହା |
| MA | ମା | ମା | ମା |
| YA | ୟା | ୟା | ୟା |
| RA | ରା | ରା | ରା |
| LA | ଲା | ଲା | ଲା |
| VA | ବା | ବା | ବା |
| SHA | ଶା | ଶା | ଶା |
| SSA | ସା | - | ସା |
| SA | ସା | ଶା | ଶା |
| HA | ହା | ହା | ହା |
| RRA | ରା | ରା | ରା |
| RHA | ରହା | ରହା | ରହା |
| XA | ଖା | - | ଖା |
| HECHKA | ହେଚକା | ହେଚକା | ହେଚକା |

- Letter NGA, NYA, NNA, SSA and XA were added in 1995,
- Letter KA, GA, NGA, JA, JHA, NYA, DHA, NA, PHA, BHA, VA, SA, RHA and HECHKA were reshaped in 1998,
- Letter DDHA, TA, PA were reshaped in 1995.

7. Proposed Unicode Repertoire

The proposed Unicode repertoire for ‘Kurukh Banna’ contains of 69 characters: 7 vowels, 37 consonants, 9 vowel signs, 6 various signs and 10 digits.

7.1 Vowel

| Glyph | Unicode Character name | Dev | Odia | Ben | IPA |
|-------|------------------------|-----|------|-----|------|
| ଙ | KURUKH BANNA LETTER A | ଅ | ଅ | ଅ | /ə/ |
| ଙ୍ଗ | KURUKH BANNA LETTER I | ଇ | ଇ | ଇ | /i/ |
| ଙ୍ମ | KURUKH BANNA LETTER II | ଈ | ଈ | ଈ | /ɪ/ |
| ଙ୍ର | KURUKH BANNA LETTER U | ଉ | ଉ | ଉ | /u/ |
| ଙ୍ରୁ | KURUKH BANNA LETTER UU | ଓ | ଓ | ଓ | /ú/ |
| ଙୀ | KURUKH BANNA LETTER E | ଏ | ଏ | ଏ | /e/ |
| ଙୀଏ | KURUKH BANNA LETTER AI | ଐ | ଐ | ଐ | /ai/ |

7.2 Consonants

| Glyph | Unicode Character name | Dev | Odia | Ben | IPA |
|-------|--------------------------|-----|------|-----|--------|
| କ | KURUKH BANNA LETTER KA | କ | କ | କ | /kə/ |
| ଖ | KURUKH BANNA LETTER KHA | ଖ | ଖ | ଖ | /kʰə/ |
| ଗ | KURUKH BANNA LETTER GA | ଗ | ଗ | ଗ | /gə/ |
| ଘ | KURUKH BANNA LETTER GHA | ଘ | ଘ | ଘ | /gʰə/ |
| ଙ | KURUKH BANNA LETTER NGA | ଙ | ଙ୍ଗ | ଙ | /ŋə/ |
| ଚ | KURUKH BANNA LETTER CA | ଚ | ଚ | ଚ | /tʃə/ |
| ଛ | KURUKH BANNA LETTER CHA | ଛ | ଛ୍ଳ | ଛ | /tʃʰə/ |
| ଜ | KURUKH BANNA LETTER JA | ଜ | ଜି | ଜ | /dʒə/ |
| ଝ | KURUKH BANNA LETTER JHA | ଝ | ଝି | ଝ | /dʒʰə/ |
| ନ୍ୟ | KURUKH BANNA LETTER NYA | ନ୍ୟ | ନ୍ୟେ | ନ୍ୟ | /n̪ə/ |
| ତ | KURUKH BANNA LETTER TTA | ତ | ତ | ତ୍ତ | /t̪ə/ |
| ତ୍ତ | KURUKH BANNA LETTER TTHA | ତ୍ତ | ତ୍ତି | ତ୍ତ | /t̪ʰə/ |
| ଡ | KURUKH BANNA LETTER DDA | ଡ | ଡ଼ | ଡ | /d̪ə/ |
| ଡ଼ | KURUKH BANNA LETTER DDHA | ଡ଼ | ଡ଼ି | ଡ଼ | /d̪ʰə/ |
| ଣ | KURUKH BANNA LETTER NNA | ଣ | ଣି | ଣ | /n̪ə/ |
| ତ୍ର | KURUKH BANNA LETTER TA | ତ୍ର | ତ୍ରି | ତ୍ର | /t̪ə/ |
| ଥ୍ର | KURUKH BANNA LETTER THA | ଥ୍ର | ଥ୍ରି | ଥ୍ର | /t̪ʰə/ |
| ଦ୍ର | KURUKH BANNA LETTER DA | ଦ୍ର | ଦ୍ରି | ଦ୍ର | /d̪ə/ |
| ଧ୍ର | KURUKH BANNA LETTER DHA | ଧ୍ର | ଧ୍ରି | ଧ୍ର | /d̪ʰə/ |
| ନ୍ତ | KURUKH BANNA LETTER NA | ନ୍ତ | ନ୍ତି | ନ୍ତ | /n̪ə/ |

| | | | | | |
|-----|----------------------------|-----|-----|-----|-------|
| ପ | KURUKH BANNA LETTER PA | ପ | ପ | ପ | /pə/ |
| ଫ | KURUKH BANNA LETTER PHA | ଫ | ଫ | ଫ | /pʰə/ |
| ବ | KURUKH BANNA LETTER BA | ବ | ବ | ବ | /bə/ |
| ଭ | KURUKH BANNA LETTER BHA | ଭ | ଭ | ଭ | /bʰə/ |
| ମ | KURUKH BANNA LETTER MA | ମ | ମ | ମ | /mə/ |
| ୟ | KURUKH BANNA LETTER YA | ୟ | ୟ | ୟ | /jə/ |
| ର | KURUKH BANNA LETTER RA | ର | ର | ର | /rə/ |
| ଲ | KURUKH BANNA LETTER LA | ଲ | ଲ | ଲ | /lə/ |
| ବ | KURUKH BANNA LETTER VA | ବ | ବ | ବ | /wə/ |
| ଶ | KURUKH BANNA LETTER SHA | ଶ | ଶ | ଶ | /ʃə/ |
| ସ୍ତ | KURUKH BANNA LETTER SSA | ସ୍ତ | ସ୍ତ | ସ୍ତ | /ʂə/ |
| ସା | KURUKH BANNA LETTER SA | ସା | ସା | ସା | /sə/ |
| ହ୍ର | KURUKH BANNA LETTER HA | ହ୍ର | ହ୍ର | ହ୍ର | /hə/ |
| ର୍ର | KURUKH BANNA LETTER RRA | ର୍ର | ର୍ର | ର୍ର | /r̥ə/ |
| ର୍ହ | KURUKH BANNA LETTER RHA | ର୍ହ | ର୍ହ | ର୍ହ | /t̥ə/ |
| ଖ୍ର | KURUKH BANNA LETTER XA | ଖ୍ର | ଖ୍ର | ଖ୍ର | /xə/ |
| ଝ୍ର | KURUKH BANNA LETTER HECHKA | ଝ୍ର | - | - | /ʔ/ |

7.3 Vowel Signs

| Glyph | Unicode Character name | Dev | Odia | Ben | IPA |
|-------|----------------------------|-----|------|-----|-------|
| ା | KURUKH BANNA VOWEL SIGN AA | ା | ା | ା | /-a/ |
| ି | KURUKH BANNA VOWEL SIGN I | ି | ି | ି | /-i/ |
| ୀ | KURUKH BANNA VOWEL SIGN II | ୀ | ୀ | ୀ | /-í/ |
| ୁ | KURUKH BANNA VOWEL SIGN U | ୁ | ୁ | ୁ | /-u/ |
| ୂ | KURUKH BANNA VOWEL SIGN UU | ୂ | ୂ | ୂ | /-ú/ |
| େ | KURUKH BANNA VOWEL SIGN E | େ | େ | େ | /-e/ |
| ୈ | KURUKH BANNA VOWEL SIGN AI | ୈ | ୈ | ୈ | /-ai/ |
| ୌ | KURUKH BANNA VOWEL SIGN O | ୌ | ୌ | ୌ | /-o/ |
| ୌ | KURUKH BANNA VOWEL SIGN AU | ୌ | ୌ | ୌ | /-au/ |

7.4 Various Signs

| Glyph | Unicode Character name | Dev | Odia | Ben | IPA |
|-------|--------------------------------|-----|------|-----|-------------------|
| ଓঁ | KURUKH BANNA SIGN SELA | - | - | - | /o:/ |
| ঃ | KURUKH BANNA SIGN ANUSVARA | ঃ | ঃ | ঃ | /ŋ, jn, n̪, n, m/ |
| ঁ | KURUKH BANNA SIGN CANDOTIPPA | ঁ | ঁ | ঁ | /ɔ/ |
| ং | KURUKH BANNA SIGN NUKTA | ং | ং | ং | - |
| ঁ- | KURUKH BANNA SIGN VIRAMA | ঁ | ঁ | ঁ | - |
| ঁ | KURUKH BANNA ABBREVIATION SIGN | ঁ | - | ঁ | - |

7.5 Digits

| Glyph | Unicode Character name | Dev | Odia | Ben |
|-------|--------------------------|-----|------|-----|
| ୦ | KURUKH BANNA DIGIT ZERO | ୦ | ୦ | ୦ |
| ୧ | KURUKH BANNA DIGIT ONE | ୧ | ୧ | ୧ |
| ୨ | KURUKH BANNA DIGIT TWO | ୨ | ୨ | ୨ |
| ୩ | KURUKH BANNA DIGIT THREE | ୩ | ୩ | ୩ |
| ୪ | KURUKH BANNA DIGIT FOUR | ୪ | ୪ | ୪ |
| ୫ | KURUKH BANNA DIGIT FIVE | ୫ | ୫ | ୫ |
| ୬ | KURUKH BANNA DIGIT SIX | ୬ | ୬ | ୬ |
| ୭ | KURUKH BANNA DIGIT SEVEN | ୭ | ୭ | ୭ |
| ୮ | KURUKH BANNA DIGIT EIGHT | ୮ | ୮ | ୮ |
| ୯ | KURUKH BANNA DIGIT NINE | ୯ | ୯ | ୯ |

8 Collation

The collation order is as follows:

< ଅ A < ଇ I < ଈ II < ଉ U < ଊ UU < ଇ E < ଇ AI < ଇ KA < ଇ KHA < ଇ GA < ଇ GHA < ଇ NGA < ଇ CA < ଇ CHA < ଇ JA < ଇ JHA < ଇ NYA < ଇ TTA < ଇ TTHA < ଇ DDA < ଇ DDHA < ଇ NNA < ଇ TA < ଇ THA < ଇ DA < ଇ DHA < ଇ NA < ଇ PA < ଇ PHA < ଇ BA < ଇ BHA < ଇ MA < ଇ YA < ଇ RA < ଇ LA < ଇ VA < ଇ SHA < ଇ SSA < ଇ SA < ଇ HA < ଇ RRA < ଇ RHA < ଇ XA < ଇ HECHKA < ଇ SIGN AA < ଇ SIGN I < ଇ SIGN II < ଇ SIGN U < ଇ SIGN UU < ଇ SIGN E < ଇ SIGN AI < ଇ SIGN O < ଇ SIGN AU < ଇ SIGN SELA < ଇ SIGN ANUSVARA < ଇ SIGN CANDOTIPPA < ଇ SIGN NUKTA < ଇ SIGN VIRAMA < ଇ ABBREVIATION SIGN < ୦ DIGIT ZERO < ୧ DIGIT ONE < ୨ DIGIT TWO < ୩ DIGIT THREE < ୪ DIGIT FOUR < ୫ DIGIT FIVE < ୬ DIGIT SIX < ୭ DIGIT SEVEN < ୮ DIGIT EIGHT < ୯ DIGIT NINE

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- Sankar Oraon Tirkey
- Prof. Anup Kumar Kujur

10 Character Data

10.1 Character Properties

In the format of `UnicodeData.txt`:

```
16140;KURUKH BANNA LETTER A;Lo;0;L;;;;N;;;;;
16141;KURUKH BANNA LETTER I;Lo;0;L;;;;N;;;;;
16142;KURUKH BANNA LETTER II;Lo;0;L;;;;N;;;;;
16143;KURUKH BANNA LETTER U;Lo;0;L;;;;N;;;;;
16144;KURUKH BANNA LETTER UU;Lo;0;L;;;;N;;;;;
16145;KURUKH BANNA LETTER E;Lo;0;L;;;;N;;;;;
16146;KURUKH BANNA LETTER AI;Lo;0;L;;;;N;;;;;
16147;KURUKH BANNA LETTER KA;Lo;0;L;;;;N;;;;;
16148;KURUKH BANNA LETTER KHA;Lo;0;L;;;;N;;;;;
16149;KURUKH BANNA LETTER GA;Lo;0;L;;;;N;;;;;
1614A;KURUKH BANNA LETTER GHA;Lo;0;L;;;;N;;;;;
1614B;KURUKH BANNA LETTER NGA;Lo;0;L;;;;N;;;;;
1614C;KURUKH BANNA LETTER CA;Lo;0;L;;;;N;;;;;
1614D;KURUKH BANNA LETTER CHA;Lo;0;L;;;;N;;;;;
1614E;KURUKH BANNA LETTER JA;Lo;0;L;;;;N;;;;;
1614F;KURUKH BANNA LETTER JHA;Lo;0;L;;;;N;;;;;
16150;KURUKH BANNA LETTER NYA;Lo;0;L;;;;N;;;;;
16151;KURUKH BANNA LETTER TTA;Lo;0;L;;;;N;;;;;
16152;KURUKH BANNA LETTER TTHA;Lo;0;L;;;;N;;;;;
16153;KURUKH BANNA LETTER DDA;Lo;0;L;;;;N;;;;;
16154;KURUKH BANNA LETTER DDHA;Lo;0;L;;;;N;;;;;
16155;KURUKH BANNA LETTER NNA;Lo;0;L;;;;N;;;;;
16156;KURUKH BANNA LETTER TA;Lo;0;L;;;;N;;;;;
16157;KURUKH BANNA LETTER THA;Lo;0;L;;;;N;;;;;
16158;KURUKH BANNA LETTER DA;Lo;0;L;;;;N;;;;;
16159;KURUKH BANNA LETTER DHA;Lo;0;L;;;;N;;;;;
1615A;KURUKH BANNA LETTER NA;Lo;0;L;;;;N;;;;;
1615B;KURUKH BANNA LETTER PA;Lo;0;L;;;;N;;;;;
1615C;KURUKH BANNA LETTER PHA;Lo;0;L;;;;N;;;;;
1615D;KURUKH BANNA LETTER BA;Lo;0;L;;;;N;;;;;
1615E;KURUKH BANNA LETTER BHA;Lo;0;L;;;;N;;;;;
1615F;KURUKH BANNA LETTER MA;Lo;0;L;;;;N;;;;;
16160;KURUKH BANNA LETTER YA;Lo;0;L;;;;N;;;;;
16161;KURUKH BANNA LETTER RA;Lo;0;L;;;;N;;;;;
16162;KURUKH BANNA LETTER LA;Lo;0;L;;;;N;;;;;
16163;KURUKH BANNA LETTER VA;Lo;0;L;;;;N;;;;;
16164;KURUKH BANNA LETTER SHA;Lo;0;L;;;;N;;;;;
16165;KURUKH BANNA LETTER SSA;Lo;0;L;;;;N;;;;;
16166;KURUKH BANNA LETTER SA;Lo;0;L;;;;N;;;;;
16167;KURUKH BANNA LETTER HA;Lo;0;L;;;;N;;;;;
16168;KURUKH BANNA LETTER RRA;Lo;0;L;;;;N;;;;;
16169;KURUKH BANNA LETTER RHA;Lo;0;L;;;;N;;;;;
1616A;KURUKH BANNA LETTER XA;Lo;0;L;;;;N;;;;;
1616B;KURUKH BANNA LETTER HECHKA;Lo;0;L;;;;N;;;;;
1616C;KURUKH BANNA VOWEL SIGN AA;Mc;0;L;;;;N;;;;;
1616D;KURUKH BANNA VOWEL SIGN I;Mc;0;L;;;;N;;;;;
1616E;KURUKH BANNA VOWEL SIGN II;Mc;0;L;;;;N;;;;;
1616F;KURUKH BANNA VOWEL SIGN U;Mc;0;L;;;;N;;;;;
16170;KURUKH BANNA VOWEL SIGN UU;Mc;9;L;;;;N;;;;;
16171;KURUKH BANNA VOWEL SIGN E;Mc;0;L;;;;N;;;;;
16172;KURUKH BANNA VOWEL SIGN AI;Mc;0;L;;;;N;;;;;
16173;KURUKH BANNA VOWEL SIGN O;Mc;0;L;;;;N;;;;;
16174;KURUKH BANNA VOWEL SIGN AU;Mc;0;L;;;;N;;;;;
16175;KURUKH BANNA SIGN SELA;Mc;0;NSM;;;;N;;;;;
16176;KURUKH BANNA SIGN ANUSVARA;Mn;0;NSM;;;;N;;;;;
```

```

16177;KURUKH BANNA SIGN CANDOTIPPA;Mn;0;NSM;;;;N;;;;;
16178;KURUKH BANNA SIGN NUKTA;Mn;7;NSM;;;;N;;;;;
16179;KURUKH BANNA SIGN VIRAMA;Mn;9;NSM;;;;N;;;;;
1617F;KURUKH BANNA ABBREVIATION SIGN;Po;0;;;;;N;;;;;
16180;KURUKH BANNA DIGIT ZERO;Nd;0;L;;0;0;0;N;;;;;
16181;KURUKH BANNA DIGIT ONE;Nd;0;L;;1;1;1;N;;;;;
16182;KURUKH BANNA DIGIT TWO;Nd;0;L;;2;2;2;N;;;;;
16183;KURUKH BANNA DIGIT THREE;Nd;0;L;;3;3;3;N;;;;;
16184;KURUKH BANNA DIGIT FOUR;Nd;0;L;;4;4;4;N;;;;;
16185;KURUKH BANNA DIGIT FIVE;Nd;0;L;;5;5;5;N;;;;;
16186;KURUKH BANNA DIGIT SIX;Nd;0;L;;6;6;6;N;;;;;
16187;KURUKH BANNA DIGIT SEVEN;Nd;0;L;;7;7;7;N;;;;;
16188;KURUKH BANNA DIGIT EIGHT;Nd;0;L;;8;8;8;N;;;;;
16189;KURUKH BANNA DIGIT NINE;Nd;0;L;;9;9;9;N;;;;;

```

10.2 Linebreaking

In the format of LineBreak.txt:

```

16140..1616B ; AL # [44] KURUKH BANNA LETTER A .. KURUKH BANNA LETTER HECHKA
1616C..16174 ; CM # [09] KURUKH BANNA VOWEL SIGN AA .. KURUKH BANNA VOWEL SIGN AU
16175..16179 ; CM # [05] KURUKH BANNA SIGN SELA .. KURUKH BANNA SIGN VIRAMA
1617F ; AL # [01] KURUKH BANNA ABBREVIATION SIGN
16180..16189 ; NU # [10] KURUKH BANNA DIGIT ZERO .. KURUKH BANNA DIGIT NINE

```

10.3 Syllabic Categories

In the format of IndicSyllabicCategory.txt:

```

# Indic_Syllabic_Category=Bindu
16176..16177 ; Bindu # Mc [02] KURUKH BANNA SIGN ANUSVARA .. KURUKH BANNA SIGN CANDOTIPPA
# Indic_Syllabic_Category=Nukta
16178 ; Nukta # Mn KURUKH BANNA SIGN NUKTA
# Indic_Syllabic_Category=Virama
16179 ; Virama # Mn KURUKH BANNA SIGN VIRAMA
# Indic_Syllabic_Category=Vowel_Independent
16140..16146 ; Vowel_Independent # Lo [07] KURUKH BANNA LETTER A .. KURUKH BANNA LETTER AI
# Indic_Syllabic_Category=Vowel_Dependent
1616C..16175 ; Vowel_Dependent # Mc [10] KURUKH BANNA VOWEL SIGN AA .. KURUKH BANNA SIGN SELA
# Indic_Syllabic_Category=Consonant
16147..1616B ; Consonant # Lo [37] KURUKH BANNA LETTER KA .. KURUKH BANNA LETTER HECHKA
# Indic_Syllabic_Category=Number
16180..16189 ; Number # Nd [10] KURUKH BANNA DIGIT ZERO .. KURUKH BANNA DIGIT NINE

```

10.4 Positional Categories

In the format of IndicPositionalCategory.txt:

```

# Indic_Positional_Category=Right
1616C ; Right # Mc KURUKH BANNA VOWEL SIGN AA
1616E..16174 ; Right # Mc [07] KURUKH BANNA VOWEL SIGN II .. KURUKH BANNA VOWEL SIGN AU
16175 ; Right # Mc KURUKH BANNA SIGN SELA
16179 ; Right # Mn KURUKH BANNA SIGN VIRAMA
# Indic_Positional_Category=Left
1616D ; Left # Mc KURUKH BANNA VOWEL SIGN I
# Indic_Positional_Category=Top
16176..16177 ; Top # Mn [02] KURUKH BANNA SIGN ANUSVARA .. KURUKH BANNA SIGN CANDOTIPPA
# Indic_Positional_Category=Bottom
16178 ; Bottom # Mn KURUKH BANNA SIGN NUKTA

```

| | 1614 | 1615 | 1616 | 1617 | 1618 |
|---|-------|-------|-------|-------|-------|
| 0 | ଙ | ଳ | ଅ | ୦ | ୦ |
| | 16140 | 16150 | 16160 | 16170 | 16180 |
| 1 | ମ | ଙ | ଏ | ୧ | ୧ |
| | 16141 | 16151 | 16161 | 16171 | 16181 |
| 2 | ଫ | ଘ | ଓ | ୨ | ୨ |
| | 16142 | 16152 | 16162 | 16172 | 16182 |
| 3 | ବ | ଷ | ଇ | ୩ | ୩ |
| | 16143 | 16153 | 16163 | 16173 | 16183 |
| 4 | ପ | ଣ | ଶ | ୪ | ୪ |
| | 16144 | 16154 | 16164 | 16174 | 16184 |
| 5 | ଥ | ର | ଲ | ୫ | ୫ |
| | 16145 | 16155 | 16165 | 16175 | 16185 |
| 6 | ଧ | ର | ଳ | ୬ | ୬ |
| | 16146 | 16156 | 16166 | 16176 | 16186 |
| 7 | ଠ | ୟ | ୟ | ୭ | ୭ |
| | 16147 | 16157 | 16167 | 16177 | 16187 |
| 8 | ତ | କ | ତ | ୮ | ୮ |
| | 16148 | 16158 | 16168 | 16178 | 16188 |
| 9 | ନ | ଳ | ଲ | ୯ | ୯ |
| | 16149 | 16159 | 16169 | 16179 | 16189 |
| A | ର | ଶ | ଶ | | |
| | 1614A | 1615A | 1616A | | |
| B | ର | ର | ର | | |
| | 1614B | 1615B | 1616B | | |
| C | ତ | ର | ି | | |
| | 1614C | 1615C | 1616C | | |
| D | ତ | ବ | ି | | |
| | 1614D | 1615D | 1616D | | |
| E | ହ | ର | ି | | |
| | 1614E | 1615E | 1616E | | |
| F | କ | ଳ | ି | ୦ | |
| | 1614F | 1615F | 1616F | 1618F | |

Independent Vowels

| | | |
|-------|---|--------------------------------|
| 16140 | ඇ | KURUKH BANNA LETTER A |
| | | • Also used as a vowel carrier |
| 16141 | ඉ | KURUKH BANNA LETTER I |
| 16142 | ඈ | KURUKH BANNA LETTER II |
| 16143 | ඌ | KURUKH BANNA LETTER U |
| 16144 | ඍ | KURUKH BANNA LETTER UU |
| 16145 | උ | KURUKH BANNA LETTER E |
| 16146 | ඌ | KURUKH BANNA LETTER AI |

Consonants

| | | |
|-------|---|----------------------------|
| 16147 | අ | KURUKH BANNA LETTER KA |
| 16148 | ආ | KURUKH BANNA LETTER KHA |
| 16149 | ඇ | KURUKH BANNA LETTER GA |
| 1614A | ඈ | KURUKH BANNA LETTER GHA |
| 1614B | ඉ | KURUKH BANNA LETTER NGA |
| 1614C | ඊ | KURUKH BANNA LETTER CA |
| 1614D | උ | KURUKH BANNA LETTER CHA |
| 1614E | ඌ | KURUKH BANNA LETTER JA |
| 1614F | ඍ | KURUKH BANNA LETTER JHA |
| 16150 | ඎ | KURUKH BANNA LETTER NYA |
| 16151 | ඏ | KURUKH BANNA LETTER TTA |
| 16152 | ඐ | KURUKH BANNA LETTER TTHA |
| 16153 | එ | KURUKH BANNA LETTER DDA |
| 16154 | ඒ | KURUKH BANNA LETTER DDHA |
| 16155 | ඓ | KURUKH BANNA LETTER NNA |
| 16156 | ඔ | KURUKH BANNA LETTER TA |
| 16157 | ඕ | KURUKH BANNA LETTER THA |
| 16158 | ඖ | KURUKH BANNA LETTER DA |
| 16159 | ඗ | KURUKH BANNA LETTER DHA |
| 1615A | ඘ | KURUKH BANNA LETTER NA |
| 1615B | ඙ | KURUKH BANNA LETTER PA |
| 1615C | ක | KURUKH BANNA LETTER PHA |
| 1615D | ඛ | KURUKH BANNA LETTER BA |
| 1615E | ග | KURUKH BANNA LETTER BHA |
| 1615F | ඝ | KURUKH BANNA LETTER MA |
| 16160 | ඟ | KURUKH BANNA LETTER YA |
| 16161 | ච | KURUKH BANNA LETTER RA |
| 16162 | ඡ | KURUKH BANNA LETTER LA |
| 16163 | ජ | KURUKH BANNA LETTER VA |
| 16164 | ඣ | KURUKH BANNA LETTER SHA |
| 16165 | ඤ | KURUKH BANNA LETTER SSA |
| 16166 | ඥ | KURUKH BANNA LETTER SA |
| 16167 | ඦ | KURUKH BANNA LETTER HA |
| 16168 | ට | KURUKH BANNA LETTER RRA |
| 16169 | ඨ | KURUKH BANNA LETTER RHA |
| 1616A | ඩ | KURUKH BANNA LETTER XA |
| 1616B | ඪ | KURUKH BANNA LETTER HECHKA |

- Glottal Stop

Dependent Vowel Signs

| | | |
|-------|---|----------------------------|
| 1616C | ଓ | KURUKH BANNA VOWEL SIGN AA |
| 1616D | ଓ | KURUKH BANNA VOWEL SIGN I |
| 1616E | ୟ | KURUKH BANNA VOWEL SIGN II |
| 1616F | ୟ | KURUKH BANNA VOWEL SIGN U |
| 16170 | ୪ | KURUKH BANNA VOWEL SIGN UU |
| 16171 | ୧ | KURUKH BANNA VOWEL SIGN E |
| 16172 | ୟ | KURUKH BANNA VOWEL SIGN AI |
| 16173 | ୭ | KURUKH BANNA VOWEL SIGN O |
| 16174 | ୯ | KURUKH BANNA VOWEL SIGN AU |

Various Signs

| | | |
|-------|----|------------------------------|
| 16175 | ୧୯ | KURUKH BANNA SIGN SELA |
| 16176 | ଁ | KURUKH BANNA SIGN ANUSVARA |
| 16177 | ଁ | KURUKH BANNA SIGN CANDOTIPPA |
| 16178 | ୧୦ | KURUKH BANNA SIGN NUKTA |
| 16179 | ୧୧ | KURUKH BANNA SIGN VIRAMA |

Additional Sign

| | | |
|-------|---|--------------------------------|
| 1617F | ୦ | KURUKH BANNA ABBREVIATION SIGN |
|-------|---|--------------------------------|

Digits

| | | |
|-------|---|--------------------------|
| 16180 | ୦ | KURUKH BANNA DIGIT ZERO |
| 16181 | ୧ | KURUKH BANNA DIGIT ONE |
| 16182 | ୨ | KURUKH BANNA DIGIT TWO |
| 16183 | ୩ | KURUKH BANNA DIGIT THREE |
| 16184 | ୪ | KURUKH BANNA DIGIT FOUR |
| 16185 | ୫ | KURUKH BANNA DIGIT FIVE |
| 16186 | ୬ | KURUKH BANNA DIGIT SIX |
| 16187 | ୭ | KURUKH BANNA DIGIT SEVEN |
| 16188 | ୮ | KURUKH BANNA DIGIT EIGHT |
| 16189 | ୯ | KURUKH BANNA DIGIT NINE |

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Table 1: Side-by-side comparison of some commonly used fonts of Kurukh Banna out of 330+ fonts. Columns: (a) KuruxBanna Tirkey, (b) KuruxBanna Kujur Cursive, (c) KURUKH BANNA MINJ, (d) KURUKH BANNA KOKO, (e) KURUKH BANNA BAGHWAR, (f) KURUKH BANNA BANDO and (g) KuruxBanna Xalxo.

New Primers:

Kūrux Lipi Tuřnā Bācnā (2012):



Fig 1: Kurykh Banna script table with Latin translation (Khalkho, 7: 2012)

* * * * * द्रुक्षय यमा द्रुक्षना-याधना * * * * *

'अं' गणा ज्ञेया 'अं' गही चांडलो 'आं' गहा चांडलो 'आं' गही चांडलो

| | | | | | |
|--------|---------|--------------|--------|---------|----------|
| अंटा | उंकु | = (धान भूसा) | उंकु | उंकु | UNKU |
| रंगा | डिंकि | = (डेंकी) | रँकि | टिंकि | DHINKI |
| उंथणा | चोंखना | = (चुमना) | गोंगना | जोंखना | CHONKHNA |
| तंद | कंक | = (लकड़ी) | कंक | कंक | KANK |
| पंजेणा | पंज्जका | = (पकाहुआ) | पंजका | पंज्जका | PANJJKA |

'ऋ' गणा ज्ञेया 'अঁ' गহী চাঁডলো 'আঁ'গহা চাঁডলো 'আঁ'গহী চাঁডলো

| | | | | | |
|--------|-----------|-----------|----------|-----------|---------|
| ংঘৰণ | উঁগুড় | = (পলভর) | ংগুড় | উঁগুড় | UNGUR |
| ঁাঁতা | রঁচী | = (রঁচী) | রঁচা | রঁচী | RACHI |
| ঁংধুঁষ | কুঁড়ুখ্ব | = (উরঁব) | কুঁতুল্খ | কুঁড়ুখ্ব | KUNRUX |
| ঁঁঁঁষ | চিহুঁট | = (কোশিস) | চিহুঁঁট | চিহুঁট | CHIHUNT |
| ঁংঁঁধা | চাঁড়ে | = (জলদী) | চাঁড়ে | চাঁড়ে | CHANRE |

'ই' (ইঁও) গণা জ্ঞেয়া 'ই' গহী চাঁডলো 'ই' গহা চাঁডলো 'ই' গহী চাঁডলো

| | | | | | |
|--------|--------|--------------|--------|--------|---------|
| থাণা | খেঁতা | = (দোনা) | খেঁতা | খেঁতা | KHESTAA |
| শ্রাপা | ओঁড়া | = (চিড়িয়া) | ওঁড়া | ওঁড়া | OSRA |
| মাপা | মোঁড়া | = (পুড়া) | মোঁড়া | মোঁড়া | MOSRA |
| মাপা | কীঁড়া | = (ভূখ) | কাঁড়া | কীঁড়া | KEESRA |

'ই' (ইঁও) গণা জ্ঞেয়া 'আই' গহী চাঁডলো 'আই' গহা চাঁডলো 'আই' গহী চাঁডলো

| | | | | | |
|------|-------|-------------|-------|-------|--------|
| ଇଣି | ବୈନା | = (ବୌଲନା) | ବୈନା | ବୈନା | BAINA |
| ଥାଣି | ଖେଇନା | = (ମରନା) | ଖେଇନା | ଖେଇନା | KHEENA |
| ଛାଣି | ହେଇନା | = (ବାଁଧନା) | ହେଇନା | ହେଇନା | HEENA |
| ତାଣି | ହୋଇନା | = (ଲେଜାନା) | ହୋଇନା | ହୋଇନା | HOINA |

Fig 2: It shows the usage of Anusvara, Candotippa, Sela and hechka. (Khalkho, 37:2012)

सूचक चिन्ह- (Punctuation Marks)

| चिन्ह | कुरुक्ष | हिन्दी | ଓଡ଼ିଆ | अंग्रेजी |
|-------|---------------|----------------------|-----------------------|----------------------------|
| ୦୧ | - सेला | - लम्बी ध्वनि | - ଲମ୍ବା ଧୁନି | - (Long Phone) |
| ୦୨ | - हेचका | - विकारी 'आ' | - ବିକାରୀ 'ଆ' | - (Glotal Stop) |
| ଁ | - चन्दोटिप्पा | - चन्द्र विन्दु | - ଚନ୍ଦ୍ର ବିନ୍ଦୁ | - (Nasal Vowel Index) |
| ଁ | - टिप्पा | - नासिक्य स्वर सूचक | - ନାସିକ୍ୟ ସ୍ଵର ମୂରକ - | (Nasal Vowel Index) |
| ୦' | - घेतला | - शब्द खण्ड सूचक | - ଶବ୍ଦ ଖଣ୍ଡ ମୂରକ - | (Syllable Index) |
| ୦- | - पचा | - संयोजक चिन्ह | - ସଂଘୋଜକ ଚିହ୍ନ୍ - | (Hyphen) |
| ୦; | - मिचला | - सେମීକାଲନ | - ସେମୀକୋଲନ | - (Semi Colon) |
| ୦, | - उचरी टुङ्गा | - अର୍ଦ୍ଧ वିରାମ | - ଅର୍ଦ୍ଧ ବିରାମ | -(Comma) |
| ୦. | - गହଲା | - ପୂର୍ଣ୍ଣ ଵିରାମ | - ପୂର୍ଣ୍ଣ ବିରାମ | -(Full Stop) |
| ୦? | - ପଈକା | - ପ୍ରଶ୍ନ ଚିନ୍ହ | - ପ୍ରଶ୍ନ ଚିହ୍ନ୍ | -(Question Mark) |
| ୦! | - ଇସଗା | - ବିଶ୍ଵାସ ପୂରକ | - ବିଶ୍ଵାସ ମୂରକ | -(Exclamation) |
| ‘୦’ | - କଟି ଡେଲା | - ଲାଗୁ ଉଦ୍ଧରଣ ଚିନ୍ହ | - ଲାଗୁ ଉଦ୍ଧରଣ ଚିହ୍ନ୍ | -(Single Quotes) |
| “୦” | - ଲଟି ଡେଲା | - ଦୀର୍ଘ ଉଦ୍ଧରଣ ଚିନ୍ହ | - ଦୀର୍ଘ ଉଦ୍ଧରଣ ଚିହ୍ନ୍ | -(Double Quotes) |
| (୦) | - କଟି ଜଳା | - ଛୋଟା କୋଷ୍ଠ | - ଚନ୍ଦ୍ର ବନ୍ଧନୀ | -(Small Bracket) |
| {୦} | - ଚଟି ଜଳା | - ମଙ୍ଗଳା କୋଷ୍ଠ | - କୁଣୀଳ ବନ୍ଧନୀ | -(Middle Bracket) |
| [୦] | - ଲଟି ଜଳା | - ବଡା କୋଷ୍ଠ | - ବର୍ଗ ବନ୍ଧନୀ | -(Large Bracket) |
| ୦ | - ଏବାଁ | - ବିଦେଶଜ ଧ୍ଵନି ସୂଚକ | - ବୈଦେଶିକ ଧୁନି ମୂରକ | -(Foreign sound indicator) |

गणितिक चिन्ह - (Mathematical symbol)

| | | | |
|---|-----------------------|---------------|-------------------|
| + | - जोड़ - जोड़ चिन्ह - | ପୋଗ ଚିହ୍ନ୍ | -(Addition) |
| - | - घटाव- घटाव चिन्ह- | ବିଯୋଗ ଚିହ୍ନ୍ | -(Subtraction) |
| × | - गुणा - गुणा चिन्ह - | ଗୁଣନ ଚିହ୍ନ୍ | -(Multiplication) |
| ÷ | - भାଗ - भାଗ चିନ୍ହ - | ବିଭତ୍ତ ଚିହ୍ନ୍ | -(Division) |
| = | - ବରାବରୀ-ବରାବର ଚିନ୍ହ- | ସମାନ ଚିହ୍ନ୍ | -(Equator) |

Fig 3: list of punctuation marks used in Kurukh Banna script. (Khalkho, 21:2012)

ત૰્યારાં શયાંકુંડુખ ગનતી કુંભુલી ગનતી કુંઝુખ ગનતી

Digital

| | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|-----|----|
| ૧ | ૧ | ૧૧ | ૧૨ | ૧૩ | ૧૪ | ૧૫ | ૧૬ | ૧૭ | ૧૮ | ૧૯ | ૧૦ |
| ૨ | ૨ | ૧૨ | ૨૨ | ૨૩ | ૨૪ | ૨૫ | ૨૬ | ૨૭ | ૨૮ | ૨૯ | ૨૦ |
| ૩ | ૩ | ૧૩ | ૨૩ | ૩૩ | ૪૩ | ૫૩ | ૬૩ | ૭૩ | ૮૩ | ૯૩ | ૦૩ |
| ૪ | ૪ | ૧૪ | ૨૪ | ૩૪ | ૪૪ | ૫૪ | ૬૪ | ૭૪ | ૮૪ | ૯૪ | ૦૪ |
| ૫ | ૫ | ૧૫ | ૨૫ | ૩૫ | ૪૫ | ૫૫ | ૬૫ | ૭૫ | ૮૫ | ૯૫ | ૦૫ |
| ૬ | ૬ | ૧૬ | ૨૬ | ૩૬ | ૪૬ | ૫૬ | ૬૬ | ૭૬ | ૮૬ | ૯૬ | ૦૬ |
| ૭ | ૭ | ૧૭ | ૨૭ | ૩૭ | ૪૭ | ૫૭ | ૬૭ | ૭૭ | ૮૭ | ૯૭ | ૦૭ |
| ૮ | ૮ | ૧૮ | ૨૮ | ૩૮ | ૪૮ | ૫૮ | ૬૮ | ૭૮ | ૮૮ | ૯૮ | ૦૮ |
| ૯ | ૯ | ૧૯ | ૨૯ | ૩૯ | ૪૯ | ૫૯ | ૬૯ | ૭૯ | ૮૯ | ૯૯ | ૦૯ |
| ૧૦ | ૧૦ | ૨૦ | ૩૦ | ૪૦ | ૫૦ | ૬૦ | ૭૦ | ૮૦ | ૯૦ | ૧૦૦ | |

| | | | | | | | | | | |
|---|------|-------|--------|-------|-------|------|------|------|------|------|
| ૦ | ૧ | ૨ | ૩ | ૪ | ૫ | ૬ | ૭ | ૮ | ૯ | ૧૦ |
| શયાં | શાંગ | શેંલ | માયાં | શાંગ | શેંટા | શાંગ | શાંગ | શાંગ | શાંગ | શાંગ |
| નિદી | ઓંદ | એંડુ | મૂન્દુ | નાખું | પંચે | સોય | સય | અખું | નય | દોય |
| નિદા | ଓંદ | এঁড়ু | মুন্দ | নাখু | পংচে | গোযু | গুযু | অখু | নযু | দোযু |
| નિદી | ওંદ | এঁড়ু | মুন্দ | নাখ | পংচে | সোয | সয | অখ | নয | দোয |
| NIDI OND ENR MUND NAX PANCHE SOY SAY AX NAY DOY | | | | | | | | | | |

| | | | | | | | | | | |
|---|--------|---------|----------|--------|---------|---------|--------|--------|-----------|------|
| ૧૦ | ૨૦ | ૩૦ | ૪૦ | ૫૦ | ૬૦ | ૭૦ | ૮૦ | ૯૦ | ૧૦ | ૧૦૦ |
| દોય, | શયાં, | માયાં, | શાંગ, | નિદી, | અખું, | શાંગ, | શાંગ, | શાંગ, | શાંગ, | શાંગ |
| દોય, | એન્દી, | મુન્દી, | નાખુંદી, | પન્દી, | સોયદી, | સયદી, | অখুদী, | নયદી, | સુન્ડુંડી | |
| દોય, | એન્ડી, | મુન્દી, | નાખુંદી, | પન્દી, | গোযুদী, | গুযুদী, | অগুদী, | নযুদী, | সুহুংডী | |
| દોય, | એન્દી, | મુન્દી, | નાખુંદી, | પન્દી, | সোযুদী, | সોযદી, | অখુদী, | নયદી, | সુન્ડુંડી | |
| DOY ENDI MUNDI NAXDI PANDI SOYDI SAYDI AXDI NAYDI SUDDI | | | | | | | | | | |

| ଠିଣହା (ନେଣହା) କକହରା (ପଡ଼ିହରା) | |
|-----------------------------------|--|
| କ କା କି କି କୁ କୂ କେ କୈ କୌ କୁଁ କୁଁ | |
| କ | ଠ ଠା ଠି ଠା ଠି ଠା |
| ଖ | ଥ ଥା ଥି ଥା ଥି ଥା |
| ଗ | ଙ ଙା ଙି ଙା |
| ଘ | ର ରା ରି ରା ରି ରା |
| ଡ | ଠ ଠା ଠି ଠା |
| ଚ | ତ ତା ତି ତା |
| ଛ | ଙ ଙା ଙି ଙା |
| ଜ | ମ ମା ମି ମା |
| ଝ | ମ୍ବ ମ୍ବା ମ୍ବି ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା ମ୍ବା |
| ଝା | ମ୍ବା |
| ଝି | ମ୍ବା |
| ଟ | ଟ ଟା ଟି ଟା |
| ଠ | ଠ ଠା ଠି ଠା ଠା ଠା ଠା ଠା ଠା ଠା ଠା ଠା |
| ଡ଼ | ଡ ଡା ଡି ଡା ଡା ଡା ଡା ଡା ଡା ଡା ଡା ଡା |
| ଢ | ଢ ଢା ଢି ଢା ଢା ଢା ଢା ଢା ଢା ଢା ଢା |
| ଣ | ଣ ଣା ଣି ଣା ଣା ଣା ଣା ଣା ଣା ଣା ଣା ଣା |
| ତ | ତା ତି ତା |
| ଥ | ଥା ଥି ଥା ଥା ଥା ଥା ଥା ଥା ଥା ଥା ଥା |
| ଦ | ଦ ଦା ଦି ଦା ଦା ଦା ଦା ଦା ଦା ଦା |
| ଧ | ଧ ଧା ଧି ଧା ଧା ଧା ଧା ଧା ଧା ଧା |
| ଠିଣହା (ନେଣହା) କକହରା (ପଡ଼ିହରା) | |
| ନ | ଯ ଯା ଯି ଯା |
| ପ | ନ ନା ନି ନା ନା ନା ନା ନା ନା ନା ନା ନା |
| ଫ | ନା |
| ବ | ନା |
| ଭ | ନା |
| ମ | ମ ମା ମି ମା ମା ମା ମା ମା ମା ମା ମା ମା |
| ସ | ମା |
| ସ୍ଵ | ମା |
| ଯ | ଥ ଥା ଥି ଥା ଥା ଥା ଥା ଥା ଥା ଥା ଥା |
| ର | ର ରା ରି ରା ରା ରା ରା ରା ରା ରା ରା |
| ଲ | ରା ରା ରା ରା ରା ରା ରା ରା ରା |
| ଵ | ରା ରା ରା ରା ରା ରା ରା ରା |
| ଶ | ରା ରା ରା ରା ରା ରା ରା ରା |
| ଷ | ରା ରା ରା ରା ରା ରା ରା ରା |
| ସ | ରା ରା ରା ରା ରା ରା ରା ରା |
| ହ | ରା ରା ରା ରା ରା ରା ରା |
| କ୍ଷ | ରା ରା ରା ରା ରା ରା |
| ତ୍ର | ରା ରା ରା ରା ରା ରା |
| ଜ୍ଞ | ରା ରା ରା ରା ରା ରା |
| ଙ୍ଗ | ରା ରା ରା ରା ରା ରା |
| ଙ୍କ | ରା ରା ରା ରା ରା ରା |
| ଙ୍କ୍ଷ | ରା ରା ରା ରା ରା ରା |

Fig 5: shows consonant-vowel ligatures. (Khalkho, 30-31:2012)

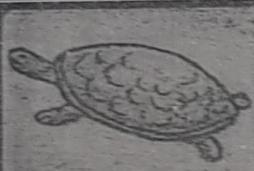
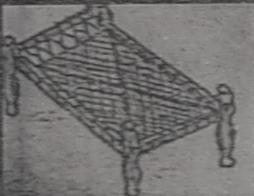
| | | | | | |
|---|------------------|----------------------------------|---|-------------------|--------------------------------------|
|  | କ ନ କ | ଠେର୍ମା କଢ଼ାଆ କଛୁଆ କଢ଼ାଆ |  | ଚ ର ଚ | ତେମଣୀ ଚମ୍ବି ଚମ୍ବା ଚମ୍ବି |
|  | ଖ ଖ ଖ | ଥଣ୍ଡା ଖଟି ଖରା ଖଟି |  | ତ୍ର ତ୍ର ତ୍ର | ଧଳଣୀ ତକନୀ ଛକନୀ ହକନୀ |
|  | ଗ ଗ ଗ ଗ | ଗଣ୍ଡା ଗଦହା ଗଦହା ଗଦହା |  | ଜ ଜ ଜ | ମେଣ୍ଡା ଜଲ୍ଲି ଜଲ୍ଲୁ ଜଲ୍ଲି |
|  | ଘ ଘ ଘ | ଘଣ୍ଡା ଘଡ଼ା ଘଡ଼ା |  | ଝ ଝ ଝ | ମେଣ୍ଡା ଝାଣ୍ଡା ଫୁଣ୍ଡା ଝାଣ୍ଡା |
|  | ଡ ଡ ଡ ଓ | ଶ୍ରୁତ ଅୟଙ୍କ ଅୟଙ୍କ ଅୟଙ୍କ |  | ସ ସ ସ | ତ୍ରୋ ବିସା ଚିଞ୍ଚା ଚିଞ୍ଚା |

Fig 6: Extracted from *Kūrux Lipi Turnā Bācnā*. (Khalkho, 14-15:2012)



Fig 8: Extracted from *Kūrux Bannā Axaā*. (Xalxo, 03: 2018)



Fig 9: It shows the usage of ligatures. (Xalxo, 18: 2018)

Old Primers: (these are in handwritten and having initial forms of Kurukh Banna letters)

Kūrux Bannā Lipi Arā Bakka Garhan Part-1 (1991):

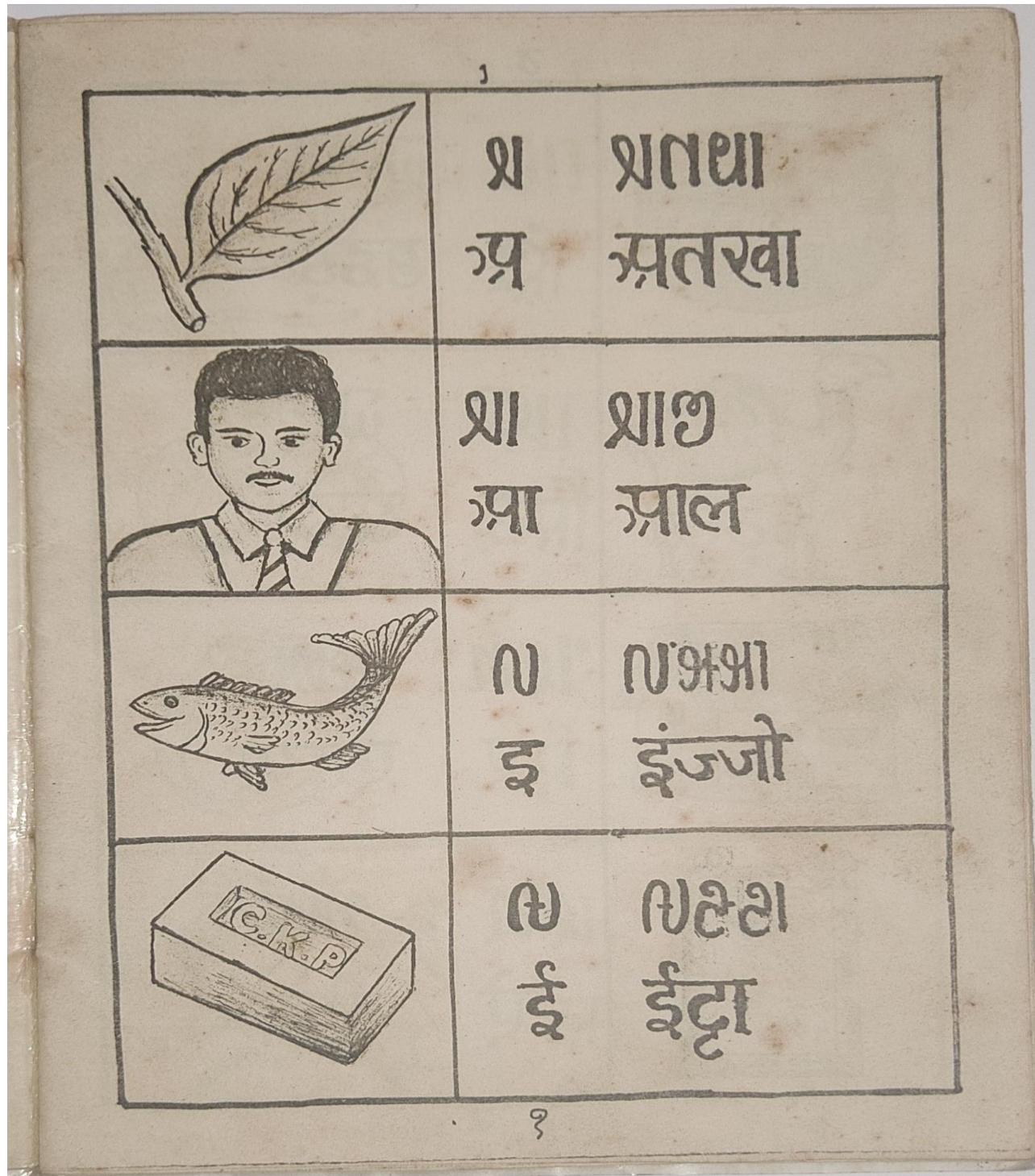


Fig 10: Extracted from Kūrux Bannā Lipi Arā Bakka Garhan Part-1. (Khalkho, 1: 1991)

| | |
|---|--|
|  | କ କାର୍ତ୍ତ୍ତମ୍ ତ ତଡ଼କୁ |
|  | କ କାର୍ଦ୍ଦ ତ ତୁଣ୍ଟ |
|  | ନ ନେଉ ଏ ଏଡ଼ପା |
|  | ନ ନୀଆ ଏ ଏନା |

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Fig 11: It shows the initial forms and position of virama(red) and anusvara(blue). (Khalkho, 2: 1991)

ਤਾਤੇ = ਵਰਣ ਮਾਲਾ

ਤਾਤੇ ਤਾਤੇ = ਸ਼ਵਰ ਵਰਣ

ਖ ਖਾ ਲ ਲ ਚ ਚ ਮ ਮ ਨ ਨ ਸ਼ ਸ਼ ਸ ਸ

- । ॥ । ॥ । ॥ । ॥ । ॥ :

ਸ਼ ਸ਼ਾ ਝ ਝੁ ਤ ਤੁ ਏ ਏ ਸ਼ੋ ਸ਼ੋ ਜੁ ਜੁ ਸ਼:

! (ਖੇਲਾ) = ਪਲੁਤ ਸ਼ਵਰ, ! (ਤਲਾ) = ਵਿਕਾਰੀ ਸ਼

ਹਥਾਤੇ = ਚੰਗੜਾਂ ਵਰਣ

| | | | | | | | | | |
|---|---|---|---|---|----|----|---|----|---|
| ਠ | ਥ | ਡ | ਭ | ਤ | ਤੁ | ਥੁ | ਦ | ਦੁ | ਘ |
| ਕ | ਖ | ਗ | ਘ | ਚ | ਛ | ਜ | ਯ | | |
| ਟ | ਠ | ਡ | ਭ | ਤ | ਤ | ਥ | ਦ | | ਘ |
| ਨ | ਧ | ਨ | ਨ | ਿ | ਿ | ਥ | ਥ | ਥ | |
| ਲ | ਵ | ਸ | ਸ | ਹ | ਹ | ਦ | ਦ | ਦ | ਤ |

Fig 12: Shows old form letters from Kūruk Bannā Lipi Arā Bakka Gaṛhan Part-1. (Khalkho, 14: 1991)

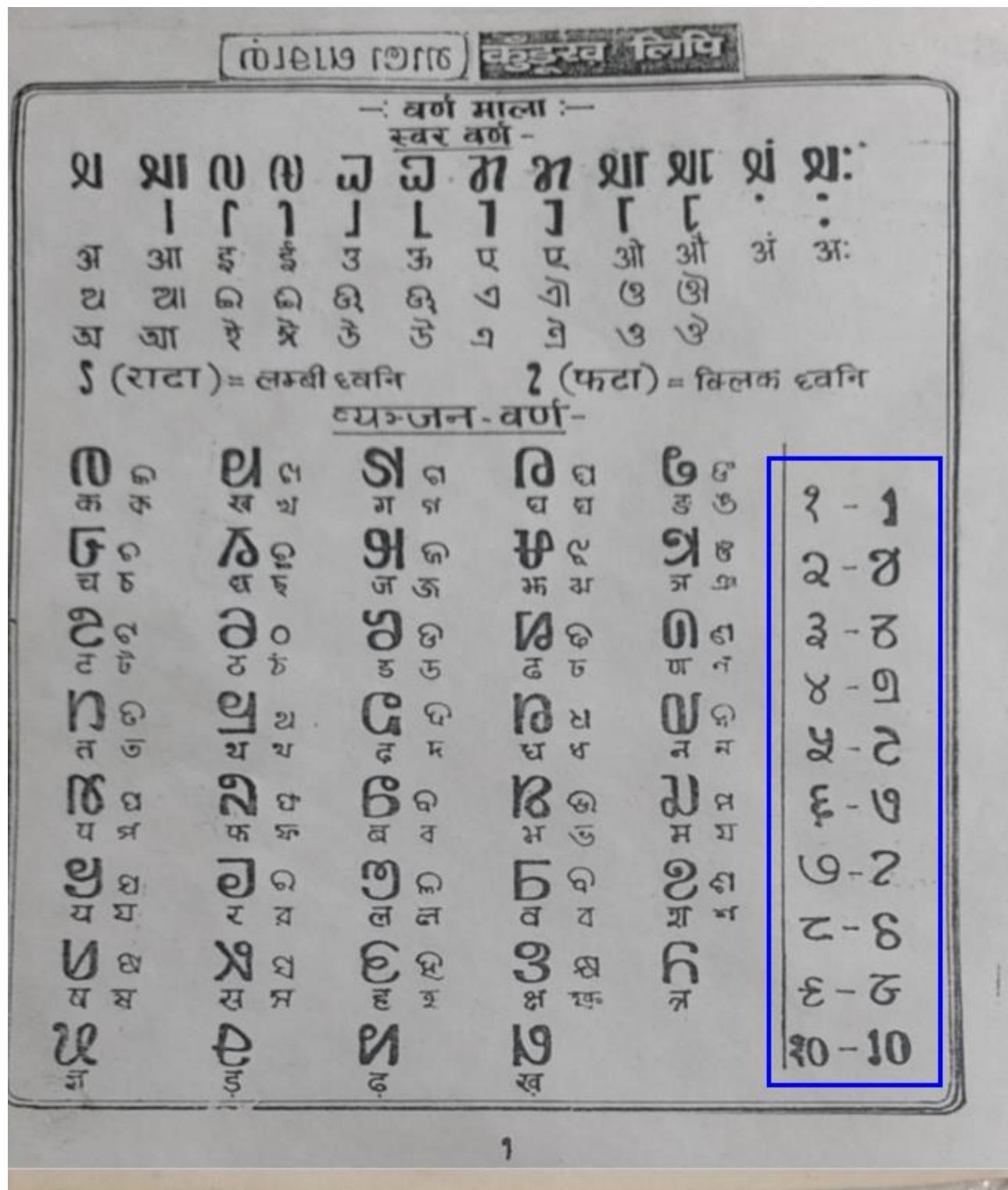
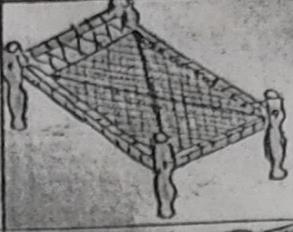
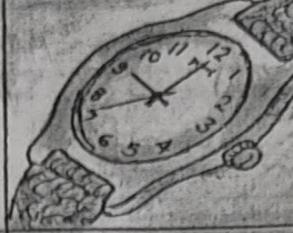
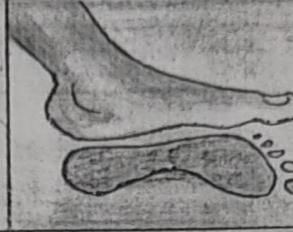
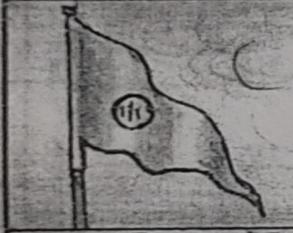
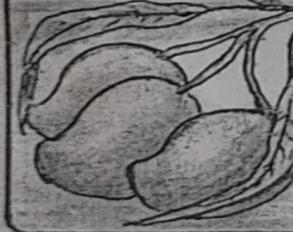


Fig 13: shows old forms of letters after revision in 1995 and old forms of digits (blue). (Khalkho, 1: 1995)

| | | | |
|---|--|--|---|
|  | ଠ - ଠାର୍ଷା କ - କଛୁଆ K - KACHHUA |  | ଘ - ଘଟୀ ଖ - ଖଟୀ KH - KHATI |
|  | ତୀ - ତାଙ୍ଗା ତ - ଗଦହା G - GADHA |  | ରୋ - ରାଷ୍ଟ୍ରୀ ଘ - ଘଙ୍ଗୀ GH - GHANGI |
| | ଙ୍ଗ - ଡ଼ - NG - |  | ଚମ୍ବି - ଚମ୍ବି C - CHAMBI |
|  | ଛା - ଛାନ୍କୀ ଛ - ଛକନୀ CHH - CHHANKI |  | ଜାଲୀ - ଜାଲୀ J - JALLI |
|  | ଝା - ଝାନ୍ଦା ଝ - ଝଣ୍ଡା JH - JHANDA | | ଯନ୍ତ୍ର - |
|  | ଟା - ଟାଙ୍କା ଟ - ଟଟଖା T - TATKHHA |  | ଥାଙ୍କୁ - ଥାଙ୍କୁ TH - THANKU |

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Fig 14: Extracted from *Kurukh Lipi Tuṇnā Parhnā*. (Khalkho, 3: 1995)

Old Evidences:

Fig 15(a): A text Mātribhāṣā 'Mother tongue' written in the initial form of script. (1992)

ପାଞ୍ଚ ଦିନ ମଧ୍ୟ କରିବାକୁ ଅନୁରୋଧ କରିଛି।

“ରୂପଟିଙ୍ଗ ଫୋଟୋ” ଏହାକ ଜାଇ ତା ଫୋଟୋ ଟି. ଲାଖୀ ଏହାକ ଜାଇ
-ନାହିଁ ଯା ଦେଇଲା ଦେଖି ଶାର୍କିଲାର ରଥୁ ନଥୁ ଛ. ଏହାକ ଜାଇ
ରା ଲୋପିଲା ମୁଣ୍ଡ ମୁଣ୍ଡ ଫୋଟୋ ରା ଦେଇଲା ଫୋଟୋ ଏହାକ
(ରୂପଟିଙ୍ଗ) ଜାଇ ରା ନେଇ ଦିନେକେବେଳେ ଯଥେତି ଦେଖି
ରା ହୁଏ ହେବ ଏ ଉକ୍ତିରୁଷା ରୂପଟିଙ୍ଗ ଜାଇ ଏହାକ ମୁଣ୍ଡ ଫୋଟୋ କାହାର
ଯଥେତି ହୁଏ ଆ କରିବା ଟି.

മാനസരം -

ପ୍ରକାଶକ ନାମ ଓ ସଂଖ୍ୟା

କବିତା-ପତ୍ରମାଳା

గ్రం - కొబాలె గుమణిశ్రేష్ఠ (కృ)

Fig 15(b): A pamphlet written in the initial form of script (1994)



Fig 16: shows the Kurukh Banna alphabet chart. (2022)

Handwritten texts:

Author's text

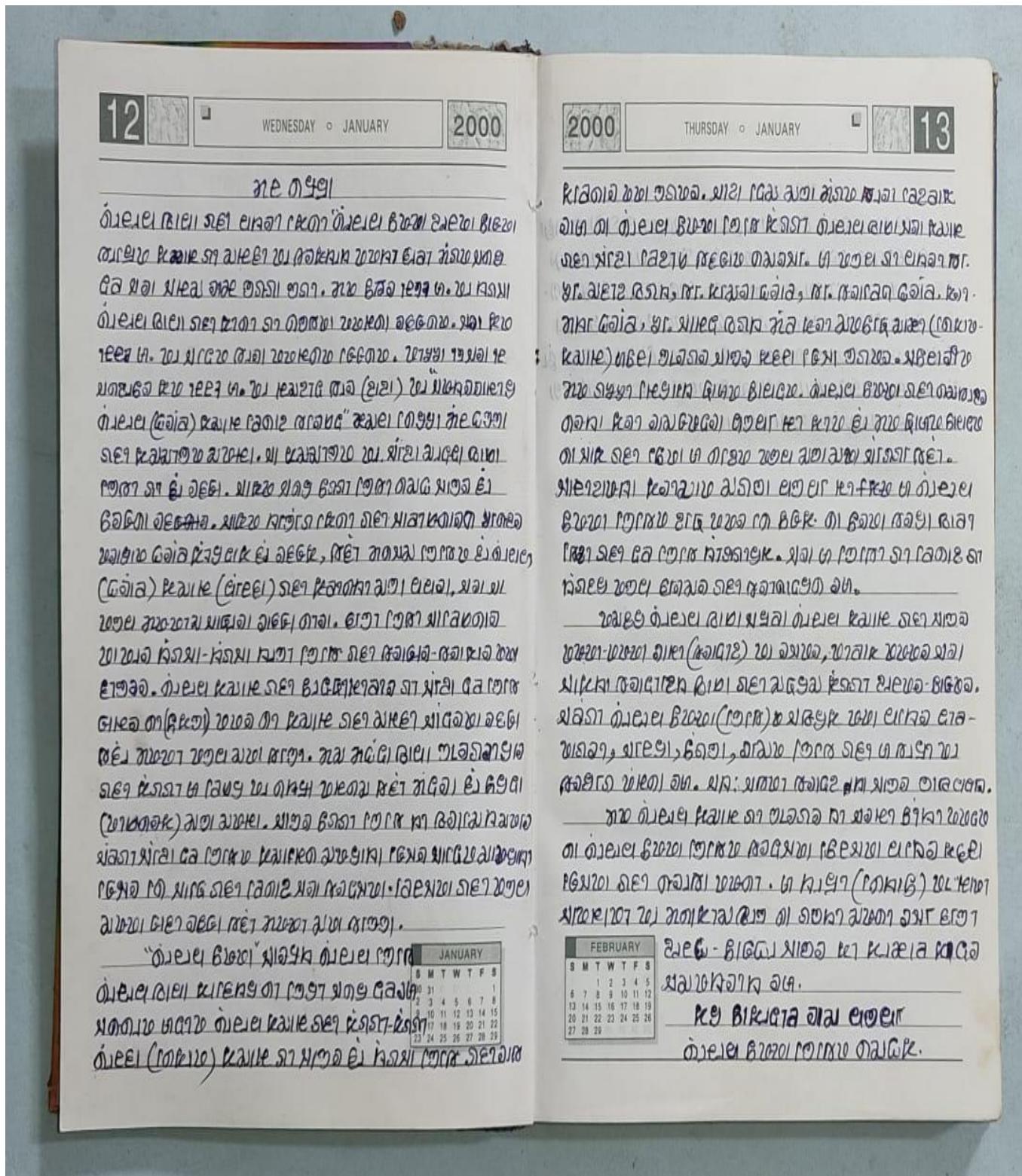


Fig 17: Shows author's diary. (2000)

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ଦେ ପରାମ ଶବ୍ଦର ରେ କେଳେ କେତେ ମାତ୍ରା।
ପଞ୍ଚରେ ଯ ଶତର୍ଷ ଟାଟା ଲେ ଶବ୍ଦର ଶତର୍ଷ ମାତ୍ରା।

മൂല രേഖ മുഴുവൻ തന്റെ ഒരു പ്രവാ എന്ന്,
നാരകട അഥവാ ക്രമാവത്താ ട്രിബാ ലു യോഹാവതാ.

ପାଇଁ ଏହି କ୍ଷମା ଦିଅନ୍ତରୀକ୍ଷଣ ଦେଖି କଣ ଯୁଦ୍ଧରୁଥୁବାରୁ ଆଶା,
କ୍ଷମତାରୁ ଲାଗିଥାଏଇ କହିଯାଉ ଏହି କଷଣରୁ ଜଳ୍ପି ବିଦୁଷଙ୍କର ମା କିମ୍ବା

‘‘ ദേശ ക്ഷേത്രം വിനാ മാരുമാ ഭൂമിം കരാ കുതല ചുവി, മാരു മാരുമോഗ ക്ഷേത്രം മാ ഭൂമിം ക്ഷേത്രം ക്ഷേത്രം ക്ഷേത്രം’’

ନୀଳାଙ୍କ ଓ ଶରୀରାଙ୍କ ଗାବା, ମିଥ ଲାଖାରୀଙ୍କ ଗାତରେ ଆହା,
ପୁଣ୍ୟ-ଚନ୍ଦ୍ରା ଛାନ୍ତା ବାଲା, ଯମିରତୀ ରମ୍ଭ ପ୍ରୋ ବାଲା,

ମୁହଁରା ମତୀ ଓ ମେଟ୍ ମତୀ, ମନୋମତୀ କା ଗାରୀ,
୨୦୧୯ ୨୦୨୦ ଶିର-ଶିର ମର ତାଳା ମର ପୂର୍ବ ମରୀ,

Fig 18: Handwritten text of a student on topic 'Dava Daharā'.

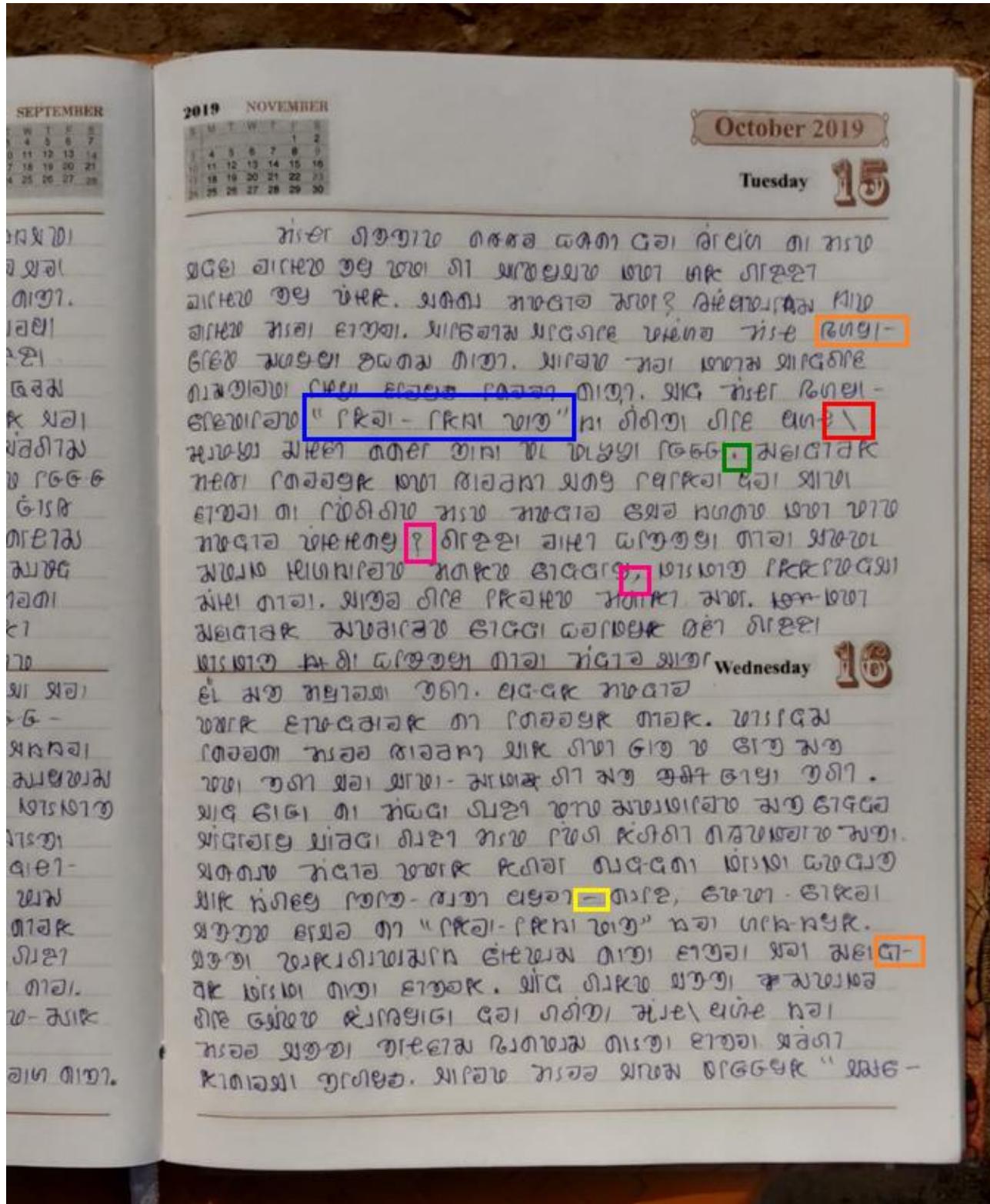


Fig 19: It shows various punctuation marks: double quotation (blue), full stop (green), backslashes (red), question mark and comma (pink), hyphen (yellow) and word breaking hyphenation (orange). (2019)

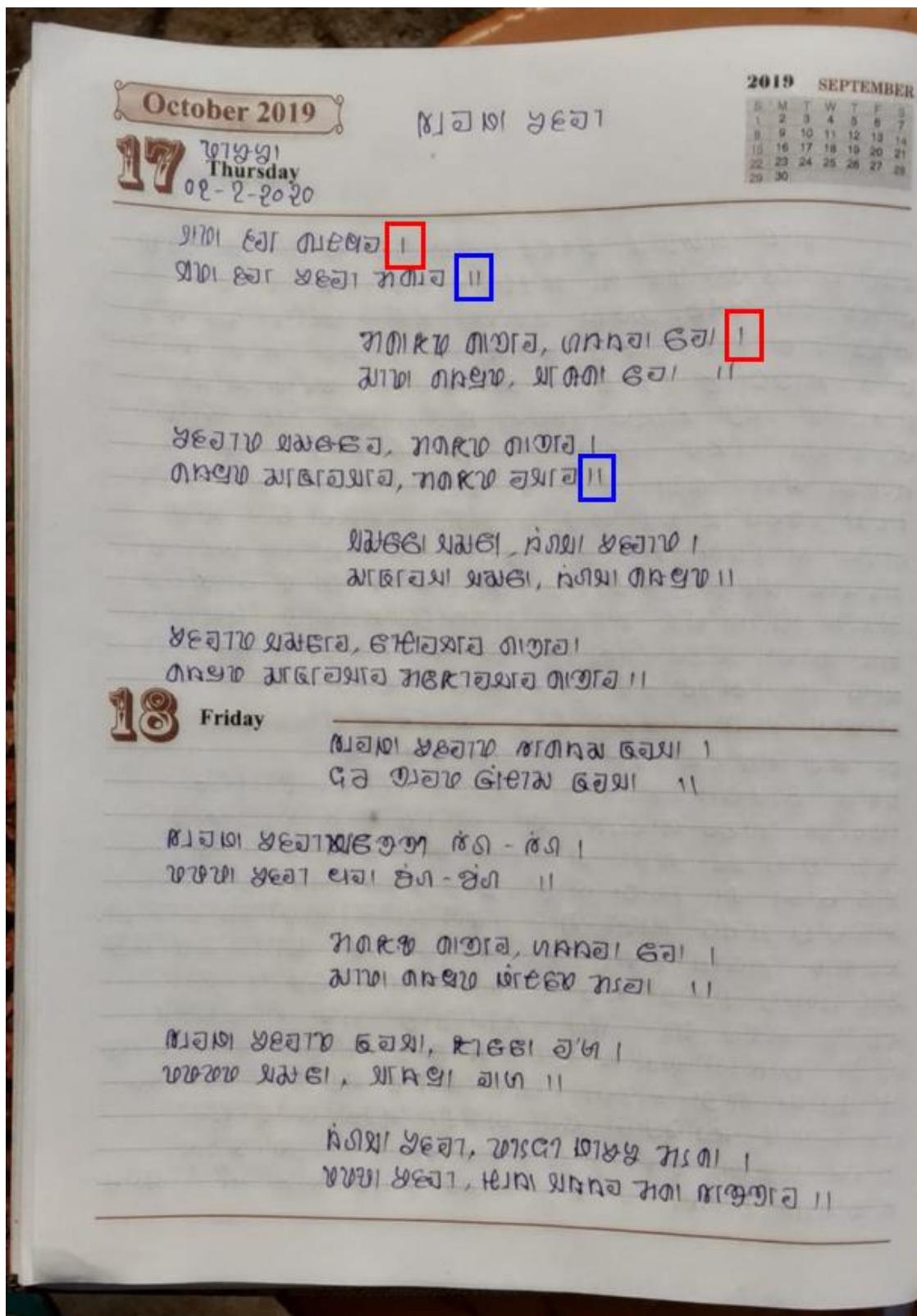


Fig 20: It shows the usage of danda (red) and double danda (blue) instead of full stop. (2019)

ମାତ୍ରାର ରଣୀ ଯାଏ ଜୋଗିସ ଗହି ସୁଗା କୋଗାପ ଗହା ସୁଗା ଜୋଗିସ ଗହି ସୁଗା

ବେଳାଟି ଖାତାର କୋଣାର୍କ ଆମ୍ବଦ ଶହୀର ଗା ତାରୀ ଓରାନ୍ତି, ଯାଏ କୋଣାର୍କ ତା କୋଣା ଯା ପ୍ରାଚୀ ଧୂରୀ ଫେରି ପାଇଲା ଏହି. କୋଣାର୍କ ତାରୀ ଲୋ ଖାନ୍ଦାଯି କୋଣା ଗା ଯାଥିରେଇ ଶାର ଗୁରୁତ୍ୱ ଅନନ୍ତମ ଉଚ୍ଛବିତ୍ୱରେ ତାରୀ. ଗୁରୁତ୍ୱ ଅନନ୍ତର ଯା ଧୂରୀଯି କରେଲା ଯା ଶତାବ୍ଦୀ ଓରାନ୍ତି କୋଣା କୁଣ୍ଡାଳି.

አዕላጊ የገዢ ማ ሂሳብ አባል እርትል ተወስድ. እርትል ማ
ሸጻ ስዕል ጥ ማ ፅናል ገንዘብ ገዢያዊነት ተቀባይ ያለው ይዘዋል
(እኔ) የገዢ “የተዕላጊ ሚኒስቴር ከዚህ ቀንያዣ, ተወስድ የደረሰ,
አባል መሬ ጥ የገዢ ማ ሂሳብ ሲፈጸም ነው, ተወስድ
በኩል መሬ ጥ የገዢ ማ ሂሳብ ሲፈጸም ነው.” ተ ተከታታይ እርትል ጥ ገንዘብ
ቅርቡ ሂሳብ ስራ
በኩል የገዢ ማ ሂሳብ ሲፈጸም ነው ተቀባዩ የገዢ ማ ሂሳብ ሲፈጸም
(ተከታታይ) ነው የገዢ. ይህ
ተከታታይ ጥ የገዢ ማ ሂሳብ ሲፈጸም ነው ተቀባዩ የገዢ ማ ሂሳብ
ቅርቡ ሂሳብ ስራ
በኩል የገዢ ማ ሂሳብ ሲፈጸም ነው ተቀባዩ የገዢ ማ ሂሳብ
ቅርቡ ሂሳብ ስራ ስራ

ફરના રખો જોય માયલામ હું કણ્ણ છો અંગ મણ્ણ
માછ ખુલ્લ શલ્લ લોતા રિત તા રિસ રે તા માલર અંગ મણ્ણ વણાય.

Fig 21: It shows usage of sign ghetla (green), parenthesis (blue) and conjuncts (red) in a Story 'Jogīs Gahī Sugā'. (Khalkho, 48:2012)



Fig 22(a): Extracted from topic 'E:ŋra Katthā' of Kūrux Cambī Atxā. (Khalko, Kha:2018)

ପାଇଁ ଶରୀର ଯେଉଁ କିମ୍ବା

ଶ୍ରୀମତୀ ଲା ଦେଖିବା କା ଯାଇଲା ଥିଲୁ ଏହାମା ଡିଲ
ଏହି ଗଠିମଧ୍ୟ ତା ହିମାରମ ଛମ୍ବକ କାହା ଶ୍ରାଵିଲା ଲାଗୁ
ପାଇଁ ଦେଇଲାରେ ଲାଲୋ ଆପା ତାରୀ ଶମ୍ଭବମ ପାଇଲା
କି ଯାଇଲା କା ଶ୍ରାଵିଲା ଯାଇଲା ଦେଖିବା ନାହାଇ. ଦେଖିବା
କାହା ଥିଲୁ - **କାହା** ଯାଇଲା କାହା. ଦେଖିବା ଥିଲୁ କାହା
କାହା ଦେଖାଯା - ଶ୍ରାଵିଲା ମାତା. ଯା କାହା ଯାଇଲା ଥିଲୁ
ଦେଖିଲାମିବା ଯାଇଲାଯା ଶମ୍ଭବମ ଦେଖାଯା ଶରୀ
ରମା କାହା ଥିଲୁ ଥିଲୁ କାହା ଶମ୍ଭବମ ଦେଖାଯାଇ. ପାଇଁ କାହା
ଶମ୍ଭବମ ଯାଇଲା ଥିଲୁ ତାରେ ଲାଲୋ ଦେଖିବା କା କରିଷୁ କା-
କାହା ମାତା. ପରିବାର ପାଇଁ କାହା କାହା ଯାଇଲା କା କରିଷୁ କା-

ଶ୍ରୀମତୀ ହରିଜନ୍ କାନ୍ଦୁ ଦୂର୍ଗା କାନ୍ଦୁ ପାଇଁ କାନ୍ଦୁରେ
ଯୁଦ୍ଧରେ ଯଥିମାରୁମ ବ୍ୟାଖ୍ୟାତା କା ହେଲିଥିଲ ତା ଶାନ୍ତି
କାନ୍ଦୁ କାନ୍ଦୁ ମା କାନ୍ଦୁରେ, କାନ୍ଦୁମାରୁ କାନ୍ଦୁରେ ଶାରୀର,
ଶାରୀର କାନ୍ଦୁ କାନ୍ଦୁରେ କାନ୍ଦୁ କାନ୍ଦୁରେ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ
କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ - କାନ୍ଦୁମାରୁ କାନ୍ଦୁ କାନ୍ଦୁରେ
କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ
କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ
କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ କାନ୍ଦୁ

દેવતાના સત્ત્વાના માર્ગ, ખરાયો હોય કેવું પોતા હોય
જરૂરી છેણે. તથાનાંનું મધ્યમ માર્ગના પ્રાચીપાદ
બને હોય એ મધ્યમનું હોય કેવું પોતા હોય
શીંગાં જરૂરી છેણે.

ପ୍ରତିକା କଥାମା ତଥାକୁ ହାତ ମେଳା ଦା ଶାଲର
ପୁରୁଷୀ ତଥାକୁ ଉପରୀ ଏବଂ ଯଥିଲେ, ତଥା ଜୀବିତର
ପାଇଁ ଏବଂ କାହାର ଦୋଷାକାରୀଙ୍କାରୁ. ନକ୍ଷା ମୁଣ୍ଡିଲୁ
କଥାମା ଶାଲର ପ୍ରାଚୀଯ ପ୍ରାଚୀଯ ଅଧିକାରୀଙ୍କର କଥାମା

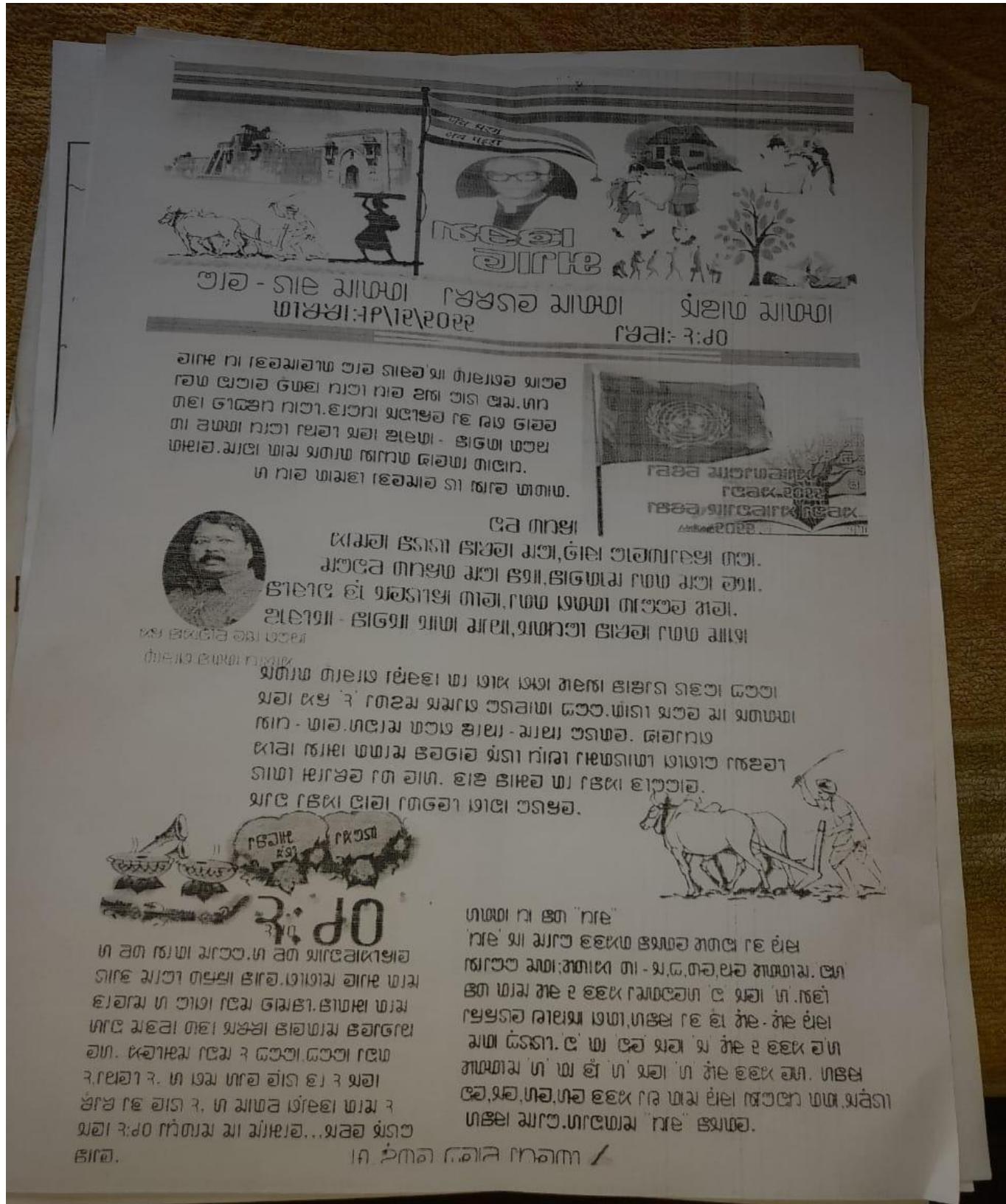


Fig 23: Shows the front page of 'Pārhā Rājī' newspaper. (2022)

ତଥା କର୍ତ୍ତା ଏବଂ ମାତ୍ରମୁ

“ଆ କେବଳ ପାଦ ଅଧିକାରୀ ଏହି ୧୯୯୮ ଖଣ୍ଡ” ଶ୍ରୀ ମା ପାଦାଧିକାରୀ
ତମାର ଲେଖନ ଶବ୍ଦମାତ୍ର ଆମରା କଥା ତା କେବଳରେ ଗେରି କାହାର କାହାର
କାହାର କାହାର କାହାର କାହାର କାହାର କାହାର କାହାର କାହାର କାହାର

31 3100.

91

Fig 24(a): It shows the usage of abbreviation sign but used digit zero due to font issue from book Karmā-Vrat Gahī Mahimā (Kujur, 01:2009)

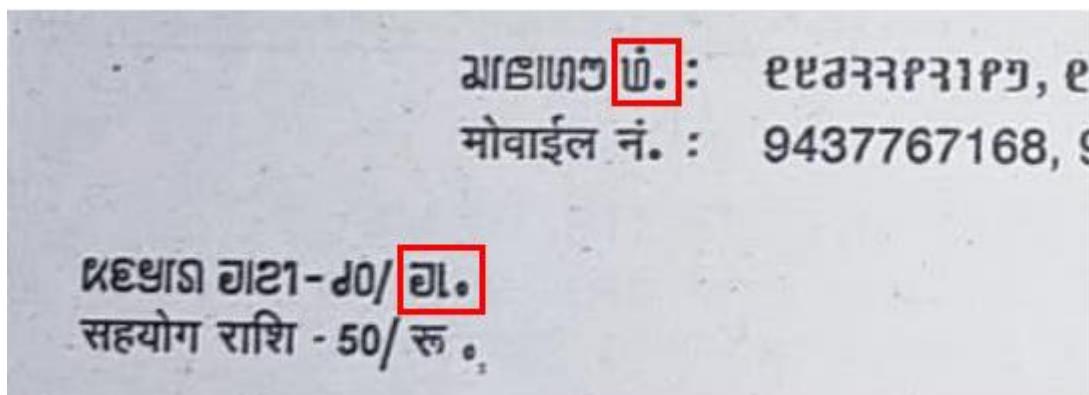


Fig 24(b): It shows the usage of Devanagari abbreviation sign in Kūrux Lipi Turnā Bācnā (Khalkho:2023)

ખાલી છતો કેરળ દ્વારા તોડ્યાંની હેરંગિએ તથામ મણ-બાજાણી તાતો ગાલીશાહારી ઠા - “એ તથામ લારના ગરવ ટાયા પ્રોડ કંજાના સર્વેંગ તથામ મણાઓ અનુભવ. ગરવ રંગણાય યામણા રાખ્યા ગુ વાલુમા હેઠણા થાણી રાખ્યા ગુ કાયા કાર્યાં હેરંગિએ હેરંગિએ. ગાયા કંઘો કાલમા માંદેવા મણુંનો. ગાયાની ખાલી આચા પ્રમાણ ગુ તથામ માર્ગણ ફરદાણે. હે સર્વેંગ મણાંડ (કોષ) કરાલણ વાલણ માર્ગણ નગોણેણે.

Fig 25: Extracted from topic 'Karam Puja' of book Kūrux Khīrī Arā Kathttūr (Khalkho, 02-03-2017)

Banners:



Fig 26: Kurukh Banna used in various banners.

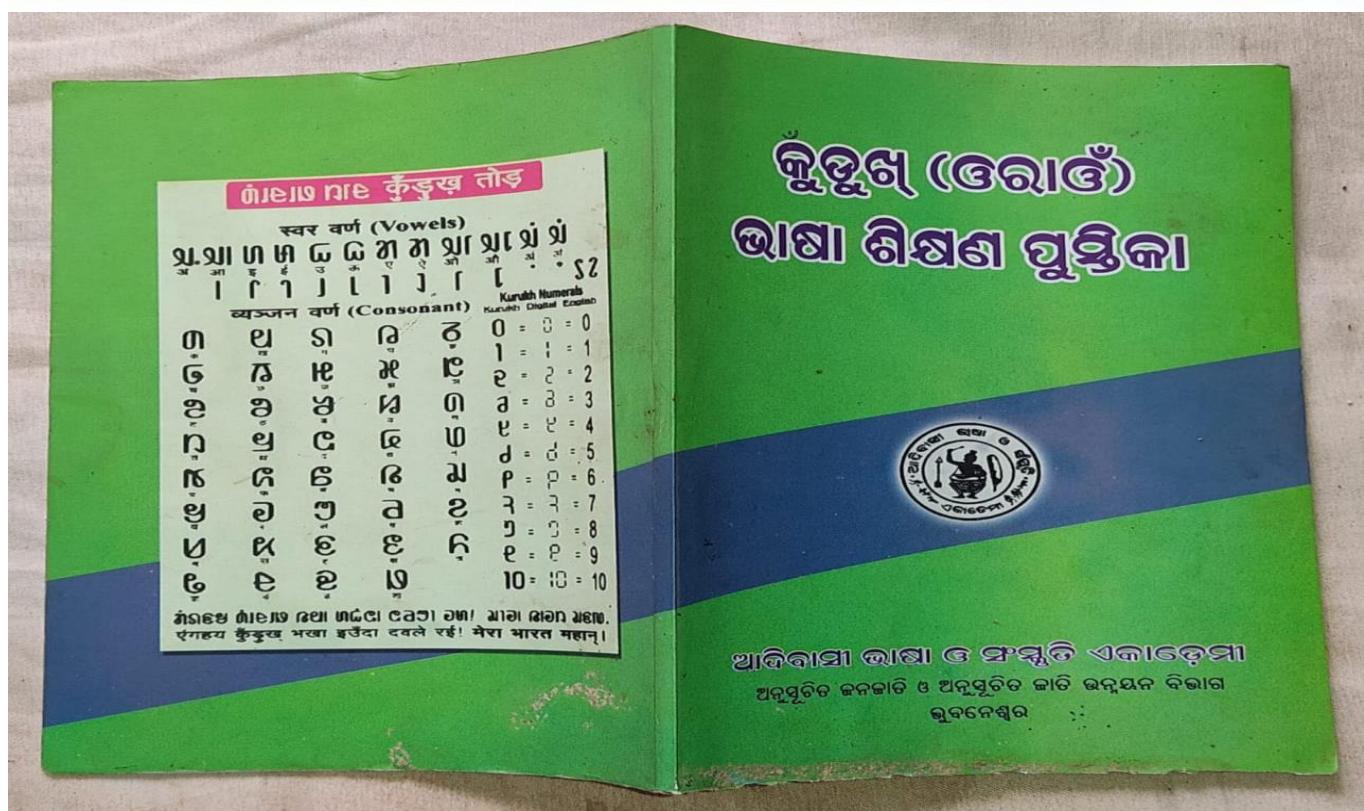


Fig 27: Kurukh banna used in cover pages of various books.

News Parha Raajee | **ਨਾਵਲ ਮਾਲਾ** | **ਨੁਜ ਪਾਡਹਾ ਰਾਜੀ**
Dated: 02 / 12 / 2018 (Sunday)

Dated: 02/ 12 / 2018 (Sunday)

कुँडुख़ भाषा एवं कुँडुख़-बन्ना लिपि को सावैधानिक मान्यता की मांग

पिछले दिनांक: 01 दिसंबर 2018 (शनिवार) को कुंडुख-भाषा एवं कुंडुख-बना लिपि को सावधानी मान्यता की मांग को लेकर एक विशाल जनमहारौली निकाल कर 5-सूत्रीय मांग को लेकर गांजकेल ए.डि.ए के जरिए गृह्यपति तथा गृह्यपाल एवं भूखलाल, केन्द्रीय भाषा विभाग, भारत सरकार को ज्ञापन सौंप गया।

यह मूलतः योग है की, अल ऑडिशा कुंडुख पाड़ा युक्त संघ एवं कुंडुख भाषा समिति विकासपरिषद, औडिशा, छत्तीसगढ़, झारखण्ड तथा प. बंगल के ओर से कुंडुख-भाषा एवं कुंडुख-बन्ना लिपि द्वारा संविधानिक मान्यता की मांग को लेकर एक विश्वाल जयमहारोहीनी निकाल कर 5-सूरीय मांग को लेकर गोरखलाला ए.डि.एम. के जरिए महाओडिशा रुपपति, भारत सरकार तथा ऑडिशा राज्यसभा एवं मुख्यालय, भाषा विभाग, भारत सरकार को जापान संपादन ग्रन्थ। वह रेती उद्घोकाला मुंदा चाक से मुख्य सहर विश्वाविद्यालय में आवेदक चौक होकर ए.डि.एम. आफिस तरह पहुंचा। कुंडुख-भाषा को भारतीय संविधान की 8-अनुसूची में सामील करने, कुंडुख-बन्ना लिपि के द्वारा कुंडुख-भाषा को लिखने-पढ़ने की मुख्य-शास्त्रम स्वरूप से संवैधानिक मान्यता, देशराज के कुंडुख(उत्तर) जनजातियाँ क्षेत्रों में कुंडुख शिक्षाकों की नियोजन, देश के विश्वविद्यालयों में की मांग एवं स्वतंत्र कुंडुख विभाग को मांग और झारखण्ड यज्ञ के कुंडुख-प्राच्यक्रम को देशभर

इस अवसर पर बासुदेवगम खालखो, कुँडुख-बना लिपी के आविष्कारक, झारखंड प. सिंगभूम, चक्रधर खुरु ने कुँडुख-बना लिपी और कुँडुख-भाषा की महत्व समझाया। मनवाथ मांझी, राज्य-कोषाय्यश्व तथा सुदूरगण जिला कार्य-समाप्ति को एक प्रवासलिपी बताते थे एवं वह लिपी को कुँडु (किसान) समाज में भी लालू कुरु के बात की ही। गमचंद खालखो महा सचिव अल औंडिशा कुँडुख-पाठ्य युक्त संघ ने ऐसी की उद्देश्य तथा सकार से प्रमाण-मांगो के बारे में उत्सवानी की। बालशर्म मयूरजी जिला के बुवायाथ्य, शकर तिक्की के कहा की भाषा बचीती तो हम बचेंगे। उत्तराकान गम, सल्हाकार, मूली-पाड़ाक बालशर्म-मयूरजी ने कहा की कुँडुख-भाषा से पढ़ने-लिखने पर हमारी वास्तविक उत्तरी हो सकती है। चंद्रकुमार औरवीन, देवन, मूली-पाड़ाक भाषा हमारी पहचान ही, भाषा से ही हमारी संस्कृती की खस्ती हो सकती है। साथ में निरानी गम, मूली बेल, मूली-पाड़ाक, बालशर्म-मयूरजी, रोहीनी गम, झारखंड; श्याम खालखो, झारखंड चेंगा औरवीन, औंडिशा, जिला निकी, उप-समाप्ति, बुरुंगा बर्ला सचिव; सुनित सोन तिक्की एवं मार्डिके लकड़ा बालशर्म-विद्या, कुरुंग बेट्टा, संस्कृत-संपादक, नरन तिक्की एवं सुदाम बर्ला एटिडर, अंडिटर, दिलिप टाट्ट अल औंडिशा कैंड्या पाड़ाक युक्त संघ के प्रमाण लोगों उत्सवियां थे। अब चिरेंग



जनमहारौली के द्वाग केन्द्र तथा गज्ज सरकार से पंच-सत्रीय मांग की गई :

- कैंडुख्य-भाषा को भारतीय संविधान की 8-वीं अनुसूची में समाल करने की मांग,
 - कैंडुख्य-वज्रा लिपि के द्वाग कैंडुख्य-भाषा को लिखने-पढ़ने की मुख्य-भाष्यम के रूप से संवैधानिक मान्यता
 - देशभर के कैंडुख्य(उर्वर) जन-अवादी क्षेत्रों में कैंडुख्य विद्याको की नियोजन की मांग,
 - देशभर में विश्वविद्यालयों में स्वतंत्र कैंडुख्य विद्याग की मांग
 - और झारखण्ड जग के कैंडुख्य-प्राचाम को देशभर में लाग करने की मांग की ईंट।

News Parha Raajee | **ਨੋਵਲੀ ਮਾਲਿਆ** | **ਜੁਗ ਪਾਡਹਾ ਰਾਜੀ**
Dated: 02/ 12 / 2018 (Sunday)

କୁଞ୍ଜୁଳ-ଭାଷା ଏବଂ କୁଞ୍ଜୁଳ ବାନ୍ଧା ଲିପିକୁ ସାମ୍ବିଧାନିକ ମାନ୍ୟତା ଦିମନ୍ତେ ଦାବି



କୁନ୍ତମହାରାଜୀ ମାଧ୍ୟମରେ କୈହି କ୍ଷିଥା ଗାଲ୍ୟ ପରିଚଳଣ୍ଟ ଯାହା ପାଞ୍ଚହଶ୍ବା ହାତିରେ

- ଦୁଇଶାହୀ-ପାଇଁ କାମାଳ ଏକିପ୍ରାଥମିକ ୧୫th Schedule ରେ କାମିକ କରିବା ପାଇଁ ପଢି,
 - ଦୁଇଶାହୀ-ପାଇଁ କିମ୍ବା ଦୁଇଶାହୀ କାମାଳ ସମ୍ପର୍କ କରିବା ଏକିପ୍ରାଥମିକ ମାଲାମା ପାଇଁ ପଢି,
 - ଦେବତା ଦୁଇଶାହୀ ଏକିପ୍ରାଥମିକ କରିବା ଏକିପ୍ରାଥମିକ ଦୁଇଶାହୀ ଏକିପ୍ରାଥମିକ ମାଲାମା ପାଇଁ ପଢି,
 - ପାଇଁ ଦେବତା ଦୁଇଶାହୀ ଏକିପ୍ରାଥମିକ କରିବା ଏକିପ୍ରାଥମିକ ଦୁଇଶାହୀ ଏକିପ୍ରାଥମିକ ମାଲାମା ପାଇଁ ପଢି

୫- ହାତମାଳା ବାବଦରେ ଆପ୍ନୀ ପରିଚୟାବଳୀ ଦୁଇଶାହୀ ଏକିପ୍ରାଥମିକ ପ୍ରତିକ୍ରିୟା ବାବଦରେ ଆପ୍ନୀ କରିବା କିମ୍ବା ଏକ ବାବମାରିଛି

Fig 28: Kurukh Banna used in heading of 'News Parha Rajee' newspapers (Hindi & Odia edition). (2018)

School and Learning Institutions:



Fig 29: Pictures of Kurukh schools at Mudma (top) and Shaharbeda (bottom). (Jharkhand)



Fig 30: Picture of Kurukh school at Kalma.(Odisha)



Fig 31: Pictures of Kurukh learning Centre at Panposh.(Odisha)



Fig 32: shows other community center cum learning institution.



Fig 33: pictures of a Kurukh teaching class. (Odisha, 2023)

Public spaces:



Fig 34: shows traditional wall paintings/decorations. (Odisha)



Fig 35: shows some Bride name boards.



REDMI NOTE 9 PRO
AI QUAD CAMERA



REDMI NOTE 9 PRO
AI QUAD CAMERA

Fig 36: Kurukh Banna used in ornaments.



Fig 37: Kurukh Banna used in visiting cards.(Odisha)



Fig 38: Kurukh Banna used in idol of Martyr Birsa Munda. (Odisha)



Fig 39: Kurukh Banna used in sign board. (Chhattisgarh)



Fig 40: Kurukh Banna used in worship places.(Balimorh, Odisha)



Fig 41: Kurukh Banna used in Religious community place (Mudma, Jharkhand).



Fig 42: Kurukh Banna used in wedding invitation cards.



Fig 43: Kurukh Banna used in community member badge. (2020)

ଠୀ କୁରୁଖ ମାର୍ଗ୍ଦିତ କେବ୍ଳ ଲାଙ୍ଘା ଭେଟା (ଭୋଗ) ରେଣ୍ଡା ଓହେ

KEY BOARD MAPPING FOR KURUKH BANNA (LIPÍ) BIG LETTAR

Full Copyright: Kurukh Font (Design by) Basudeo Ram Khalkho

Free Download From <http://www.kurukhhkota.com>



Fig 44: Kurukh Banna keyboard layout.



Fig 45: A Kurukh Banna typeface dices.



Fig 46: A Kurukh Banna workshop on the occasion of Sarhul puja.

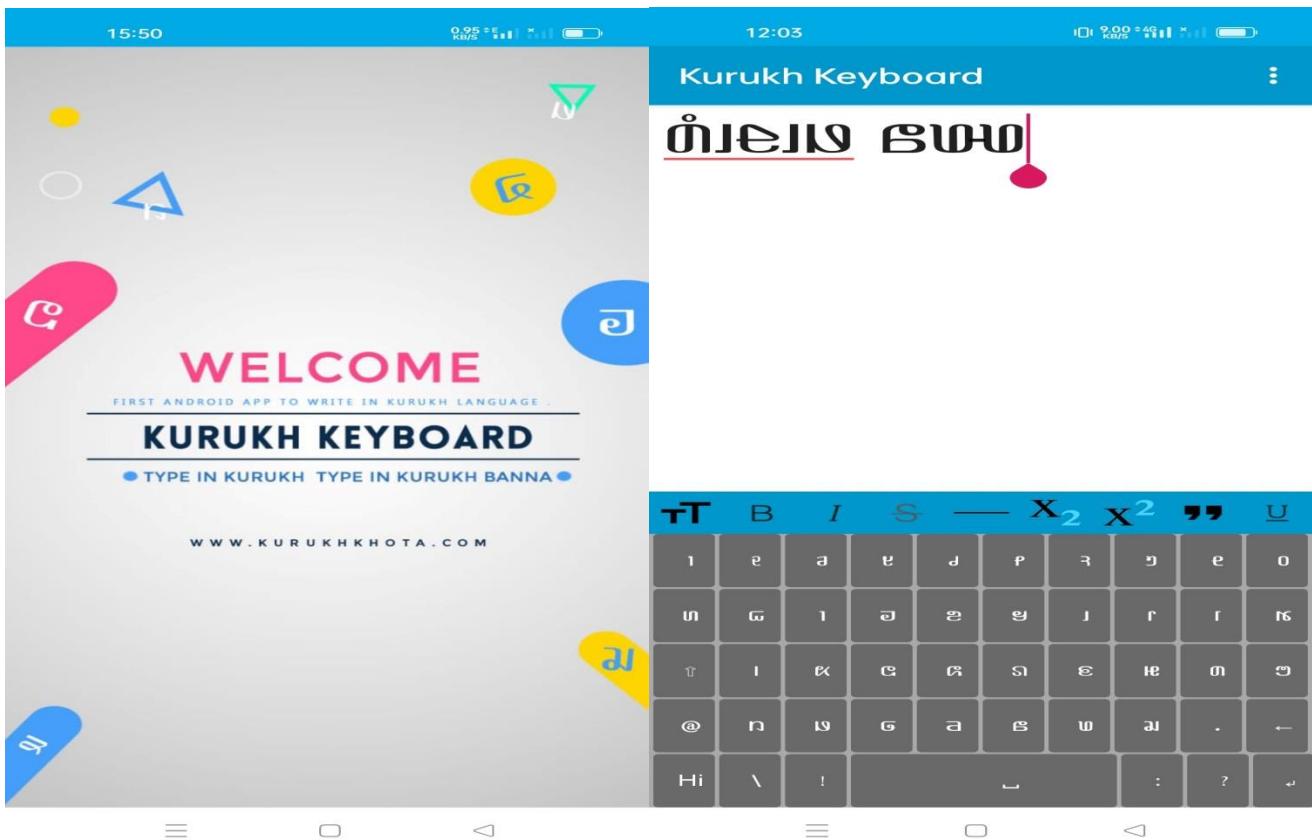


Fig 47: A Kurukh Keyboard Application.

Letter of Support from Kudukh Vikash Parishad.



Ref. No. K.V.P.O.T./23.....

Date. 30/04/2023.....



To,
Dr. Deborah Anderson
Technical Director
Unicode technical committee
U.S.A.

From :-
Kurukh Vikash Parishad
Nuagaon, Kuarmunda & Bisra
Dist: Sundargarh (Odisha)
Regd. No. SGD/2058/162/97
Head Office: Kartik Oraon Field, Fuljhar

Sub: Supporting letter for "Kurukh Banna" script Proposal Reg.

Dear Sir / Madam,

We on behalf of our organization Kurukh Vikash Parishad, Nuagaon, Kuarmunda, Bisra Sundargarh, Odisha, ested on 1997. Kurukh Vikash Parishad is socio cultural and educational organization of oraon society. Our organization has been working to preserve the kurukh language and culture of the oraon community by imparting cultural knowlege and training in kurukh language and Kurukh Banna (Script) to our oraon people.

We Would like to express our sincere appreciation to Linguist Biswajit Mandal for the effort he put into encoding the Kurukh Banna Script in Unicode the dovelopment in this regard is an essential step toword preserving the cuturar heritage and language of the oraon community enlight of this. We respectfully request the Unicode committee.

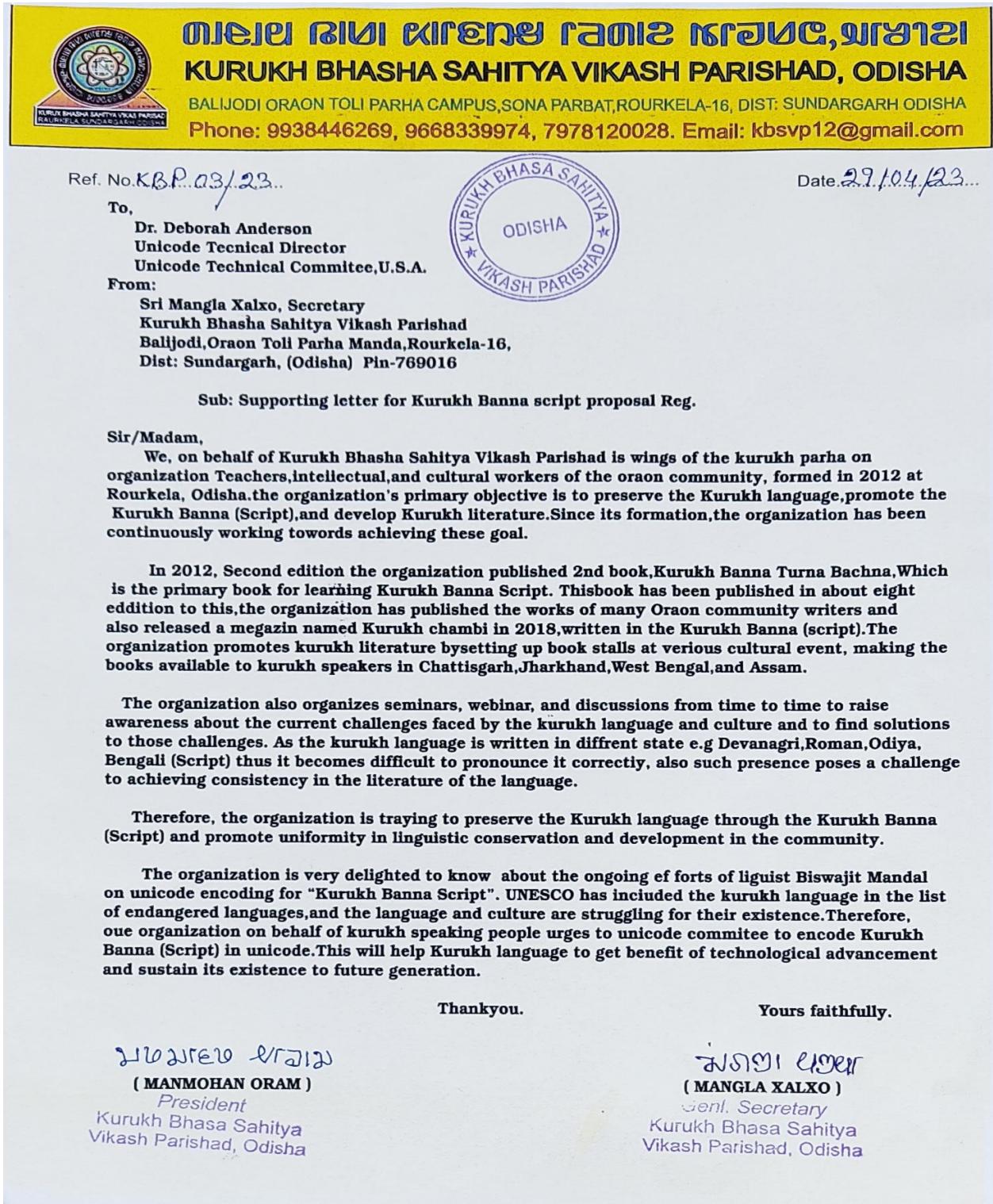
Thanking you,

Your's faithfully

Moram
Secretary
KUDUKH VIKASH PARISHAD
Nuagaon, At-Kartik Oraon
Padia Fuljhar, P.O.-Khuntagaon
Via-Bisra, Dist. Sundargarh

162/1997
Bhalkho
President
KUDUKH VIKASH PARISAD
Nuagaon, At-Kartik Oraon Field
P.O.-Khuntagaon, Via-Bisra

Letter of Support from Kurukh Bhasha Sahitya Vikash Parishad.



Letter of Support from All India Kurukh Parha Yubak Sangh.



କୁରୁଖ ପରା ଯୁବା ଶ୍ରୀମଦ୍ ମିଶନ ଏରପା
ALL INDIA KURUKH PARHA YUBAK SANGH
Jonkh-Erpa Ara Pello-Erpa

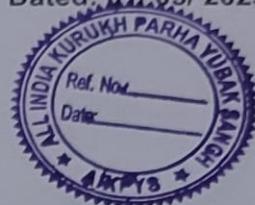
(An Ancient, Traditional, Educational, Institution of Adivasi Kurukh Parha Youths.)

Head Office: Addi-Dharam Parha Manda, Youth Centre, Deogaon, Jalda-'A' Block, Rourkela-43, Dist: Sundargarh, Odisha, India.
Mobile: 8763903014, 9348332091, 7008559265, 7653885722, 8102423220, 9937458781. E-mail ID: aikpys@gmail.com

Ref. No.: 008/ AIKPYs/ 2023

Dated: 01/05/ 2023

To,
The Dr. Deborah Anderson,
Unicode Technical Director,
Unicode Technical Committee, USA.



From,
Mr. Ramchandra Xalxo, President,
ALL INDIA KURUKH PARHA YUBAK SANGH- (Jonkh-Erpa Ara Pello-Erpa)
An Ancient, Traditional, Educational, Institution Of Adivasi Kurukh Parha Youths.
Head Office: Addi-Dharam Parha Manda, Youth Centre, Deogaon, Jalda-'A' Block, Rourkela- 43, Dist: Sundargarh, Odisha, India.

Sub: Supporting Letter for Encoding KURUKH BANNA Script Proposal Regarding.

Honorable Sir/Madam,

With reference to the subject cited above, we the Kurukh Youths of India seeking to encode Kurukh-Banna Script to enhance its writing & reading skills in the Technical World. We would like to draw your kind attention to the following few lines for your kind consideration.

1. AIKPYs- (Jonkh-Erpa Ara Pello-Erpa) is an Ancient, Traditional, Educational, Institution of Tribal Kurukh Parha Youths. The organization stands for the purely educational purpose to make kurukh youths aware towards their real Education-System, Socio-Cultural life and all that related with our life style. The organization organizes many Career-Guidance training programs & motivational programs on Kurukh-Language & Culture since last 2004 year. Also we are demanding constitutional rights of Kurukh-Language & Culture and its script KURUKH BANNA.
2. Kurukh is an ancient language belong to Dravidian family spoken by an Oraon Tribe (Kurukh or an Oraon Tribe has been identified under Article- 342 of Indian Constitution) of India and abroad. But it is going to meet it's own death by some reasons. In the current scenario it needs preservation & protection from the elements that caused death of Kurukh Language. More than 19 Million Kurukh (Oraon) People exist in Indian territory. Mr. Basudeoram Khalkho has created KURUKH BANNA Script is easy to write & read. Also it is acceptable by the ORAON (KURUKH) community throughout the nation and abroad as per its scientific design.
3. We are glad to inform you that, Mr. Biswajit Mandal, a dedicated activist on Kurukh language & script. We are very much elevated with knowing his effort & hard working for encoding KURUKH-BANNA Script in the UNICODE. We expect that, his effort may bring significant result to preserve Kurukh Language & It's Cultural Heritage at global level. Therefore, we specially request to UNICODE Committee to Encode KURUKH-BANNA Script as soon as possible.

Thanking you,

ବୁରୁଙ୍ଗ ବାରା
Mr. BURUNGA BARLA

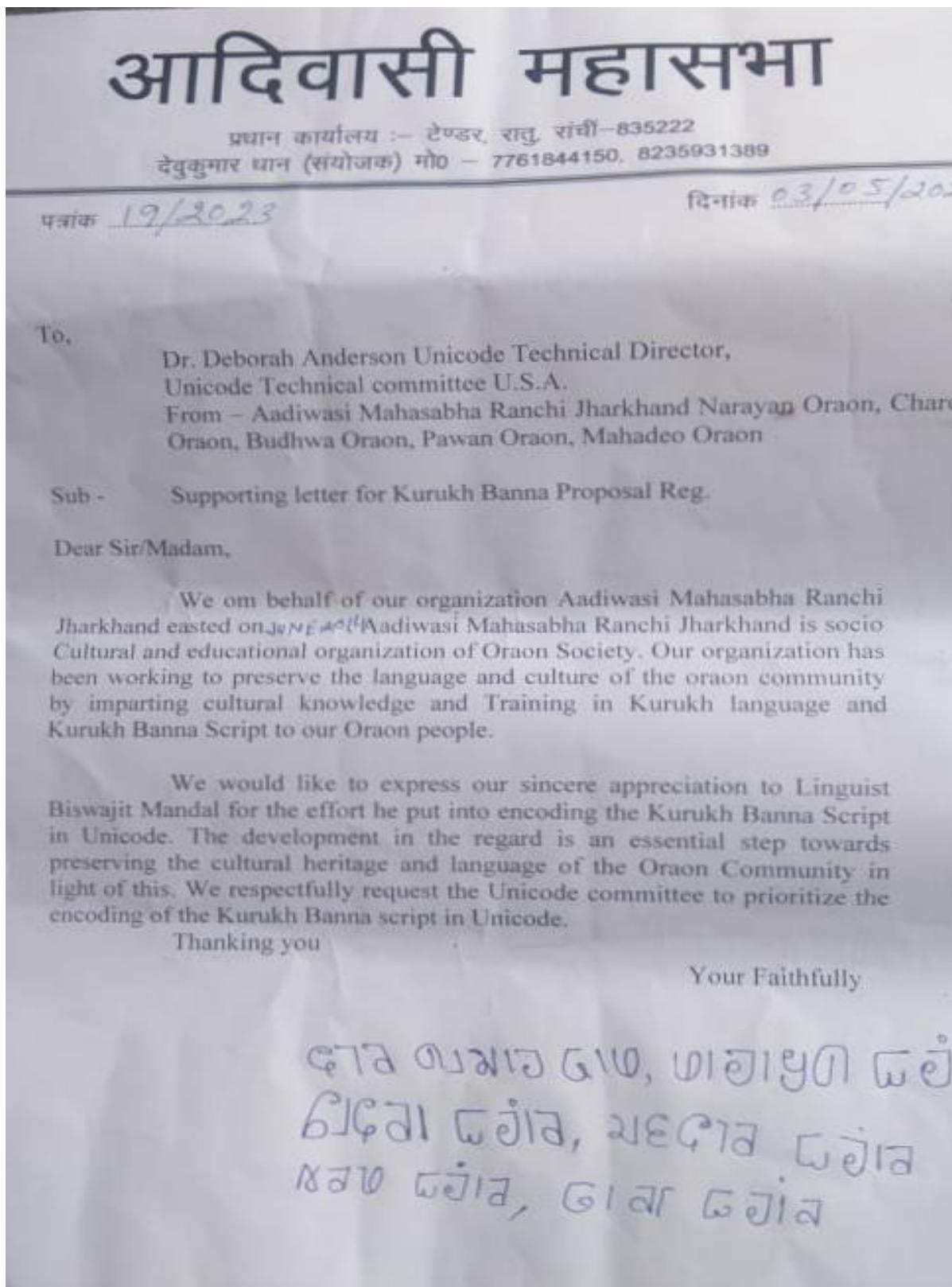
Chief Genl. Secretary
AIKPYs, Jalda-'A' Block,
RKL-43, Dist.: SNG, Odisha

Your's trustworthy

ରମ୍ଚନ୍ଦ୍ର ଖଳ୍କୋ
Mr. RAMCHANDRA XALXO

President
AIKPYs, Jalda-'A' Block,
RKL-43, Dist.: SNG, Odisha

Letter of Support from Aadiwasi Mahasabha.



Letter of Support from Durgapur kurukh Parha & Oraon Cultural Trust.



**DURGAPUR KURUKH PARHA
&
ORAON CULTURAL TRUST**

Durgapur Orampara, Uditnagar, Rourkela – 769012
Distt. – Sundargarh, Odisha

Regd. no. 1711502054

Contact no. 9668339974 (M)

E-mail: oraonculturaltrust@gmail.com

Ref. No.: DKPOCT/02/25

Date: 03/05/2023

To,

Dr. Deborah Anderson Unicode Technical Director,
Unicode Technical Committee, U.S.A

From,

Manmohan Oram
Durgapur, Orampara,
Rourkela-12, Sundargarh

Subject: Supporting letter for Kurukh Banna Proposal Reg.

Dear Sir/ Madam,

With reference to the above subject, We on behalf of our institution wants to inform you that Durgapur Kurukh Parha & Oraon Cultural Trust traditional, socio-cultural and educational institution of the Oraon community located in Udit Nagar, Rourkela. As we know, UNESCO lists Kurukh language as an endangered language and our language and culture are struggling to survive. Many young people are moving away from their language and culture.

In such situation, as a custodian of community, organization working to preserve the language and culture of the Oraon Community by imparting cultural knowledge and training in Kurukh Banna script to the youth member of Oraon Community.

We are very delighted to teach that, linguist Biswajit Mandal is working towards Unicode Encoding for Kurukh Banna Script. We humbly request the Unicode Committee to encode the “Kurukh Banna Script” in Unicode. It will revive and promote our cultural heritage and ensure the survival of the Kurukh language for future generations. With access to online resources and digital content creation in our own Kurukh Banna Script, Kurukh speakers will be encouraged to use and promote the language, contributing to its preservation and revitalization.

With thanks and regards.

DURGAPUR KURUKH PARHA &
ORAON CULTURAL TRUST

Manmohan Oram
PRESIDENT

DURGAPUR KURUKH PARHA &
ORAON CULTURAL TRUST

LUNDEI ORAM
SECRETARY

DURGAPUR KURUKH PARHA &
ORAON CULTURAL TRUST
Regd No.- 1711502054
Durgapur, Orampara, Rourkela
Distt. Sundargarh, Odisha PIN - 759012



Ref.No. 155.09/23.....

Date. 01/05/2023



To,
Dr. Deborah Anderson
Unicode Technical Director
Unicode Technical Committee USA

Sub: Supporting letter for Kuruk Banna proposal reg.

Dear Sir,

We, on behalf of our organization, Udaan Sarna Samiti, Chakradharpur, Jharkhand would like to express our sincere appreciation to linguistic Biswajit Mandal for the effort he put into encoding the Kuruk Banna script in Unicode. The development in this regard is an essential step towards preserving the cultural heritage and language of the oraon community.

Udaan Sarna Samiti is a socio-cultural platform of our oraon society. Our organization has been working to preserve the language and culture of the oraon society by imparting knowledge and training in Kuruk language and Kuruk Banna script to our oraon community.

Inlight of the above, we respectfully request the Unicode committee to prioritize the encoding of the Kuruk Banna script in Unicode.

Thanking you

Yours faithfully

Sidam Virney
Secretary
Udaan Sarna Samiti
CKP, Jharkhand

ଶିଦମ ବିରନ୍ତ୍ୟ
(Udaan Sarna Samiti)
President
Udaan Sarna Samiti
CKP, Jharkhand

Letter of Support from Rajee Parha.



राजी पड़ा

उरांव आदिवासियों का पारम्परिक सामाजिक, सांस्कृतिक, धार्मिक एवं न्यायिक संगठन

(रुद्धि प्रथा स्वरूप संवर्धन व्यवस्था)

मुख्यालय : नई रोहतासगढ़, सरना शक्ति पाठ, परसापानी, पो. अ. सेवारी, तातसान - राजपुर, जिला - बलरामपुर, छत्तीसगढ़ (भारत), पिन 497118

क्रमांक 13... /रा.प.भा./2023



दिनांक 28/4/23.....

To
Dr. Deborah Anderson Unicode Technical Director,
Unicode Technical Committee U.S.A.

Sub: Supporting letter for Kurukh Banna Proposal Reg.

From,
Jugeswar Urang
At/PO- Banipur
Dist- Debrugarh, Assam
Pin- 786003

Dear Sir/ Madam,

In reference to the above subject we on behalf of our organisation wants to inform you that Kurukh RageePadha Bharat is an ancient traditional, socio-cultural, and educational institution of the Oraon community located in at Pharsapani, PO- Sabari, Dist-Balrampur, Chhattisgarh. It is National level organization the Oraon People. As we know Kurukh language is listed as an Endangered language by UNESCO and our language and culture are struggling to survive.

In such situation, as a custodian of community, Kurukh Rajee Padha Bharat has been working to preserve the language and culture of the Oraon Community by imparting cultural knowledge and training in Kurukh language and Kurukh Banna script to the youth member of Oraon community.

It brings us great joy to learn to linguist Biswajit Mandal's efforts to encode the Kurukh Banna script in Unicode this achievement is sure to have a positive impact on the Oraon Community by allowing them to safeguard their cultural heritage and language. We humbly urge the Unicode committee to take swift action to encode the Kurukh Banna script in Unicode.

Thanking you,

Yours faithfully,

Dhiraj Bhagat
DEWAN
KURUKH RAJEE PARHA
BHARAT

Dhiraj Bhagat
Nagra Kata
PO- New Mal Bazar
Dist- Siliguri, W.B.

କୁରୁଖ ରେଣ୍ଡ ପାରା
KAHTA
KURUKH RAJEE PARHA
BHARAT

କୁରୁଖପାଦ ଉର୍ଦ୍ଧବ
BEL
KURUKH PADA PARHA
CHHATISHGARH

Jugeswar Urang
BEL
KURUKH RAJEE PARHA
BHARAT

Jugeswar Urang
Banipur, Dist- Debrugarh
Assam

କୁରୁଖ ପାରା
BEL
KURUKH PADA PARHA
JHARKHAND

Mob. : 9938446269, 9437767168



ତୀରପା ଧାଇ ନାମେ ଶିଖିଲେ KURUKH DARA PARHA BALIJODI

(Oraon Paramparik Gram Sabha)

ROURKELA - 769016 DIST. SUNDARGARH, ODISHA



Ref No KDPB.05/23....

Date 01/05/2023.....

To
Dr. Deborah Anderson Unicode Technical Director,
Unicode Technical Committee U.S.A.

Sub: Supporting letter for Kurukh Banna Proposal Reg.

Dear Sir/ Madam,

In reference to the above subject we on behalf of our institution wants to inform you that Kurukh Dara Parha is an ancient traditional, socio-cultural, and educational institution of the Oraon community located in Balijodi, Rourkela, Odisha. As we know, Kurukh language is listed as an endangered language by UNESCO, and our language and culture are struggling to survive. Many young people are moving away from their language and culture.

In such situation, as a custodian of community, Kurukh Dara Parha has been working to preserve the language and culture of the Oraon Community by imparting cultural knowledge and training in Kurukh language and Kurukh Banna script to the youth member of Oraon community.

To further these efforts, we received a grant from the Government of Odisha in 1995. As a result, Kurukh Dara Parha now organize residential training camps on a large scale, making many young people aware of Kurukh language and Kurukh Banna script.

In 2018, Kurukh Dara Parha, in association with E-Disom Technology, launched the 'Kurukh Keyboard' Android App to learn and type in Kurukh Banna script on mobile devices. This initiative grabbed the attention of young member of community towards language and its script, also it inspired other traditional and customary Parha institutions in states like Chhattisgarh, Jharkhand, Bengal and Assam to make the Oraon community members revive their language, culture and script.

We are very delighted to learn that linguist Biswajit Mandal is working towards Unicode encoding for Kurukh Banna script. We humbly request the Unicode Committee to encode the 'Kurukh Banna Script' in Unicode. It will revive and promote our cultural heritage and ensure the survival of the Kurukh language for future generations. With access to online resources and digital content creation in our own Kurukh banna script, Kurukh speakers will be encouraged to use and promote the language, contributing to its preservation and revitalization.

Thanking you,

ଗୁଣବଦ୍ର ପାତାଳ

ମୁଣ୍ଡଲ ପାତାଳ
ବେଳୁ

କୁଡ଼ଖ ମୂଳି ପାତାଳ
ପାତାଳରାଜ

ଚନ୍ଦ୍ରକାନ୍ତ ପାତାଳ
Chandrasekhar Padha

Bel

Kurukh Muli Padha,
Sambalpur

ପାତାଳ ମୁଣ୍ଡଲ
ବେଳୁ

ପୃଷ୍ଠା ମୁଣ୍ଡଲ
ବେଳୁ
କୁଡ଼ଖ ମୂଳି ପାତାଳ
ମୟୁରରଜ

Padma Bhagat
ବେଳୁ

କୁଡ଼ଖ ମୂଳି ପାତାଳ
ବେଳଗଢ଼

Yours faithfully,

ମଙ୍ଗଳା ପାତାଳ

Mangala Xalxo
BEL

KURUKH DADA PARHA
Balijodi, Rourkela-16

Letter of Support from Kukuda Kurukh Parha.



କାନ୍ଦୁ ଧାର୍ମ !

କାନ୍ଦୁ ଚାଲୁ !!

କାନ୍ଦୁ ପାଡ଼ିବା !!!

KUKUDA KUDUKH PADHA

KUKUDA, BISRA BLOCK, DIST.-SUNDARGARH (ODISHA)

Regd. No. 15/GD-4236-119/2001



Ref. No. 16 / 2023.....

Date: 1...5...2023.



To

Sr. Deborah Andersonn Unicode Technical Director
Unicode Technical Committee USA

From:

Duda Tirkey Bel
Kukuda Kuudukh Padha
Vill. Kukuda, Po. Bisra Berkera
Dist: Sundargarh Odisha

SUB:- Supporting letter for Kurukh Banna proposal Reg.

Dear Sir/Madam,

On behalf of our organization Kurukh Dada Parha in reference to the above subject once to inform you that Kurukh Dara Parha Kukuda is an ancient traditional, social cultural and educational institute of the our locality, which is at Kukuda Po. Bisra, Birkera, Dist. Sundargarh, Odisha. As we know Kurukh language is listed as an endangered language by UNESCO our language and culture are struttling to survive. Many young people are moving away from their language and cultural.

In such situation as constudian of community Kurukh Dara Parh Kukuda has been working to preserve the language and culture of the Oraon community by imparting cultural knowledge and training in Kurukh language Kurukh Banna script to the youth member of Oraon community.

We are grateful for the hard and dedication shown by linguist Biswajit Mandal to encode the Kurukh Banna script in Unicode. This achievement will be significant milestone in the preservation of Oraon community's cultural heritage and language. As such as we humbly request the Unicode committee to encode the Kuruk Banna script in Unicode as soon as possible.

Thanking you,

Yours faithfully,

DUDA TIRKEY
ତାହା ରାଜା (ଡେଇ)
Kukuda Kundukh Padha
Kukuda

ISO/IEC JTC 1/SC 2/WG 2
PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS
FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646¹

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from <http://std.dkuug.dk/JTC1/SC2/WG2/docs/principles.html> for guidelines and details before filling this form.

Please ensure you are using the latest Form from <http://std.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html>.

See also <http://std.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html> for latest Roadmaps.

A. Administrative

1. Title: **Revised Proposal to Encode the Kurukh Banna in UCS**
2. Requester's name: **Biswajit Mandal (biswajitmandal.bm90@gmail.com)**
3. Requester type (Member body/Liaison/Individual contribution): **Individual Member**
4. Submission date: **29/02/2024**
5. Requester's reference (if applicable):
6. Choose one of the following:
- | | |
|---|------------|
| This is a complete proposal: | Yes |
| (or) More information will be provided later: | No |

B. Technical – General

1. Choose one of the following:
- a. This proposal is for a new script (set of characters): **Yes**
Proposed name of script: **Kurukh Banna**
 - b. The proposal is for addition of character(s) to an existing block:
Name of the existing block: **69**
2. Number of characters in proposal: **69**
3. Proposed category (select one from below - see section 2.2 of P&P document):
- | | | |
|--|--|---|
| A-Contemporary <input checked="" type="checkbox"/> | B-1-Specialized (small collection) <input type="checkbox"/> | B-2-Specialized (large collection) <input type="checkbox"/> |
| C-Major extinct <input type="checkbox"/> | D-Attested extinct <input type="checkbox"/> | E-Minor extinct <input type="checkbox"/> |
| F-Archaic Hieroglyphic or Ideographic <input type="checkbox"/> | G-Obscure or questionable usage symbols <input type="checkbox"/> | |
4. Is a repertoire including character names provided? **Yes**
- a. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document? **Yes**
 - b. Are the character shapes attached in a legible form suitable for review? **Yes**
5. Fonts related:
- a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the standard? **Biswajit Mandal (biswajitmandal.bm90@gmail.com)**
 - b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.): **Basudeo Ram Khalkho (basudeokhalkho1996@gmail.com)**
6. References:
- a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided? **Yes**
 - b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached? **Yes**
7. Special encoding issues:
- Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)? **Yes**
- See proposal for additional details*
8. Additional Information:

Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at <http://www.unicode.org> for such information on other scripts. Also see Unicode Character Database (<http://www.unicode.org/reports/tr44/>) and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

C. Technical - Justification

| | |
|--|--|
| 1. Has this proposal for addition of character(s) been submitted before? | No |
| If YES explain | |
| 2. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)? | |
| If YES, with whom? | <i>Basudeo Ram Khalkho, Mangla Xalxo, Manmohan Oram, Ramchandra Xalxo, Burunda Barla, Lundei Oram, etc</i> |
| If YES, available relevant documents: | |
| <i>See citations in text proposal</i> | |
| 3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included? | |
| Reference: | <i>See text of proposal</i> |
| 4. The context of use for the proposed characters (type of use; common or rare) | |
| Reference: | <i>See text of proposal</i> |
| 5. Are the proposed characters in current use by the user community? | |
| If YES, where? Reference: | <i>See text of proposal</i> |
| 6. After giving due considerations to the principles in the P&P document must the proposed characters be entirely in the BMP? | |
| If YES, is a rationale provided? | No |
| If YES, reference: | |
| 7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)? | |
| 8. Can any of the proposed characters be considered a presentation form of an existing character or character sequence? | |
| If YES, is a rationale for its inclusion provided? | No |
| If YES, reference: | |
| 9. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters? | |
| If YES, is a rationale for its inclusion provided? | No |
| If YES, reference: | |
| 10. Can any of the proposed character(s) be considered to be similar (in appearance or function) to, or could be confused with, an existing character? | |
| If YES, is a rationale for its inclusion provided? | No |
| If YES, reference: | |
| 11. Does the proposal include use of combining characters and/or use of composite sequences? | |
| If YES, is a rationale for such use provided? | No |
| If YES, reference: | |
| Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided? | |
| If YES, reference: | |
| 12. Does the proposal contain characters with any special properties such as control function or similar semantics? | |
| If YES, describe in detail (include attachment if necessary) | No |
| | |
| | |
| 13. Does the proposal contain any Ideographic compatibility characters? | |
| If YES, are the equivalent corresponding unified ideographic characters identified? | No |
| If YES, reference: | |