Universal Coded Character Set UCS

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As a horizontal extension glyph, JMJ-057575 🗏 鼓手 has been added to U+2A50D in Unicode 16.0 with a quite different component with the others, while CheonHyeong Sim (沈天珩) noticed that JMJ-056440 🗌 鼓丰 is also exiting in 文字情報基盤検索システム, so why didn't Japan submit JMJ-056440 🗒 鼓丰 to extend the J-source glyph for U+2A50D?

According to the evidences, we can make sure that \exists 載手 and \exists 載丰 are variants to each other, but that's not the only basis for unification. The variant glyphs with different components should be viewed as different characters, the unification rule is a supplement to the encoding rule, but it cannot be abused everywhere.

Both of □鼓手 and □鼓丰 are very commonly appeared in ancient books and are both the head characters in dictionaries. Valuable glyph shapes should be preserved during encoding work, rather than hastily unified.

China would support the suggestion of IRGN2780 to disunify the J-source JMJ-057575 ⊟ 鼓手 from U+2A50D, and encode it to a new code point. The G-source reference of □ 鼓手 should be GGT-00004.

Glyph	Evidence	Source	Evidence	Source	Evidence	Source
鼓手	乾 音業鼓軽	精刻海若 湯先生釋 訂音字 輝 3 巻 明刻 本	整日幹部設華	古俗字略/ 補/漢碑用 字/俗用雜 字 10 卷 [明]陳士元 撰 歸雲別 集本	逢脊鐘擊途律鼓聲又姓	集韻 11卷 [宋]丁度撰 棟亭五種 本

蒘	許該聲 · 能該 草 帮	元音統韻 86卷[明] 陳蓋謨(明] [清]吳任臣 補輯五十三 年范廷瑚 刻本	擊補	通志二十 略[宋]鄭樵 撰明正德 [1506-1521] 陳宗夔刻 本	集韻鋒鋒擊。	通雅 五十 二卷 [明] 方 康 智 撰 清 康 熙 5 年[1666]桐 山 姚 氏 浮 山 此 藏 軒 刻本
	聲鼓	刻本				刻本

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