## For the Unicode Project

before?

Title
A Proposal to encode Old Kurdish Alphabet in UCS
Author
Awira A & Eyyub Moradi
PROPOSAL SUMMARY FORM
TITLE
A Proposal to encode Old Kurdish Alphabet in UCS
Requester's name
Awira A.
Requester Type:
Student contribution
Submission Date:
2025/06/01
Technical – Justification.
Has this proposal for addition of character(s) been submitted

No.

Has contact been made to members of the user community?

Yes, Old Kurdish is a topic of renewed interest within study of the Kurdish language in Kurdistan. Adding them would be important to the rediscovery of this indigenous script.

Information on the user community for the proposed characters

Kurds and the study of Kurdology would benefit.

The context of use for the proposed characters (type of use; common or rare)

The former Alphabet of the old Kurdish language. Very common before the Kurdish language's arab/latinisation. Still common in the study of premodern Kurdish history.

Are the proposed characters in current use by the user community?

Yes. Old Kurdish is cited constantly.

After giving due considerations to the principles in Principles and Procedures document, must the proposed characters be entirely in the BMP?

Yes.

Should the proposed characters be kept together in a contiguous range (rather than being scattered)?

Yes, as they are from one alphabet. Can any of the proposed characters be considered a presentation form of an existing character or character sequence? No. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters? No. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character? No. Does the proposal include use of combining characters and/or use of composite sequences? No. Does the proposal contain characters with any special properties such as control function or similar semantics? No. Does the proposal contain any Ideographic compatibility character(s)? No.

## Proposal.

The ancient Kurdish alphabet is recored by Ahmed bin Ali, known as Ibn Wahshiyya. He authored many books and he records Kurdish poems, Kurdish literature and the Kurdish language. He wrote in 856AD, writing on the then ancient Kurdish alphabet which was derived from Egyptian hieroglyphs. It is believed that this Kurdish alphabet had likely existed since at the earliest 200BC, but most of the sources are lost to us. We believe this as Ibn Wahshiyya calls it ancient, and lists it alongside the Nabatean (200BC), Chaldean (800BC) and Hermesians (unknown) which roughly came around at this time. There are 37 Kurdish letters. These letters do not "correspond" to other languages. We have three copies of the manuscript, British Museum copy No. 444. H.173 and another in National Library of France, No. Arabe 6805. The Kurdish Alphabet. (Starting from the fifth row)

وباقي

A set of this alphabet with Arabic underneath in Red.

五石丘られ HP Jeho mode E وبايقه فالحروث لم و كَبِرِنَا لِهَا نَطِقَ وَلا فَلَم مِثَالَ فِي لَغَهُ وَلا فَلَم مِثَالً فِي لَغَهُ وَلا فَلَم

Xiv

و الم

نازن

in his

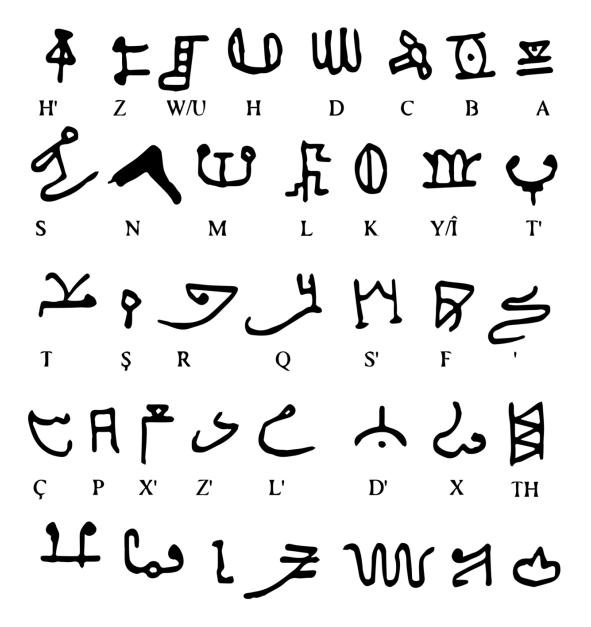
والعالم

3

اس

A modern image with approximate sounds in the Latin Script. The seven without are those whose pronunciation is completely unknown to us. Butmay correspond to the following j(zh),  $\hat{e}$ ?, e, g?, v?, o/ $\hat{u}$ ?





These characters should be encoded because they are still used in discussing this alphabet and in modern studies of them. They are also important to Kurdish culture and history, as our first alphabet and should be encoded as a result. Its existence is often, wrongly, denyed and its existence confined to only a small group of intellectuals due to state repression of Kurdish existence. It is necessary to encode it to show it is real, it is not fake. It also plays a role as there may be undeciphered manuscripts in this script which are labelled and preserve as an unknown language which could be translated with this Kurdish alphabet, further knowledge of this script could solve it.

Egyptian scholar of ancient Linguistics Daria Auni states that this alphabet was likely written from left to right.

Bibliography:

Ibn Wahshiyya, Shawq al-Mustaham fi Ma'rifat Rumuz al-Aqlam (856AD/241After Hijra).

Ancient Alphabets and Hieroglyphic Characters Explained: With an Account of the Egyptian Priests, Their Classes, Initiation, and Sacrifices (1806)

Ancient Alphabets and Hieroglyphic Characters Explained, Ahmed Bin Wahshih (2014)

Kurdistan Chronicle, 6th edition (2023)