

Proposal to Encode the Modi Script in ISO/IEC 10646

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1 Introduction

This is a proposal to encode the Modi script in the Universal Character Set (ISO/IEC 10646). It replaces the following documents:

- L2/09-249R “Preliminary Proposal to Encode the Modi Script in ISO/IEC 10646”
- N3780 L2/10-084 “Revised Code Chart and Names List for the Modi Script”

2 Background

Modi (मोडी, म्हेडि *modī*) is a Brahmi-based script used mainly for writing Marathi (ISO 639-3: mar), an Indo-Aryan language spoken in western and central India, predominantly in the state of Maharashtra. Modi was also used for writing various other regional languages such as Hindi, Gujarati, Kannada, Konkani, Persian, Tamil, and Telugu. According to an old legend, the Modi script was brought to India from Sri Lanka by Hemādrī Paṇḍit, known also as Hemāḍpant, who was the chief minister of Rāmacandra (r. 1271–1309), the last king of the Yadava dynasty. Another tradition credits the creation of the script to Bālājī Avajī, the secretary of state to the Maratha king Shivaji Raje Bhonsle (r. 1642–1680), also known as Chhatrapati Shivaji Maharaj. While the veracity of such accounts are difficult to ascertain, it is clear that Modi derives from the Nagari family of scripts and is a modification of the Nagari model intended for continuous writing. More historically, Modi emerged as an administrative writing system in the 16th century before the rise of the Maratha dynasties. It was adopted by the Marathas as an official script beginning in the 17th century and it was used in such a capacity in Maharashtra until the middle of the 20th century. In the 1950s the use of Modi was formally discontinued and the Devanagari script, known as ‘Balbodh’, was promoted as the standard writing system for Marathi. A revival of Modi has occurred over the past decade and its user community continues to grow.

There are thousands of Modi documents preserved in South Asia and Europe. The majority of these are in various archives in Maharashtra, while smaller collections are kept in Denmark and other countries, owing to the presence of these Europeans in Tanjore, Pondicherry, and other regions in South Asia through the 19th century. The earliest extant Modi document is dated to the early 17th century. While the majority of Modi documents are official letters, land records, and other administrative documents, the script was also

used in education, journalism, and other routine activities before the 1950s. Printing in Modi began in the early 19th century after Charles Wilkins cut the first metal fonts for the script in Calcutta (see figures 36 and 37). Newspapers were published in Modi (see figure 38); primers were produced for teaching the script in schools (see figure 30); and various personal papers and diaries were kept in the script.

At present, Modi users regularly publish books and magazines in the script (see figure 39). Several institutions now offer tutorials for learning Modi, which range from weekend workshops organized by the Maharashtra State Department of Archives (see *Daily News and Analysis* 2011) to formal courses offered by Bharat Itihas Samshodhak Mandal (BISM) in Pune. Some colleges also offer certifications in Modi, which are recognized by the Government of Maharashtra. The revival of Modi runs parallel to a growing need for Modi experts to catalogue and manage the vast archives of Modi documents at BISM and other locations. The Government of India has allocated funds for the cataloguing of these archives, which is being done by teams recently trained as Modi experts (see *Times of India* 2011).

Modi users have developed support for using the script on computers, mainly in the form of digitized fonts. But given the lack of a character-encoding standard for the script, users these fonts are based upon legacy encodings or are mapped to Unicode blocks such as Devanagari. Electronic materials are produced as images or in Portable Document Format (PDF). But, these solutions do not allow for the representation of Modi in plain text. The lack of a Unicode standard for Modi impedes its use in basic computing activities, such as writing e-mails, creating websites, and in digital publishing, as well as in larger scale efforts such as localization and internationalization. An encoding for Modi in the UCS will permit its representation in plain text, which will meet the needs of the growing Modi user community. It will also provide a standard foundation upon which the community may develop new resources for the script.

2.1 Relationship to Devanagari

Although Modi is based upon the same model as Devanagari, it differs considerably from the latter in terms of letterforms, rendering behaviors, and orthography. A comparison of the two scripts is shown in figure 3 and 4. The shapes of some consonants, vowels, and vowel signs are similar. The actual differences are visible in the behaviors of these characters in certain environments, such as consonant-vowel combinations and in consonant conjuncts, that are standard features of Modi orthography. Proper representation of Modi in plain-text requires the preservation of its distinct rendering behaviors. This can only be accomplished at the character level, through character content that is independent of font changes or other formatting.

3 Proposal Details

3.1 Script Name and Allocation

The characters are proposed for encoding in a new script block to be named ‘Modi’.

3.2 Allocation

The block is allocated to the Supplementary Multilingual Plane (SMP) at the range U+11600..1165F.

3.3 Character Repertoire

A total of 79 characters is required to encode a basic character set for Modi. The character names follow the UCS convention for Indic scripts. The proposed code chart and names list are shown in figures 1 and 2.

3.4 Font

The Modi font used in this document was designed by the proposal author. The letterforms are inspired by the Chitnisi style of Modi used during the Peshve era.

3.5 Encoding Principles

The proposed encoding for Modi seeks to represent the script in plain text. It is understood that Modi is a highly stylistic and cursive script. The proposed Modi glyphs shown in the code chart are an attempt to represent the basic graphical structure of Modi letters, as is done in traditional *bārākhaḍī*, or charts showing the consonant letters written with each vowel sign. The joining features and other stylistic elements of the script should be considered typographic matters and managed through the design of fonts and other features at the presentation level.

4 Writing System Details

4.1 Structure

The general structure (phonetic order, *mātrā* reordering, use of *virāma*, etc.) of Modi is similar to that of Devanagari. Several consonant-vowel combinations are written as ligatures. Consonant clusters are represented as conjuncts. Some consonants have special behaviors when they occur in certain environments. These are described below.

4.2 Styles

There are several styles of Modi. The earliest is the ‘proto-Modi’ of the 12th century, known as Adyakalin आद्यकालीन. A distinct Modi form emerges during the 13th century and is known as Yadavakalin यादव कालीन. The next stage of development is the Bahamanikalin बहमनी कालीन of the 14th–16th century, followed by the Shivakalin शिव कालीन of the 17th century. The well-known Chitnisi form develops during this period. In the 18th century, various Modi styles began to proliferate. This era is known as Peshvekalin पेश्वे कालीन, which lasted until 1818. The distinct styles of Modi used during this period are known as Chitnisi, Bilavalkari, Mahadevapanti, and Ranadi. The final stage of Modi is associated with English rule and is called Anglakalin आंगल कालीन. This form were used from 1818 until 1952.

Four of the most well-known historical forms are Bahamani (figure 26), Chitnisi (figure 27), Peshve (figure 28), and Anglakal (figure 29). Another style of Modi was used in the primary school books produced during the 19th and 20th centuries (figures 30 and 31). This form was not written in the typical cursive style, a feature that was consciously avoided in order to ensure legibility.

4.3 Virāma

The Modi ् VIRAMA is identical in function to the corresponding character in other Indic scripts. The Marathi name for this sign is *halant*.

4.4 Vowels

There are 14 vowel letters:

ॠ	A	ॡ	U	ॢ	VOCALIC L	ॣ	O
।	AA	॥	UU	०	VOCALIC LL	ॠ	AU
०	I	ॡ	VOCALIC R	ॢ	E		
ॣ	II	ॣ	VOCALIC RR	ॣ	AI		

Generally, the distinction between regular and long forms of *i* and *u* are not preserved in Modi. The letter ॣ II may represent both *i* and *ī*; ॡ U may be used for writing both *u* and *ū*. However, both regular and long forms are proposed for encoding because they are attested in script charts as distinct letters. The vocalic letters are shown in Modi charts, but as is the case in other Indic scripts, their inclusion is more a matter of tradition than usage. Modi ॡ VOCALIC R may be transcribed as <U RA, ॢ VOWEL SIGN II> *rī*.

Some vowel letters may be represented using a sequence of a base vowel-letter and a combining vowel sign. This practice is not recommended. The independent vowel letter is always to be used:

RECOMMENDED	NOT RECOMMENDED
ॢ VOWEL LETTER E	ॠ VOWEL LETTER A + ॣ VOWEL SIGN E
ॣ VOWEL LETTER AI	ॠ VOWEL LETTER A + ॠ VOWEL SIGN AI
ॣ VOWEL LETTER O	। VOWEL LETTER AA + ॣ VOWEL SIGN E
ॠ VOWEL LETTER AU	। VOWEL LETTER AA + ॠ VOWEL SIGN AI

4.5 Vowel Signs

There are 13 combining vowel signs:

ॠ	SIGN AA	ॡ	SIGN UU	ॢ	SIGN VOCALIC LL	ॣ	SIGN AU
०	SIGN I	ॡ	SIGN VOCALIC R	ॢ	SIGN E		
ॣ	SIGN II	ॣ	SIGN VOCALIC RR	ॣ	SIGN AI		
ॣ	SIGN U	ॣ	SIGN VOCALIC L	ॣ	SIGN O		

The descriptor ‘VOWEL SIGN’ used in the names of these characters is abbreviated as ‘-’ throughout this document, eg. ‘VOWEL SIGN AA’ is referred to as ‘-AA’.

The sign ॣ -II is used for writing both *i* and *ī*; ॣ -U is used for both *u* and *ū*. As is the case for encoding the independent letters I and UU, the dependent vowel signs corresponding to these letters are also proposed for encoding because they are attested as distinct characters in script charts and other materials.

Certain consonant-vowel combinations are represented as ligatures. These are described in Section 4.7 and illustrated in Table 1.

4.6 Consonants

There are 34 consonant letters:

क	KA	न	NYA	ध	DHA	ल	LA
ख	KHA	त	TTA	ण	NA	व	VA
ग	GA	थ	TTHA	प	PA	श	SHA
घ	GHA	ड	DDA	फ	PHA	ष	SSA
ङ	NGA	ढ	DDHA	ब	BA	स	SA
च	CA	ण	NNA	भ	BHA	ह	HA
छ	CHA	ट	TA	म	MA	ळ	LLA
ज	JA	ठ	THA	य	YA		
झ	JHA	ड	DA	र	RA		

Each consonant letter bears an inherent vowel, represented by /a/ (ए ा). This inherent vowel is silenced using ् VIRAMA. When certain consonants appear in combination with certain dependent vowel signs, they are normally represented as ligatures (see Section 4.7). Similarly, when certain consonant letters appear in consonant conjuncts or in sequences with other consonants, there are distinct rules that govern their representation (see Section 4.8).

4.7 Consonant-Vowel Combinations

Consonant-vowel (CV) combinations are represented by attaching vowel signs to a consonant letter or as ligatures.

1. Method 1: CV as base letter + sign

(a) Combination with no shaping changes

Only 8 consonants are represented in all CV combinations with no change to glyph shapes: घ GHA, ङ NGA, छ CHA, ढ DDHA, ण NNA, श SHA, ष SSA, ळ LLA.

(b) Combination with contextual form of consonant letter

There are 7 consonant letters that take a contextual form when they combine with certain vowel signs: थ THA, द DA, ध DHA, प PA, म MA, य YA, र RA. The contextual forms never occur independently and occur only in CV combinations with the vowel signs below:

	regular	contextual	occurs with
THA	थ	थ	ं -AA, उ -U, ू -UU, े -O, ै -AU
DA	द	द	ं -AA, े -O, ै -AU
DHA	ध	ध	ं -AA, ू -UU, े -O, ै -AU
PA	प	प	ं -AA, उ -U, ू -UU, े -O, ै -AU
MA	म	म	ु -U, ू -UU
YA	य	य	ु -U, ू -UU
RA	र	र	ं -AA, उ -U, ू -UU, े -O, ै -AU

2. Method 2: CV as ligature

Certain CV combinations with ॠ -AA, ॡ -U, ॢ -UU, ॣ -O, । -AU are represented as ligatures. Generally, the ligature consists of a reduced or half-form of the consonant letter and a contextual form of the vowel sign. These ligatures are illustrated in table 1.

(a) Ligatures with -AA, -O, -AU

When the vowel signs ॠ -AA, ॣ -O, । -AU, combine with certain consonant letters, the vertical descender ॠ in the signs changes to the contextual form ॠ. Ligatures formed with these vowel signs can be divided into two classes based upon the structure of the consonant:

- i. *Consonants with looped right-hand terminals* The final upwards stroke is directed downwards and looped once at the baseline before being joined to the loop of the contextual vowel sign. This behavior is exhibited by the following letters: ॠ KA, ॡ JHA, ॣ NYA, । PHA. For example, <ॠ KA, ॠ -AA> → ॠ.
- ii. *Consonants without looped right-hand terminals* The final upwards stroke is truncated and directed rightwards in order to join to the contextual vowel sign: This behavior is exhibited by the following letters: ॥ KHA, ० JA, ॡ TTA, ॢ TTHA, ॣ NA, । BA, ॥ LA, ० VA. For example, <॥ KHA, ॠ -AA> → ॥.

(b) Ligatures with -U, -UU

The vowel signs ॡ -U and ॢ -UU take the shapes ॡ and ॢ, respectively, and are writing as ligatures when combined with ॠ CA, ॡ JHA, ॣ NYA, ॥ DHA, । BA, ॥ LA, ॡ VA. For example, <ॠ CA, ॡ -U> → ॠ and <ॠ CA, ॢ -UU> → ॠ.

(c) Atomic Ligatures

Certain CV combinations are written as atomic ligatures. For example, <ॠ CA, ॠ -AA> → ॠ; <॥ SA, ॠ -AA> → ॥; <॥ SA, ॡ -U> → ॥. A complete list of such ligatures is given in table 1.

4.8 Consonant Conjuncts

Consonant clusters are generally represented as conjuncts. Conjuncts are formed by writing VIRAMA after each bare consonant in a cluster. Certain consonants have contextual shapes and rendering behaviors when they are written as part of a conjunct.

1. **Ligatures** Two conjuncts are written as atomic ligatures: <ॠ KA, ॡ VIRAMA, ॣ SSA> → ॠ *ksa*; and <ॠ TA, ॡ VIRAMA, ॡ RA> → ॠ *tra*.
2. **Half Forms** C₁ is generally represented using a half-form. Some examples are: TA ॠ → ॠ; SA ॥ → ॥; MA ॠ → ॥; DA ॥ → ॥. The half-form of ॥ DA is used for writing ॥ <॥ DA, ॡ VIRAMA, ॣ NA>, the Modi equivalent of Devanagari ॠ <ज JA, ॡ VIRAMA, ॣ NYA> *jña*.
3. **Contextual Forms** Some consonants have a contextual form when they appear in a cluster: THA ॥ → ॥; PA ॥ → ॥; MA ॠ → ॥; YA ॥ → ॥. For example, ॥ <ॠ TA, ॡ VIRAMA, ॥ YA>. The list of consonants that exhibit this behavior is given in Section 4.7, item 1(b).

4.9 Forms of RA

When written independently, the letter 𑒃 RA retains its basic shape:



When RA combines with vowel signs, occurs in conjuncts, or in other environments, it is written using contextual forms. These cases described below; see also figures 18–21.

1. **Conjunct Initial** When RA appears as C_1 in a consonant cluster it takes the following shapes:

(a) *Repha* The 𑒃 *repha* is produced as <𑒃 RA, 𑒚 VIRAMA>:



(b) *Eyeshash RA* The form 𑒃 *eyeshash RA* is used in place of *repha* in certain contexts. In some instances, it represents a palatalized /r/ and is transliterated as *řa*, as per ISO 15919. The *eyeshash RA* is used only in native Marathi words and occurs in clusters involving 𑒃 YA and 𑒃 HA. It is to be produced using the sequence <𑒃 RA, 𑒚 VIRAMA, 𑒛 ZWJ>, as is the convention in Devanagari.

Compare *ryā* in the word *asaṇāryā*



with the *rya* in *cātura*



The distinction between *eyeshash RA* and *repha* is both morphological and phonemic. The *eyeshash RA* is used in place of *repha* at morphological boundaries, eg. the creation of a plural form by addition of a suffix: compare 𑒃 *daryā* ‘valleys’ (𑒃 *darī* ‘valley’ [f.s.] + 𑒛 *yā* [f.pl.suf]) and 𑒃 *daryā* ‘ocean’. It is also used with inflectional suffixes: compare 𑒃 *ācāryās* ‘to the cook’ (𑒃 *ācārī* ‘cook’ + 𑒃 *-as* [dat.suf]) and 𑒃 *ācāryās* ‘to the teacher’ (𑒃 *ācārī* ‘teacher’ + 𑒃 *-as* [dat.suf]). The distinction is also phonemic: the syllabic division of 𑒃 *daryā* ‘valleys’ is /da.ryā/, that of 𑒃 *daryā* ‘ocean’ is /dar.yā/. The /ryā/ in 𑒃 is pronounced with a palatalized /r/, which is represented by the *eyeshash RA*.

Additionally, in prosody, as Madhav Deshpande (2011, private correspondence) explains, the *repha* in a non-Marathi RA-initial cluster turns the preceding short vowel into a *guru* ‘heavy’ syllable, while this change does not occur in a Marathi cluster. Accordingly, the first syllable of 𑒃 /da.ryā/ is *laghu* ‘light’, while the first syllable of 𑒃 /dar.yā/ is *guru* ‘heavy’.

These features of *eyeshash RA* suggest that it may be encoded as an independent character, distinct from 𑒃 RA; see Muller 2004 for additional justification for encoding the character separately in Devanagari. However, an *EYELASH RA character is *not* proposed for independent encoding in Modi for the following reasons:

- i. The \ominus *eyelash RA* is a half-form of a letter that does not exist. Hypothetically, it could be considered a half-form of ॠ , a contextual form of RA that is used in certain consonant-vowel ligatures (see Section 4.7). Its graphical structure supports this claim: $\langle \text{ॠ}, \text{् VIRAMA} \rangle \rightarrow \ominus$. However, this ॠ form is never written independently.
- ii. It is unclear how an *EYELASH RA would be used in writing a conjunct. Would it be treated as a combining sign or would it be treated as a letter that would be followed by VIRAMA?
- iii. The writing of *eyelash RA* using ॠ ZWJ is an established convention in Devanagari. While precedent may not offer the most suitable rationale for retaining a particular implementation, especially when there are reasonable grounds for a different approach, in this case it will be beneficial to users of Modi, who are Marathi speakers and existing users of Devanagari familiar with the representation of *eyelash RA*.

It is recommended that the encoded representation of *eyelash RA* in Modi be identical to that in Devanagari: $\langle \text{ॠ RA}, \text{् VIRAMA}, \text{ॠ} \text{ ZWJ} \rangle$.

2. **Conjunct Non-Initial** When ॠ RA is a non-initial element in a conjunct, it is represented in the following ways. The encoded representation of all these forms is $\langle \text{C}, \text{् VIRAMA}, \text{RA} \rangle$. Shaping and glyph substitutions are managed in the font.

- (a) *Rakār* The subjoined form \ominus *rakār*. For instance *pra*:

प्रो! श्री धि प्रक्ष धर्मक्षत्र उत्रवती इतिजरी मद्यमज जन्मम

- (b) *Vattu* The subjoined form ॠ *vattu*. For instance *ṣṭra*:

शरण धर्ष ! मद्यमज्ज मडम शपुत्र दोम अमिषिद्वल उम्वर

- (c) **Special ligatures** Some consonant clusters with RA are represented as distinct ligatures. The most common of these is the conjunct $\langle \text{TA}, \text{VIRAMA}, \text{RA} \rangle$ *tra*:

उत्रवती इतिजरी मद्यमज! दो मजपल्ल रुद्वि, दोम धगधगता

3. **Word Level** The form of RA is also influenced at the word level depending upon the characters in the preceding syllable. The forms described below are to be managed in the font using substitutions.

- (a) ॠ KA Sequences of $\langle \text{KA}, \text{RA} \rangle$ are represented using distinct ligatures: As shown below, the sequence $\langle \text{KA}, \text{RA} \rangle$ *kara* is written using the ligature ॠ :

कीवमर द्वायाने अतिवरील मतिरुप मजेंरी मरुज हाधपरे. अठेस,

Contrast *kara* with $\langle \text{KA}, \text{VIRAMA}, \text{RA} \rangle$ *kra*:

शाश्वतवेला मडवाळा धधे. धमल्ल अकार ममममजे दोप, दोम धपरी

The sequence $\langle \text{KA}, \text{-AA}, \text{RA} \rangle$ *kāra* is written as the ligature ॠ :

સૂચક ચિહ્નો વાળાં છે. રાજીવજી-સહ જન્મ લગેદારની પાશ્વભુમિ

Vowel signs that modify RA in such ligatures are written normally, eg. <KA, RA, -AA> *karā*:

સૂચકે સૂચકાત = 'સૂચકે યાજી, દેવજી યાજી, મરી નહીં હમ ઘસ !' યાજી

- (b) **SA** When RA occurs after SA (<SA, RA>) it takes the shape ્:

દાદાપણે તોરણા મીલકા છે સૂચકે સૂચકે મેલા પર્ષીલ લલકીમસ

- (c) **Other letters** In sequences with consonant letters that have a right descender, RA takes the shape ્. For instance <TA, RA> *tara*:

સૂચકે યોડધીંડીવ મે ઈતીઘાત ઘડકા સૂચક તોડ મધી. ઘજી

Contrast the above with <TA, VIRAMA, RA> *tra*:

છત્રમતી રાજીજી મધમજ! લે મજપલ્લ સૂચક, લેમ ઇમઇગતા

- (d) **Rounded letters** After rounded letters such as ક KHA, ઘ DHA, ઘ HA, the letter RA takes the shape ્. Shown below are the sequences <KHA, RA> and <HA, -E, RA>, respectively:

દાદાપણે વ નહીં મળદર ઘડેદાને યજીંમસ ઘેરણ્યાવ દાદાસે.

As indicated above, the change in the shape of RA in these environments is not suppressed by the presence of a vowel sign attached to the preceding consonant.

- (e) **Vowel signs** When RA follows vowels signs whose graphical structure contains vertical descenders, such as -AA, -II, and -O, it takes the shape ્. For example, observe its form in the word <TA, -AA, RA, NNA, -O, RA> *tāraṇora*:

વણે છત્રમતી રાજીજી મધમજ ઘે મધમુજસ ઘમપે સુદુ યોમતાવ

When it occurs after -II, it attaches to the bottom of the vowel sign. The word *jahāgīrī* below contains the sequence <-II, RA, -II>:

મહાજી. દાદાજીમજે જઘમજી રીઝીજ સપમજયામ પાન સમજ

When RA occurs after the vowel sign -U, the two characters form the ligature ્. The sequence <PA, -U, RA> *pura* appears below:

Vowel signs that modify RA in this ligature are written in the normal practice. For instance, <PA, -U, RA, -E> pure:

- (f) *Punctuation* When written after DANDA or DOUBLE DANDA in certain environments, RA is written as ॠ and attached to the terminal of the DANDA. See Section 4.12 for additional details.

4.9.1 Nasalization

Nasalization is indicated using ॠ ANUSVARA.

4.10 Ruled Lines and Headstrokes

Several manuscripts and books show Modi with a head-line similar to that of Devanagari. The line is not a headstroke, but a typographic device. In general practice, lines are drawn upon a page prior to writing. The text is then written with the Modi letters hanging from the line. In some cases, lines are used in Modi text for emphasis, titling, or sectioning.

The specimen below shows the indiscriminate use of ruled lines. The text is written upon ruled lines, but numbers are written freely, except for the last value, which is a total of the preceding figures:

Although the line is not part of a character's graphical structure it was incorporated into the design of glyphs for the first Modi metal fonts. This was likely an attempt to represent the appearance of hand-written Modi documents. The practice of designing Modi glyphs with headstrokes continues in digital typography.

If there is a requirement to represent Modi without the headstroke, font developers should produce sets of Modi fonts with head-strokes and without. This will facilitate the representation of Modi text that is not written under ruled lines.

4.11 Word and Section Boundaries

Traditionally, word boundaries are generally not marked in Modi. This is on account of Modi being an administrative script, which is characterized by the practice of rapid writing without lifting the pen. Paragraph and other section boundaries are indicated in some Modi documents through the use of whitespace. Modern practice uses spaces and various punctuation conventions, including DANDA and Western marks.

Spacing in a typical Modi document looks like:

હુણાવેંહુચવેઘરવેમન્યયીવીષઈહુજીઘઝરીઠવેપ્રહરેંઝાધસસીત
 યેવંલેઘચીંઝીઠંઘેઘેમનપયાઠગારવનઘીહુઘઘાઠઘનેઘીનેમા
 મ્યામીરૂધીઘીઘેઝનઝીઘીવઠતોલેમડુનિહુઝાવેંમ્ઘાઝનહુઝી

The practice of marking such boundaries depended upon the scribe or the occasion. The following specimen is written with word-spacing; it is not known if spacing was introduced intentionally, perhaps in order to enhance legibility:

ઉપર - આજ કાલે ડાહી ત મગ
 આજ કાલે ગઈ મેડુ યાડી થનોજ
 મઠમ ૧૪૭ મમને ઠાકવડ થલા વડ
 જવમ મડ થઇ

The manner of marking word boundaries changes between printed and written Modi. In some printed books, word and sentence boundaries are marked. In the specimen below, word boundaries are indicated with spaces and the ends of sentences are marked using a period:

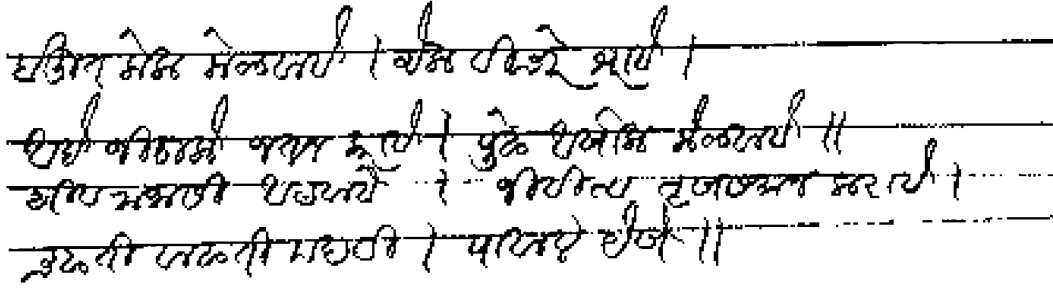
ઘેવ ઠવંઝીઠ ઠીસ્યાવપઠ થઇ.વેંઝીં
 ઝમ ઠીંઝીતોઠ તેં ઘેવ પાઠતો.
 ઠીંઝેં ઠવં ઠીંઝેં તો ઠીંઝતો.
 ઠીંઝ્યા મનંતીઠ પીંચદૂ તો ઠીંઝતો.

4.12 Punctuation

Modi books printed by the American Tract Society use Latin punctuation, such as comma and semi-colons:

તાલેંદૂળ ઘેઝીવ પ્રમંવામશાઝરીવ. ઠીંઝેંદમ
 ઘાઝેદમ, ઘળીંયાઝીગોઠઠીંઝીઠ; ઘેવ

More commonly used are the | DANDA and || DOUBLE DANDA.



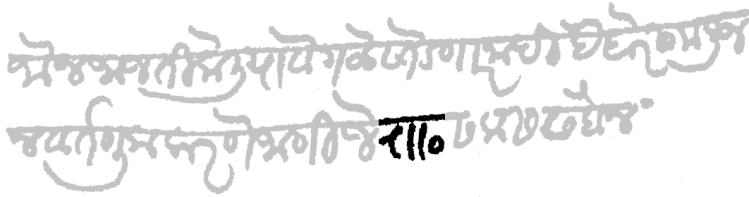
These characters exhibit special behavior in Modi. For example, in the figure below the sequence <DOUBLE DANDA, RA> results in the ligation of the two characters using a contextual form of RA:

६.	नाद	रा॥र	राहणार
९.	छाद	द॥र	दस्तुर
१०.	छाद	ब॥र	बरोबर
११.	छद गद	सब र॥र	सब रजिस्ट्रार

The usage of double *dandā* in such cases requires that distinctive *dandā*-s be encoded for Modi. Therefore, the Modi | DANDA and || DOUBLE DANDA are proposed for independent encoding and disunification from the corresponding Devanagari characters on account of the special behavior required of these characters. The ligating behavior (eg. <|| DOUBLE DANDA, ३ RA> → ||) is to be handled at the font level.

4.13 Abbreviations

Abbreviations are indicated using the ◦ ABBREVIATION SIGN:



4.14 Various Signs

1. ◌ ARDHACANDRA This sign is used for transcribing sounds used in English names and loanwords.
2. ○ VISARGA This sign represents an allophone of ३ RA or ५ SA at word-final position in Sanskrit orthography.

4.15 Special Signs

Several special signs are used in Modi documents for invocations. The Devanagari श्री *śrī* is written at the top of letters and other correspondence. There are also several Modi-specific signs, such as ॥ॐ॥ *īm*. Some

of these signs are shown in figures 23 and 24. Additional research is required in order to determine the meaning, usage, and suitability of encoding these characters. Of these, only the following character is currently proposed for encoding.

1. J HUVA This sign is written as an invocation in several Modi documents. It is derived from the Arabic *هو* *huva*.

J

मघनन

अवमअपरमअघमतचस्त
गाघघनअपरमोउचीनकी
मयोरवेनराउकेरमनअय

4.16 Digits

Modi has a full set of decimal digits: ० ZERO, १ ONE, २ TWO, ३ THREE, ४ FOUR, ५ FIVE, ६ SIX, ७ SEVEN, ८ EIGHT, ९ NINE.

4.17 Number Forms and Unit Marks

Several number forms and unit marks are used for writing Modi. The majority of these are to be represented using characters already encoded in the “Common Indic Number Forms” block (U+A830 .. U+A83F):¹

1. *Currency signs* Currency values are written using J U+A838 NORTH INDIC RUPEE MARK.
2. *Fraction signs* Basic fraction signs used in Modi are identical to those used in other northern Indic scripts. The signs are part of a base-16 system:

I	U+A830 NORTH INDIC FRACTION ONE QUARTER
II	U+A831 NORTH INDIC FRACTION ONE HALF
III	U+A832 NORTH INDIC FRACTION THREE QUARTERS
┌	U+A833 NORTH INDIC FRACTION ONE SIXTEENTH
≡	U+A834 NORTH INDIC FRACTION ONE EIGHTH
≡	U+A835 NORTH INDIC FRACTION THREE SIXTEENTHS

The absence of intermediate units is indicated by the ५ U+A837 NORTH INDIC PLACEHOLDER MARK, which is called *आळी* *ālī* or *अळी* *ālī* in Marathi.

The ० U+A836 NORTH INDIC QUARTER MARK is used for representing *ānnā* values.

3. *Other signs* There are other number forms in Modi documents that are not yet encoded in the UCS. One of these is ‘÷’, which appears to be associated with fraction notation:

¹ See Pandey 2007 for detailed descriptions of these characters.

छयदापावपीप्यापरुनकाडर वस्तेचेनहिगुतरयाचेस न्याउचदरे
 चरुभाठाः धीनगयाधेवीधरांचेदीच्यमनेंउरप्रराउपोप्युनपीप्रेम
 धीनधेतरे

The following figure shows the use of ८ NORTH INDIC PLACEHOLDER MARK as well as ‘ः’:

छयेतयामघाणाउयधीरेंउरप्रचेमपरेघरतीदरदतीमीसुधीप्या
 धीपमदीमींकाडमुवस्तेत ८००६ छरडेधेचदरे छयदापावपीप्रेतें
 छरिंपापप्रेमतां ८८६याः धीकोधीधानी ऐगेंछयेंपमपांजन
 छीयेतान्नीकीठेयानीनहीगुत्तगामकीपमेप्याघाघती तीनीकाड
 च्याघाती ८००६ चदरेऐगेंछयेंउरप्रधेनीघाघती धीप ८००६

The Modi ‘ः’ is not currently proposed for encoding. Additional research is required in order to determine its meaning.

4.18 Collation

The primary collating order for Modi is as follows:

ॠ A < ॡ AA < ॢ I < ॣ II < । U < ॥ UU < ० VOCALIC R < ॠ VOCALIC RR <
 ॡ VOCALIC L < ॢ VOCALIC LL < । E < ॥ AI < ० O < ॡ AU < ॠ KA < ॢ KHA <
 ॣ GA < । GHA < ॥ NGA < ॢ CA < ॣ CHA < ॣ JA < ॣ JHA < ॣ NYA < ॣ TTA <
 ॣ TTHA < ॣ DDA < ॣ DDHA < ॣ NNA < ॣ TA < ॣ THA < ॣ DA < ॣ DHA <
 ॣ NA < ॣ PA < ॣ PHA < ॣ BA < ॣ BHA < ॣ MA < ॣ YA < ॣ RA < ॣ LA <
 ॣ VA < ॣ SHA < ॣ SSA < ॣ SA < ॣ HA < ॣ LLA < ॣ SIGN AA < ॣ SIGN I <
 ॣ SIGN II < ॣ SIGN U < ॣ SIGN UU < ॣ SIGN VOCALIC R < ॣ SIGN VOCALIC RR <
 ॣ SIGN VOCALIC L < ॣ SIGN VOCALIC LL < ॣ SIGN E < ॣ SIGN AI < ॣ SIGN O <
 ॣ SIGN AU

The following characters have secondary weights: ॣ ANUSVARA, ॣ VISARGA, ॣ VIRAMA, ॣ ARDHACANDRA.

5 Character Data

5.1 Character Properties

The properties for Modi characters in the Unicode Character Database format are:

11600;MODI LETTER A;Lo;0;L;;;;;N;;;;;

```

11601;MODI LETTER AA;Lo;0;L;;;;;N;;;;;
11602;MODI LETTER I;Lo;0;L;;;;;N;;;;;
11603;MODI LETTER II;Lo;0;L;;;;;N;;;;;
11604;MODI LETTER U;Lo;0;L;;;;;N;;;;;
11605;MODI LETTER UU;Lo;0;L;;;;;N;;;;;
11606;MODI LETTER VOCALIC R;Lo;0;L;;;;;N;;;;;
11607;MODI LETTER VOCALIC RR;Lo;0;L;;;;;N;;;;;
11608;MODI LETTER VOCALIC L;Lo;0;L;;;;;N;;;;;
11609;MODI LETTER VOCALIC LL;Lo;0;L;;;;;N;;;;;
1160A;MODI LETTER E;Lo;0;L;;;;;N;;;;;
1160B;MODI LETTER AI;Lo;0;L;;;;;N;;;;;
1160C;MODI LETTER O;Lo;0;L;;;;;N;;;;;
1160D;MODI LETTER AU;Lo;0;L;;;;;N;;;;;
1160E;MODI LETTER KA;Lo;0;L;;;;;N;;;;;
1160F;MODI LETTER KHA;Lo;0;L;;;;;N;;;;;
11610;MODI LETTER GA;Lo;0;L;;;;;N;;;;;
11611;MODI LETTER GHA;Lo;0;L;;;;;N;;;;;
11612;MODI LETTER NGA;Lo;0;L;;;;;N;;;;;
11613;MODI LETTER CA;Lo;0;L;;;;;N;;;;;
11614;MODI LETTER CHA;Lo;0;L;;;;;N;;;;;
11615;MODI LETTER JA;Lo;0;L;;;;;N;;;;;
11616;MODI LETTER JHA;Lo;0;L;;;;;N;;;;;
11617;MODI LETTER NYA;Lo;0;L;;;;;N;;;;;
11618;MODI LETTER TTA;Lo;0;L;;;;;N;;;;;
11619;MODI LETTER TTHA;Lo;0;L;;;;;N;;;;;
1161A;MODI LETTER DDA;Lo;0;L;;;;;N;;;;;
1161B;MODI LETTER DDHA;Lo;0;L;;;;;N;;;;;
1161C;MODI LETTER NNA;Lo;0;L;;;;;N;;;;;
1161D;MODI LETTER TA;Lo;0;L;;;;;N;;;;;
1161E;MODI LETTER THA;Lo;0;L;;;;;N;;;;;
1161F;MODI LETTER DA;Lo;0;L;;;;;N;;;;;
11620;MODI LETTER DHA;Lo;0;L;;;;;N;;;;;
11621;MODI LETTER NA;Lo;0;L;;;;;N;;;;;
11622;MODI LETTER PA;Lo;0;L;;;;;N;;;;;
11623;MODI LETTER PHA;Lo;0;L;;;;;N;;;;;
11624;MODI LETTER BA;Lo;0;L;;;;;N;;;;;
11625;MODI LETTER BHA;Lo;0;L;;;;;N;;;;;
11626;MODI LETTER MA;Lo;0;L;;;;;N;;;;;
11627;MODI LETTER YA;Lo;0;L;;;;;N;;;;;
11628;MODI LETTER RA;Lo;0;L;;;;;N;;;;;
11629;MODI LETTER LA;Lo;0;L;;;;;N;;;;;
1162A;MODI LETTER VA;Lo;0;L;;;;;N;;;;;
1162B;MODI LETTER SHA;Lo;0;L;;;;;N;;;;;
1162C;MODI LETTER SSA;Lo;0;L;;;;;N;;;;;
1162D;MODI LETTER SA;Lo;0;L;;;;;N;;;;;
1162E;MODI LETTER HA;Lo;0;L;;;;;N;;;;;
1162F;MODI LETTER LLA;Lo;0;L;;;;;N;;;;;
11630;MODI VOWEL SIGN AA;Mc;0;L;;;;;N;;;;;
11631;MODI VOWEL SIGN I;Mc;0;L;;;;;N;;;;;
11632;MODI VOWEL SIGN II;Mc;0;L;;;;;N;;;;;
11633;MODI VOWEL SIGN U;Mn;0;NSM;;;;;N;;;;;
11634;MODI VOWEL SIGN UU;Mn;0;NSM;;;;;N;;;;;
11635;MODI VOWEL SIGN VOCALIC R;Mn;0;NSM;;;;;N;;;;;
11636;MODI VOWEL SIGN VOCALIC RR;Mn;0;NSM;;;;;N;;;;;
11637;MODI VOWEL SIGN VOCALIC L;Mn;0;NSM;;;;;N;;;;;
11638;MODI VOWEL SIGN VOCALIC LL;Mn;0;NSM;;;;;N;;;;;
11639;MODI VOWEL SIGN E;Mn;0;NSM;;;;;N;;;;;
1163A;MODI VOWEL SIGN AI;Mn;0;NSM;;;;;N;;;;;
1163B;MODI VOWEL SIGN O;Mc;0;L;;;;;N;;;;;
1163C;MODI VOWEL SIGN AU;Mc;0;L;;;;;N;;;;;
1163D;MODI SIGN ANUSVARA;Mn;0;NSM;;;;;N;;;;;

```

```

1163E;MODI SIGN VISARGA;Mc;0;L;;;;N;;;;;
1163F;MODI SIGN VIRAMA;Mn;9;L;;;;N;;;;;
11640;MODI SIGN ARDHACANDRA;Mn;0;NSM;;;;;N;;;;;
11641;MODI DANDA;Po;0;L;;;;N;;;;;
11642;MODI DOUBLE DANDA;Po;0;L;;;;N;;;;;
11643;MODI ABBREVIATION SIGN;Po;0;L;;;;N;;;;;
11644;MODI SIGN HUVA;So;0;L;;;;N;;;;;
11650;MODI DIGIT ZERO;Nd;0;L;;0;0;0;N;;;;;
11651;MODI DIGIT ONE;Nd;0;L;;1;1;1;N;;;;;
11652;MODI DIGIT TWO;Nd;0;L;;2;2;2;N;;;;;
11653;MODI DIGIT THREE;Nd;0;L;;3;3;3;N;;;;;
11654;MODI DIGIT FOUR;Nd;0;L;;4;4;4;N;;;;;
11655;MODI DIGIT FIVE;Nd;0;L;;5;5;5;N;;;;;
11656;MODI DIGIT SIX;Nd;0;L;;6;6;6;N;;;;;
11657;MODI DIGIT SEVEN;Nd;0;L;;7;7;7;N;;;;;
11658;MODI DIGIT EIGHT;Nd;0;L;;8;8;8;N;;;;;
11659;MODI DIGIT NINE;Nd;0;L;;9;9;9;N;;;;;

```

5.2 Linebreaking

Linebreaking properties of Modi characters given in the data format of LineBreak.txt:

```

11600..1162F; AL # LETTER A .. LETTER LLA
11630..11640; CM # SIGN AA .. SIGN ARDHACANDRA
11641..11642; BA # DANDA .. DOUBLE DANDA
11643; BA # ABBREVIATION SIGN
11644; AL # SIGN HUVA
11650..11659; NU # DIGIT ZERO .. DIGIT NINE

```

5.3 Syllabic Categories

Syllabic categories given in the data format of IndicSyllabicCategory.txt:

```

# Indic_Syllabic_Category=Bindu
1163D ; Bindu # Mn SIGN ANUSVARA

# Indic_Syllabic_Category=Visarga
1163E ; Visarga # Mc SIGN VISARGA

# Indic_Syllabic_Category=Virama
1163F ; Virama # Mn SIGN VIRAMA

# Indic_Syllabic_Category=Vowel_Independent
11600..1160D ; Vowel_Independent # Lo [14] LETTER A .. LETTER AU

# Indic_Syllabic_Category=Vowel_Dependent
11630..11632 ; Vowel_Dependent # Mc [3] VOWEL SIGN AA .. VOWEL SIGN II
11633..1163A ; Vowel_Dependent # Mn [8] VOWEL SIGN U .. VOWEL SIGN AI
1163B..1163C ; Vowel_Dependent # Mc [2] VOWEL SIGN O .. VOWEL SIGN AU

# Indic_Syllabic_Category=Consonant
1160E..1162F ; Consonant # Lo [34] LETTER KA .. LETTER LLA

```

5.4 Matra Categories

Matra categories given in the data format of IndicMatraCategory.txt:


```

# Indic_Matra_Category=Right
11630          ; Right # Mc          VOWEL SIGN AA
11632          ; Right # Mc          VOWEL SIGN II
1163B..1163C   ; Right # Mc          [2] VOWEL SIGN O .. VOWEL SIGN AU

# Indic_Matra_Category=Left
11631          ; Left  # Mc          VOWEL SIGN I

# Indic_Matra_Category=Top
11639..1163A   ; Top   # Mn          [2] VOWEL SIGN E .. VOWEL SIGN AI

# Indic_Matra_Category=Bottom
11633..11638   ; Bottom # Mn          [6] VOWEL SIGN U .. VOWEL SIGN VOCALIC LL
1163F          ; Bottom # Mn          SIGN VIRAMA

```

5.5 ‘Confusable’ Characters

Below is a list of Modi characters that may resemble others encoded in the UCS:

```

11608 MODI LETTER VOCALIC L          ; 090C DEVANAGARI LETTER VOCALIC L
11609 MODI LETTER VOCALIC LL         ; 0961 DEVANAGARI LETTER VOCALIC LL
11610 MODI LETTER GA                 ; 0917 DEVANAGARI LETTER GA
11611 MODI LETTER GHA                ; 0918 DEVANAGARI LETTER GHA
11612 MODI LETTER NGA                ; 0919 DEVANAGARI LETTER NGA
11614 MODI LETTER CHA                ; 091B DEVANAGARI LETTER CHA
11616 MODI LETTER JHA                ; 091D DEVANAGARI LETTER JHA
11617 MODI LETTER NYA                ; 091E DEVANAGARI LETTER NYA
11625 MODI LETTER BHA                ; 092D DEVANAGARI LETTER BHA
1162C MODI LETTER SSA                ; 0937 DEVANAGARI LETTER SSA
1162F MODI LETTER LLA                ; 0933 DEVANAGARI LETTER LLA
11631 MODI VOWEL SIGN I              ; 0940 DEVANAGARI VOWEL SIGN II
11633 MODI VOWEL SIGN U              ; 0941 DEVANAGARI VOWEL SIGN U
11634 MODI VOWEL SIGN UU             ; 0942 DEVANAGARI VOWEL SIGN UU
11635 MODI VOWEL SIGN VOCALIC R     ; 0943 DEVANAGARI VOWEL SIGN VOCALIC R
11636 MODI VOWEL SIGN VOCALIC RR    ; 0944 DEVANAGARI VOWEL SIGN VOCALIC RR
11637 MODI VOWEL SIGN VOCALIC L     ; 0962 DEVANAGARI VOWEL SIGN VOCALIC L
11638 MODI VOWEL SIGN VOCALIC LL    ; 0963 DEVANAGARI VOWEL SIGN VOCALIC LL
11639 MODI VOWEL SIGN E              ; 0947 DEVANAGARI VOWEL SIGN E
1163D MODI SIGN ANUSVARA             ; 0902 DEVANAGARI SIGN ANUSVARA
1163E MODI SIGN VISARGA              ; 0903 DEVANAGARI SIGN VISARGA
1163F MODI SIGN VIRAMA               ; 094D DEVANAGARI SIGN VIRAMA
11643 MODI ABBREVIATION SIGN        ; 0970 DEVANAGARI ABBREVIATION SIGN
11645 MODI SIGN HUVA                 ; 0644 ARABIC LETTER LAM
11650 MODI DIGIT ZERO                ; 0966 DEVANAGARI DIGIT ZERO

```

Modi digits (U+11650..U+11659) may be considered ‘confusable’ with Devanagari digits (U+0966..U+096F).

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	1160	1161	1162	1163	1164	1165
0	ॐ 11600	ग 11610	घ 11620	ा 11630	ँ 11640	० 11650
1	प 11601	घ 11611	ज 11621	ी 11631	। 11641	१ 11651
2	ॢ 11602	ड 11612	झ 11622	ी 11632	॥ 11642	२ 11652
3	ॣ 11603	ॢ 11613	झ 11623	ू 11633	० 11643	३ 11653
4	। 11604	ॣ 11614	घ 11624	ू 11634	॥ 11644	४ 11654
5	॥ 11605	ॣ 11615	झ 11625	ृ 11635		५ 11655
6	॥ 11606	ॣ 11616	झ 11626	ृ 11636		६ 11656
7	॥ 11607	ॣ 11617	ॣ 11627	ृ 11637		७ 11657
8	॥ 11608	ॣ 11618	ॣ 11628	ृ 11638		८ 11658
9	॥ 11609	ॣ 11619	ॣ 11629	ृ 11639		९ 11659
A	॥ 1160A	ॣ 1161A	ॣ 1162A	ृ 1163A		
B	॥ 1160B	ॣ 1161B	ॣ 1162B	ृ 1163B		
C	॥ 1160C	ॣ 1161C	ॣ 1162C	ृ 1163C		
D	॥ 1160D	ॣ 1161D	ॣ 1162D	ृ 1163D		
E	॥ 1160E	ॣ 1161E	ॣ 1162E	ृ 1163E		
F	॥ 1160F	ॣ 1161F	ॣ 1162F	ृ 1163F		

Figure 1: Proposed code chart for Modi.

Independent vowels

11600	ॐ	MODI LETTER A
11601	ॐ	MODI LETTER AA
11602	ॐ	MODI LETTER I
11603	ॐ	MODI LETTER II
11604	ॐ	MODI LETTER U
11605	ॐ	MODI LETTER UU
11606	ॐ	MODI LETTER VOCALIC R
11607	ॐ	MODI LETTER VOCALIC RR
11608	ॐ	MODI LETTER VOCALIC L
11609	ॐ	MODI LETTER VOCALIC LL
1160A	ॐ	MODI LETTER E
1160B	ॐ	MODI LETTER AI
1160C	ॐ	MODI LETTER O
1160D	ॐ	MODI LETTER AU

Consonants

1160E	ॐ	MODI LETTER KA
1160F	ॐ	MODI LETTER KHA
11610	ॐ	MODI LETTER GA
11611	ॐ	MODI LETTER GHA
11612	ॐ	MODI LETTER NGA
11613	ॐ	MODI LETTER CA
11614	ॐ	MODI LETTER CHA
11615	ॐ	MODI LETTER JA
11616	ॐ	MODI LETTER JHA
11617	ॐ	MODI LETTER NYA
11618	ॐ	MODI LETTER TTA
11619	ॐ	MODI LETTER TTHA
1161A	ॐ	MODI LETTER DDA
1161B	ॐ	MODI LETTER DDHA
1161C	ॐ	MODI LETTER NNA
1161D	ॐ	MODI LETTER TA
1161E	ॐ	MODI LETTER THA
1161F	ॐ	MODI LETTER DA
11620	ॐ	MODI LETTER DHA
11621	ॐ	MODI LETTER NA
11622	ॐ	MODI LETTER PA
11623	ॐ	MODI LETTER PHA
11624	ॐ	MODI LETTER BA
11625	ॐ	MODI LETTER BHA
11626	ॐ	MODI LETTER MA
11627	ॐ	MODI LETTER YA
11628	ॐ	MODI LETTER RA
11629	ॐ	MODI LETTER LA
1162A	ॐ	MODI LETTER VA
1162B	ॐ	MODI LETTER SHA
1162C	ॐ	MODI LETTER SSA
1162D	ॐ	MODI LETTER SA
1162E	ॐ	MODI LETTER HA
1162F	ॐ	MODI LETTER LLA

Dependent vowel signs

11630	ॐ	MODI VOWEL SIGN AA
11631	ॐ	MODI VOWEL SIGN I
11632	ॐ	MODI VOWEL SIGN II
11633	ॐ	MODI VOWEL SIGN U
11634	ॐ	MODI VOWEL SIGN UU
11635	ॐ	MODI VOWEL SIGN VOCALIC R
11636	ॐ	MODI VOWEL SIGN VOCALIC RR
11637	ॐ	MODI VOWEL SIGN VOCALIC L
11638	ॐ	MODI VOWEL SIGN VOCALIC LL
11639	ॐ	MODI VOWEL SIGN E
1163A	ॐ	MODI VOWEL SIGN AI
1163B	ॐ	MODI VOWEL SIGN O
1163C	ॐ	MODI VOWEL SIGN AU

Various signs

1163D	ॐ	MODI SIGN ANUSVARA
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1163E	ॐ	MODI SIGN VISARGA
1163F	ॐ	MODI SIGN VIRAMA
		= halant
11640	ॐ	MODI SIGN ARDHACANDRA
		• used for transcribing English

Punctuation

11641		MODI DANDA
11642		MODI DOUBLE DANDA

Sign

11643	◦	MODI ABBREVIATION SIGN
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Invocation sign

11644	J	MODI SIGN HUVA
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Digits

11650	ॐ	MODI DIGIT ZERO
11651	ॐ	MODI DIGIT ONE
11652	ॐ	MODI DIGIT TWO
11653	ॐ	MODI DIGIT THREE
11654	ॐ	MODI DIGIT FOUR
11655	ॐ	MODI DIGIT FIVE
11656	ॐ	MODI DIGIT SIX
11657	ॐ	MODI DIGIT SEVEN
11658	ॐ	MODI DIGIT EIGHT
11659	ॐ	MODI DIGIT NINE

Figure 2: Proposed names list for Modi.

	A	AA	I	II	U	UU	R	O	AU
KA	क	क			उम	(उम)	रम	ओ	ऊ
KHA	ख	ख			उग	(उग)		ओ	ऊ
GA	ग					उग			
CA	च	च			उछि	उछि		ओ	ऊ
JA	ज	ज			उज	(उज)		ओ	ऊ
JHA	झ	झ			उझि	उझि		ओ	ऊ
NYA	ञ	ञ			उञ्छि	उञ्छि		ओ	ऊ
TTA	ट	ट						ओ	ऊ
TTHA	ठ	ठ						ओ	ऊ
DDA	ड		डि	डि					
TA	त				उति	(उति)			
THA	थ	था			उथु	उथु		ओ	ऊ
DA	द	द			उदि	उदि		ओ	ऊ
DHA	ध	धा			उधि	उधु		ओ	ऊ
NA	न	न			उन	(उन)		ओ	ऊ
PA	प	पा			उपु	(उपु)		ओ	ऊ
PHA	फ	फ			उफ	(उफ)		ओ	ऊ
BA	ब	ब			उबि	उबि		ओ	ऊ
BHA	भ	भ						ओ	ऊ
MA	म	म			उमु	उमि		ओ	ऊ
YA	य	य			उयु	(उयु)		ओ	ऊ
RA	र	रा			उरु	(उरु)		ओ	ऊ
LA	ल	ल	लु	(लु)	उलि	उलि		ओ	ऊ
VA	व	व			उवि	उवि		ओ	ऊ
SA	स	स			उसि	उसि		ओ	ऊ
HA	ह	ह			उहि	उहि		ओ	ऊ

Table 1: Regular consonant-vowel combinations in Modi.

	A	B		A	B		A	B		A	B
A	अ	अ	KA	क	क	DA	द	द	ZERO	०	०
AA	आ	आ	KHA	ख	ख	DHA	ध	ध	ONE	१	१
I	इ	इ	GA	ग	ग	NA	न	न	TWO	२	२
II	ई	ई	GHA	घ	घ	PA	प	प	THREE	३	३
U	उ	उ	NGA	—	ङ	PHA	फ	फ	FOUR	४	४
UU	ऊ	ऊ	CA	च	च	BA	ब	ब	FIVE	५	५
R	—	ऋ	CHA	छ	छ	BHA	भ	भ	SIX	६	६
RR	—	ॠ	JA	ज	ज	MA	म	म	SEVEN	७	७
L	—	लृ	JHA	झ	झ	YA	य	य	EIGHT	८	८
LL	—	लृ	NYA	न्य	न्य	RA	र	र	NINE	९	९
E	ए	ए	TTA	ट	ट	LA	ल	ल			
AI	ऐ	ऐ	TTHA	ठ	ठ	VA	व	व			
O	ओ	ओ	DDA	ड	ड	SHA	श	श			
AU	औ	औ	DDHA	ढ	ढ	SSA	ष	ष			
			NNA	ण	ण	SA	स	स			
			TA	त	त	HA	ह	ह			
			THA	थ	थ	LLA	ळ	ळ			

Table 2: Comparison of basic Modi characters in ('A') the 'Hemadree' font by Somesh Bartakke and ('B') the font designed by Anshuman Pandey.

क	ख	ग	घ	ङ	च	छ	ज	झ	ञ	ट	ठ	ड	ढ	ण	त	थ	द
कौ	खौ	गौ	घौ	ङौ	चौ	छौ	जौ	झौ	ञौ	टौ	ठौ	डौ	ढौ	णौ	तौ	थौ	दौ
को	खो	गो	घो	ङो	चो	छो	जो	झो	ञो	टो	ठो	डो	ढो	णो	तो	थो	दो
के	खे	गे	घे	ङे	चे	छे	जे	झे	जे	टे	ठे	डे	ढे	णे	ते	थे	दे
कू	खू	गू	घू	ङू	चू	छू	जू	झू	जू	टू	ठू	डू	ढू	णू	तू	थू	दू
कु	खु	गु	घु	ङु	चु	छु	जु	झु	जु	टु	ठु	डु	ढु	णु	तु	थु	दु
की	खी	गी	घी	ङी	ची	छी	जी	झी	ञी	टी	ठी	डी	ढी	णी	ती	थी	दी
कि	खि	गि	घि	ङि	चि	छि	जि	झि	ञि	टि	ठि	डि	ढि	णि	ति	थि	दि
का	खा	गा	घा	ङा	चा	छा	जा	झा	जा	टा	ठा	डा	ढा	णा	ता	था	दा
ख	ख	ग	घ	ङ	च	छ	ज	झ	ञ	ट	ठ	ड	ढ	ण	त	थ	द

क	ख	ग	घ	ङ	च	छ	ज	झ	ञ	ट	ठ	ड	ढ	ण	त	थ	द
कौ	खौ	गौ	घौ	ङौ	चौ	छौ	जौ	झौ	ञौ	टौ	ठौ	डौ	ढौ	णौ	तौ	थौ	दौ
को	खो	गो	घो	ङो	चो	छो	जो	झो	ञो	टो	ठो	डो	ढो	णो	तो	थो	दो
के	खे	गे	घे	ङे	चे	छे	जे	झे	जे	टे	ठे	डे	ढे	णे	ते	थे	दे
कू	खू	गू	घू	ङू	चू	छू	जू	झू	जू	टू	ठू	डू	ढू	णू	तू	थू	दू
कु	खु	गु	घु	ङु	चु	छु	जु	झु	जु	टु	ठु	डु	ढु	णु	तु	थु	दु
की	खी	गी	घी	ङी	ची	छी	जी	झी	ञी	टी	ठी	डी	ढी	णी	ती	थी	दी
कि	खि	गि	घि	ङि	चि	छि	जि	झि	ञि	टि	ठि	डि	ढि	णि	ति	थि	दि
का	खा	गा	घा	ङा	चा	छा	जा	झा	जा	टा	ठा	डा	ढा	णा	ता	था	दा
ख	ख	ग	घ	ङ	च	छ	ज	झ	ञ	ट	ठ	ड	ढ	ण	त	थ	द

Figure 3: Comparison of consonant-vowel combinations in Modi and Devanagari (from Strandberg 1983: 32, 33).

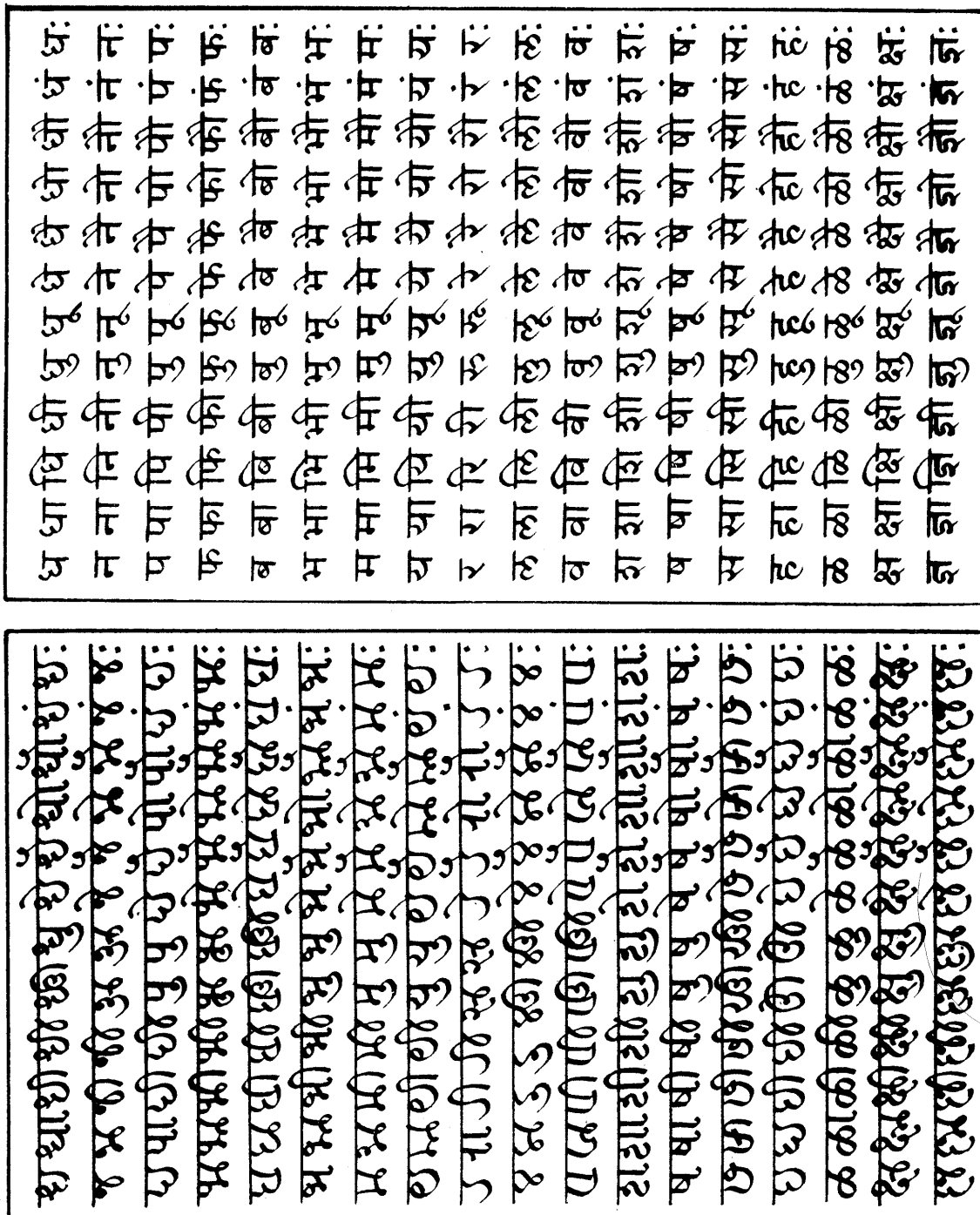


Figure 4: Comparison of consonant-vowel combinations in Modi and Devanagari (from Strandberg 1983: 34, 35).

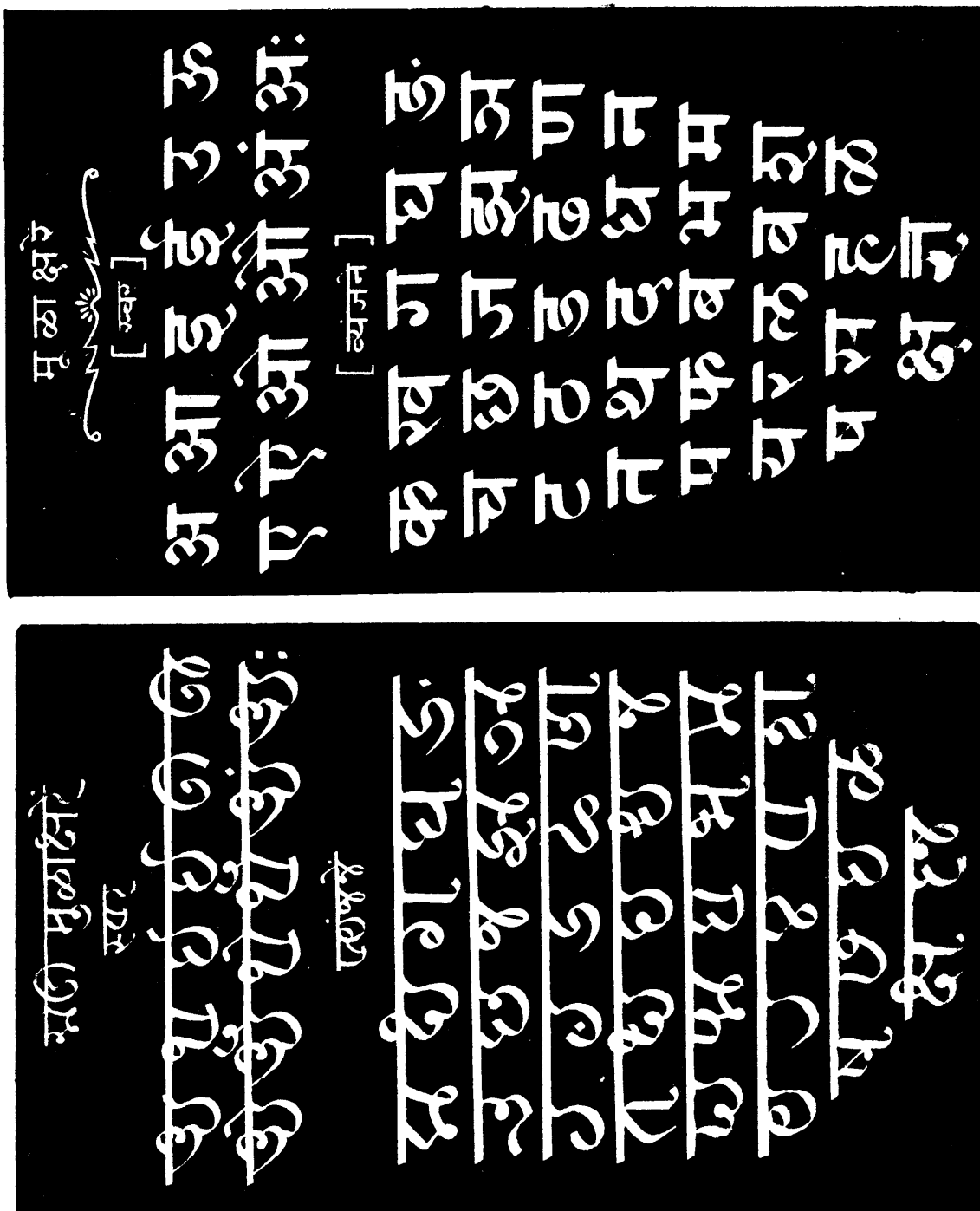


Figure 5: Comparison of consonant-vowel combinations in Modi and Devanagari (from Strandberg 1983: 30, 31).

<p> म्मेणिसुळासजें ँ पा ँ ई ञि ञे छे छे छे अं अं अं अ ँ ग घ ङ ञ छ श झ ञ र र उ द ञ प च द ध श ङ अ ध म म ँ र र श प ङ ङ क ङ र म्मेणिसुळासजें ँ पा ँ ई ञि ञे छे छे छे अं अं अं अ ँ ग गि गि गु गे गे गो गे गं गं घ घा घी घि घु घु घे घे घो घो घं घं ङ ङा ङी ङि ङु ङु ङे ङे ङो ङो ङं ङं च च ञी चि चि चु चु च्चे च्चे चो चो चं चं छ छ ञी चि चि चु च्चे च्चे चो चो चं चं ष ष ञी चि चि च्चे च्चे चो चो चं चं </p>	<p> स ङ ङी ङि ङु ङु ङे ङे ङो ङो ङं ङं अ ङा ङी ङि ङु ङु अं अं अं अं अं ग ङी ङी गु गु गे गे गे प्पे गं गं ब व वी वी वु वु व्चे व्चे व्चे वं वं उ डा ङि ङि उ उ उे उे उो उो उं उं ङ ङा ङी ङि ङु ङु ङे ङे ङो ङो ङं ङं त ता ती त ति तु तु ते ते तो तो तं तं च च ञी चि चि च्चे च्चे चो चो चं चं छ छ ञी चि चि च्चे च्चे चो चो चं चं ष ष ञी चि चि च्चे च्चे चो चो चं चं च पा चि चि च्चे च्चे चो चो चं चं म्म ङी चि चि च्चे च्चे चो चो चं चं </p>
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Figure 6: Modi table (from Naik 1971: 130, 131).

<p>घ ध धी धि धि ह्नि ह्नि हे ही हे ही ह्नि ह्नि भ भ भ भि भि भु भु भे भे भो भो भि भि भं भं म म म मी मी मु मु मे मे मि मि मं मं मं ल ल ली ली लु लु ले ले लो लो लं लं लं न ना नी नि नि सु सु से से सो सो नं नं नं र र र री री रु रु रे रे रो रो रं रं रं रं य य यी यी यु यु ये ये यो यो यं यं यं यं दा दा दी दी दि दि दु दु दे दे दो दो दं दं दं दं ष ष षी षी षु षु षे षे षो षो षं षं षं षं त त ती ति ति तु तु ते ते तो तो तं तं तं तं थ थ थी थी थु थु थे थे थो थो थं थं थं थं क क की की कु कु के के को को कं कं कं कं ख ख की की कु कु के के को को खं खं खं खं ह ह हनी हनी हु हु हे हे हो हो हं हं हं हं</p>	<p>— म्पिठे के के दा फल — म्पिठ. केडा. गपती. घा. म्पिठपिठ. छठि. पंगर. इतरा. पंमरी. मगा. तुमर. काड. ताव. चंठि. धाफि. धर. इमहा. का. मर. मड. घमरा. मभर. लभर. लभलं. मं. लं. लं. लं. लं. लं. उंठि. उंठि. तांति. वणा. धा. ध. — धो धो धं लभये. — धं म्पिठे म्पिठं म्पिठं म्पिठं. धं धं धं धं धं धं धं उमकी. धं. धं. धं. धं. धं. धं. धं. धं. धं. धं. उंठि. धं. धं. धं. धं. धं. धं. धं. धं. धं. धं. इमकी. लं. लं. लं. लं. लं. लं. लं. लं. लं. लं. कं. गि. धं. तु. म्पिठं. म्पिठं. म्पिठं. म्पिठं. धं. ता. ग. धं. धं. धं. धं. धं. धं. धं. धं. धं. धं. तो. धा. ग. धं. धं. धं. धं. धं. धं. धं. धं. धं. धं.</p>
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Figure 7: Modi table (from Naik 1971: 132, 133).

<p>पा घ तो. मु उ पू फ र्ठे. च म उ वं ञ क घ ठे.</p> <p>घ म रा में व न मि र मं व ष्य तो. ठ ष म र द्वा ष ञा ष ठे.</p> <p>य म रे गा ठि ळ ठ सं म घ षे. में ळ सं वं गे वं व ष्य ठे.</p> <p>न च मं ष्य ष्य तो. च ष ष्य म् ४४ व व क तां.</p> <p>शां ते ष षा घ ना ळ. घां ष सं र ठे. ष का मं षे ष ये.</p> <p>घां ष पां ते षे ष ये. घां ष ते ष ठे र ठे. के षे म ये.</p> <p>घ षि पा ठ म र मि. उं ग ति कं गु डि घ ना ष.</p> <p>† मं ष मं षा ष्य ठे.</p> <p>म. व. म. घ. ष. र. ड. ष. सु. व. व.</p> <p>र. म. म. ष. व. म. म. व. म. म. म.</p> <p>स्व. त्र. घु. म. ष. व. ष. र.</p> <p>१ २ ३ ४ ५ ६ ७ ८ ९</p> <p>† मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते मं षे षे ष्यं ते</p>
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Figure 8: Modi table (Naik 1971: 134).

मोडी (मराठी) लिपि.

अ आ इ ई उ ऊ ऋ ॠ ऌ ॡ ए ऐ ओ औ अं अः क ख
खि घि छि ठि ठि ङ णि ऋ ॠ ल लृ ळ ॴ ओ ॳ अं अः म यी
ग घ ङ च छ ज झ ञ ट ठ ड ढ ण त थ द ध न प
ग घ उ उ ष ष इ इ उ उ ढ ण त थ द ध न प
क व भ म य र ल व श ष स ह ल ल का कि की कु
म घ म म ल उ उ र ए श ष उ घ ष ल म मी मी मि
कू के कै को की कं कः १ २ ३ ४ ५ ६ ७ ८ ९
मि मे मी मी मी मं मः १ २ ३ ४ ५ ६ ७ ८ ९.

Figure 9: Chart of Modi (from Ojhā 1999: 79).

1. MODI CHARACTERS.

1. The Modi letters are thus written and pronounced:—

Vowels.

अ a, ए a, ई i, ऊ u, ऐ e, औ ai, ऐ o, औ au, अं am, अः ah

Consonants.

क ka	उ du	म ma
ख kha	ढ dha	य ya
ग ga	ण na	र ra
घ gha	त ta	ल la
ङ na	थ tha	व va
ञ cha	ड da	श sa
छ chha	ध dha	ष sha
झ jha	न na	स sa
झ jha	प pa	ह ha
ञ ña	फ pha	ळ la
ठ ða	ब ba	क्ष ksha
ढ ðha	भ bha	ड्न दnya

2. The following are three Modi *Bārākhadīs*, or modies of syllabification:—

ka ká ki kí ku ku ké kai ko kau kam kah.

क क़ की क़ी कु कु के कै को क़ा क़म क़हः

ga gá gi gí gu gu ge gai go gau gam gah.

ग गा गी गी गु गु के गै गो ग़ा ग़म ग़हः

tu t́a t́i t́i tu tu te tai to t́au t́am t́ah.

ठ ठ़ ठी ठी तु तु ते ते त़ा त़म त़हः

Figure 10: Chart of Modi printed in metal types (from Navalkar 1925: 374).

Marāṭhī is usually written in the so-called Bālbōdh or in the so-called Mōḍī character.¹

Written character.

Bālbōdh, *lit.* 'teachable to children' is identical with Dēvanāgarī, and has been described in Vol. v. Part ii, pp. 7 and ff.

It is used in almost all printed books, and also, to a great extent, in private transactions and letters. The Mōḍī character is almost totally confined to the latter kind of writing. An example of its use will be found on pp. 259 and ff. It consists of the following signs:—

VOWELS.

क a ष ā ए i, ī, ञ u, ū,
 ऐ ē औ ai ऐ ō ऐ au ञ am यः ah

CONSONANTS.

प्र ka क kha ग ga घ gha उ na
 उ cha ष chha ज ja झ jha ञ na
 ठ ṭa ठ ṭha ड ḍa ढ ḍha ञ na
 त ta थ tha द da ध dha न na
 प pa फ pha ब ba भ bha म ma
 य ya र ra ल la व va
 श śa ष sha स sa ह ha
 ल la क ksha द दnya

The forms of the vowels given above are only used at the beginning of words or syllables. When the vowels follow a consonant they are expressed by means of secondary signs in the same way as in the Dēvanāgarī alphabet. For the sake of teaching these signs the alphabet is disposed in *Bārākhḍīs*, or series of twelve letters, each containing a consonant combined with all possible vocalic sounds. Such *Bārākhḍīs* are:—

प्र-प्र-मी-मी-उ-उ-ऐ-ऐ-ऐ-ऐ-अ-अ-
 ka kū ki kī ku kū kē kai kō kau kam kah
 ग-ग-गी-गी-ङ-ङ-ऐ-ऐ-गो-गो-गं-गाः
 ga gū gi gī gu gū gē gai go gau gam gaḥ
 ठ-ठ-ठी-ठी-ठ-ठ-ऐ-ऐ-ठ-ठ-ठः-ठः
 ṭa ṭā ṭī ṭī ṭu ṭū ṭē ṭai ṭō ṭau ṭam ṭaḥ

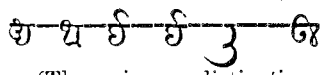
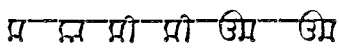
A short note on the *Modi Character* by B. A. Gupte will be found in the *Indian Antiquary*, Vol. xxxiv, 1905, pp. 27 and ff.

Figure 11: Chart of Modi from the *Linguistic Survey of India* (from Grierson 1905: 20).

COMPARATIVE MODIFICATIONS OF THE MODI CHARACTER.

Bālbōdh. (Head-lines to Characters separately.)	Mōḍī. (Single head-line to all the Characters.)	Bālbōdh. (Head-lines to Characters separately.)	Mōḍī. (Single head-line to all the Characters.)
क	प्र	ध	घ ⁶
ख	ऐ	न	च
ग	ग ¹	प	ज
घ	घ ²	फ	झ
ङ	उ ³	ब	म
च	उ or च	भ	य
छ	ख	म	र
ज	घ	य	ल
झ	झ	र	व
ञ	ण	ल	श
ट	ठ	व	स
ठ	उ or ङ ⁴	श	ह
ड	ढ ⁵	स	ळ
ढ	ण	ह	क्ष
ण	त or ऩ	ळ	ज्ञ
त	च ⁵	क्ष	
थ	घ	ज्ञ	
द			

The chief merit of the Mōḍī Character consists in the addition of vowel signs, thus:—

Bālbōdh.	Mōḍī.
अ आ इ ई उ ऊ a ā i ī u ū	 <p>(There is no distinction between long and short <i>i</i> and <i>u</i>.)</p>
क का कि की कु कू K Kā Ki Kī Ku Kū	 <p>(The whole line could be written without lifting the pen for the addition of the <i>ī</i> or <i>ū</i>.)</p>

¹ No change. ² No change. ³ Change in the angular shape ड to उ.
⁴ Angular. ⁵ Note ऐ *supra*; the change is in the position of the loop.
⁶ The loop is from left to right, and not from right to left as in ऐ. ⁷ Mark the loop.
⁸ Note घ and ङ (d and h); the difference is in the rounding of the right-hand upper corner in the first.
⁹ Interchangeable with ङ above.

Figure 12: Chart of Modi from the *Indian Antiquary* (from Gupte 1905: 29).

MARATHISCH.

Zeichen	Wert	Zeichen	Wert	Zeichen	Wert	Zeichen	Wert	Zeichen	Wert
अ	a	क	ka	ख	khā	न	na	ल	la
आ	ā	ख	kha	घ	ghā	प	pa	व	va
इ	i	ग	ga	उ	ga	फ	pha	श	śa
ई	u	घ	gha	ट	ṭha	ब	ba	स	śa
ऊ	r̥	म	mā	ड	ḍha	भ	bha	ष	ṣa
उ	e	च	tṣa, tsa	ण	ṇa	म	ma	ह	ha
ऊ	ai	छ	tṣha, tsha	त	ta	प	ya		
ओ	o	ज	dṣha, dṣa	थ	tha	र	ra		
औ	au	झ	dṣha, dzha	द	da	ल	la		

Ligaturen.

स	swa	प्र	pra	व	wā	क्ष	kṣa	न	nta
स्थ	stha	पू	pr̥	घ	ghā	क्ष्य	kṣya	ध	dhā
त्र	tra	ष्ट	ṣṭha	तु	tu	मह	mha	क	ka
त्र्य	dṣya	क्र	kra	त्य	tya	दय	dya		

Vokalverbindung: क्क kā, की ki, कु ku, के ke, कै kai, को ko, कौ kau, र्क rk, क्क kā.

Die Marāthen, welche einen Theil des Dekhan erobert haben, sind die einzigen Bewohner dieses Theiles von Indien, welche sich der Sanskritsprache bedienen, sie schreiben dieselbe entweder mit *Devanagari* und nennen diese Schrift *Bālboḍh* oder mit ihrer eigenen Schrift, die *Mod* heisst. Diese Schrift schwankt zwischen *Gudžaratisch* und *Devanagari*, die Form म na scheint eine Zusammenziehung von *Sindh* क्क ka und *Devanagari* न zu sein. Mit der *Devanagari* hat sie die Verbindung der Zeichen sowohl durch die Schreiblinie (welche aber nicht wie bei uns unter, sondern über den Buchstaben hinläuft) als auch die Verbindungen der Kon-

sonanten gemein, doch ist der herabreichende Strich noch nicht so konsequent ausgebildet und selbst bei manchen ऋ-Formen nicht isolirt, während andere mit der *Devanagari* übereinstimmen, z. B. पा yā. Die Unterscheidung zwischen *i* und *ī*, *u* und *ū* ist nicht zu bemerken, auch scheint kein eigenes Zeichen für *tha* vorhanden zu sein, denn dieses wird durch *ta* oder auch durch ढ wiedergegeben.

Die Sanskritlaute *tṣ*, *dṣ* lauten nur vor *e*, *i* und *ī* in gleicher Weise, vor *a*, *o*, *u*, *r̥*, *l̥* wie *ts* und *dz*; um *tṣa* und *dṣa* zu schreiben wird von manchen Schreibern ein *ya* eingeschoben oder ein Punkt unter die Zeichen gesetzt.

Figure 13: Specimens of glyphs from a Modi metal font (from Faulmann 1880: 124).

In all cases the *akṣara* with short *i* and *u* may also be used for long *i* and *u* and vice versa. Among the variants occurring in our material we may list those which are not so easily recognisable:



Figure 14: Variant forms of consonant letters and consonant-vowel combinations (from Strandberg 1983: 36).

Moreover the following less recognisable ligatures, which are not represented on the charts at all, occur in our material.

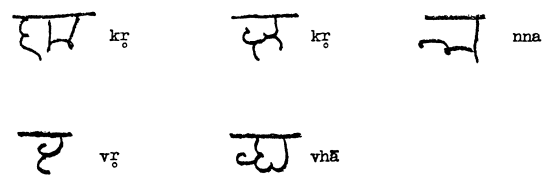


Figure 15: More variant forms of consonant-vowel combinations (from Strandberg 1983: 37).

एकाच अक्षराचे विविध प्रकार

जु - झ ञ णि णी
 ली - ली उ उ डी
 खा - ध आ जा ख
 स - ष ष रू ष
 च - च च च च
 कु - कु कु कु —
 डी - डी णी डी णी
 लु - लु उ
 ला - ल ल
 सा - स स सा
 गु - गु णी
 खु - ख धी
 ढ - ढ ढ
 आ - ध ध
 ख - ध ज
 मु - डी मु
 ण - ण ज
 थु - थु धी

Figure 16: Variant forms of consonant letters and consonant-vowel combinations. Courtesy of Rajesh Khilari.

समान दिसणारे शब्द

उ तु जु डी गु खु
 णि णि(णि) णि णि णि णि

डु मु ली लु हु खु
 णि णि णि(ड) उ णि(णि) णि

सा मा का या हा
 ऋ ऋ ऋ ऋ ऋ

स क ला म था
 ऋ ऋ ऋ ऋ ऋ

ब ह द प ह
 घ घ घ घ घ

ठा टा वा ज न ल
 ळ ळ ळ न न न

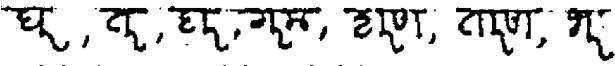
प ण व स ख ण
 प प प प ज ज

Figure 17: Modi letters and combinations that are graphically similar. Courtesy of Rajesh Khilari.

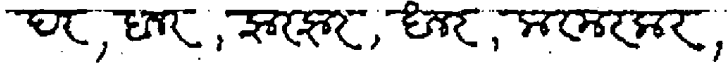
७. 'र' ची करामत

'र' हे मराठी व्यंजनमालेतील सत्ताविसावे व दंड (I) नसलेले एकमेव व्यंजन आहे. 'र' चा पाढा वाचणे म्हणजे रडगाणे सांगणे किंवा दुबळेपणा दाखविणे पण मोडी लिपीत मात्र र चे कर्तृत्व अफाट आहे. या र मुळेच मोडी लिपीला एक वैभव प्राप्त होऊन तिच्यात ऐटबाजपणा व डौलदारपणा आला आहे. कसे ते पाहू -

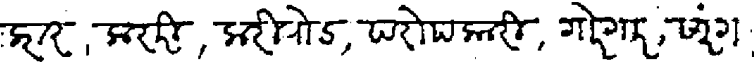
- १) ज्या मोडी अक्षराला बालबोधप्रमाणे काना असतो, त्या कान्याला 'रु' असा 'र' जोडणे.

उदा. : 

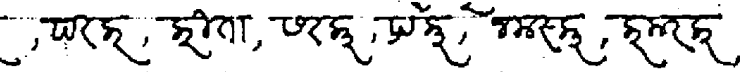
- २) काना नसलेले मोडी अक्षर जेथे संपते तेथेच त्या अक्षराला 'र' असा 'र' जोडणे

उदा. : 

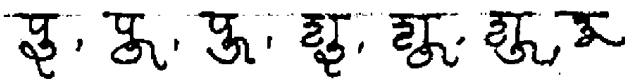
- ३) वरील १ व २ प्रकारे जोडून काढलेल्या 'र' ला काना, वेलांटी, मात्रा, अनुस्वार देणे.

उदा. : 

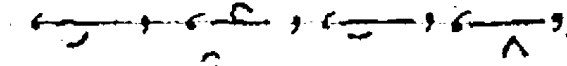
- ४) क किंवा का ह्या अक्षरांच्या पूर्ततेपूर्वी त्याला 'रु रु' असा 'र' जोडणे.

उदा. : 

- ५) बालबोध काना असलेल्या मोडी अक्षराला 'उ' कार जोडून त्या 'उ' काराला पुढे 'र' जोडणे

उदा. : 

- ६) 'र' हे व्यंजन जोडाक्षरात आल्यास ते चार प्रकारांनी लिहिले जाते.

त्यांची 

अशी चिन्हे आहेत.

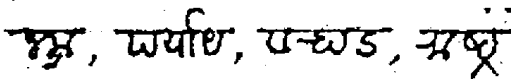
उदा. : 

Figure 18: Description of the forms of र (from Mhātre 2009: 25). Continued in figure 19.

चार प्रकार खालीलप्रमाणे —

६अ) काही व्यंजनांनंतर जोडाक्षरात 'र' आल्यास तो 'र' असा लिहितात. तेथे एक गोष्ट लक्षात घ्यायला हवी की 'र' हे जोडाक्षरातील पुढे येणारे व्यंजन असेल तर व्र, ळ, ळ असे लेखन. म्हणजे या जोडाक्षरात 'र' चा उच्चार पूर्ण आहे.

~~रिग्ररेर, प्राणेरर, मृच्छनर, ध्रुप, व्र, रीर, प~~

~~प्रीर प्रत, व्रत, (र+र) = श्रेर, (र+र) = स्त्राए,~~

यात र, र, र, र, र, र, र

या व्यंजनांनंतर 'र' जोडून येणारी जोडाक्षरे मोडी लिपीत नाहीत.

~~म+र = म~~ असे जोडाक्षर मोडी लिपीत आढळत नाही. मात्र

~~मलेम, प्रीर, म~~ असे इंग्रजी शब्द मोडी लिपीत आले आहेत.

६आ) 'रेफ' / 'रफार' 'र' या व्यंजनांनंतर येणाऱ्या अक्षरावर^र असे चिन्ह दिले जाते.

उदा. ~~रिर्, पुर्, र्व, रैर्, र्दरिर्, र्दरिर्,~~

यात 'र' चा उच्चार 'र' च्या मागील अक्षराबरोबर (~~रिर्+र~~) होतो व त्या अक्षरावर आघात (जोर) येतो. अशा वेळेला जोडाक्षरात येणारे र हे व्यंजन पुढील अक्षरावर 'रेफ' हे चिन्ह देउन दर्शविले जाते. याला रफार असेही म्हणतात.

मोडी शब्दातील रफार (रेफ) कोणत्या अक्षरावर येईल यासंबंधी मोडी लिपीत गोंधळ आढळून येतो. उदा. : ~~रीर् ऐवजी रीर्~~

~~रंपुर् ऐवजी रंपुर्, र्दरिर् ऐवजी र्दरिर्,~~

अशी चुकीची रूपे लिहिलेली आढळतात.

Figure 19: Description of the forms of ॐ RA (from Mhātre 2009: 26). Continued in figure 20.

६३) 'र' हे व्यंजन जोडाक्षरात आधी आले तर 'ः' या चिन्हाने दाखविले जाते. हे चिन्ह 'र' या व्यंजनानंतर येणाऱ्या अक्षरात जोडतात.

उदा. **रुन्या, रुनड, रीनड, रुसु, रीन्या**
सुन्या या शब्दात 'र' नंतर य हे अक्षर आले आहे. ते उच्चारताना सु + ः + या असे उच्चारले जाते. मागील अक्षरावर आघात (जोर) मुळीच दिला जात नाही. उलट सूर्य या शब्दाचा उच्चार करताना सू वर आघात येतो व 'र' चा उच्चार सू बरोबर (सूर + य) होतो.

एकंदरीत 'र' या व्यंजनाचा उच्चार त्याच्यापुढील अक्षरासह होतो व 'र' च्या मागील अक्षरावर आघात किंवा जोर दिला जात नाही. तेव्हा 'र' व्यंजनाऐवजी 'र' असेल तर 'ः' हे चिन्ह केव्हा वापरायचे व 'ः' हे चिन्ह केव्हा वापरायचे ते लक्षात येईल.

मोडी लिपीतील सर्व 'उ' कार ऱ्हस्व असतात, 'उ' काराबाबत मोडी लिपीत ऱ्हस्व दीर्घ भेदाभेद नाही. त्यामुळे **रुीरु, रीन्या**

यातील 'रुीरु' सारखाच काढतात.

६४) 'ट' आणि 'ड' नंतर 'र' आल्यास हे चिन्ह ट किंवा ड च्या खाली येते.

उदा. : ट्राम, ड्रम, षड्रस, राष्ट्र : **रुाम रुम षड्रु ऱाषु**

रु आणि **रु** या व्यंजनानंतर 'र' जोडून येणारी जोडाक्षरे मोडी लिपीत नाहीत.

'र' बाबत जोडाक्षरात वारंवार होणाऱ्या चुका

सु + र - स्र : **रुोव, रुाए, उधरुाएधी, रुषुस**

सु + त + र - स्त्र : **रुीरु, रुसु, रीरुसुाण, रुासुी**

७) ज्या शब्दाचे पहिले अक्षर 'र, री, रे, रै, रं' ने सुरू होते अशा वेळी 'रु' या मुळाक्षरानेच शब्द सुरू होतो.

उदा. : **रुमगीरी, रीतीने, रेपठंडा, रैम, रंम.**

रा 'ना' किंवा रु 'स' असे काढतात.

उदा. : **रुमराम, नामरुंध, नामराए, रुवधे, रुमड**

Figure 20: Description of the forms of ॐ RA (from Mhātre 2009: 27). Continued in figure 21.

८) मोडी लिपीमध्ये **रराश्री** (र रा री) अशी बालबोधसदृश अक्षरे काढलेली आढळतात.

उदा. **र्रा**, **र्राग**, **र्राह**, **र्रात**, **र्राश्री**, **र्राश्री**, **र्राश्री**, **र्राश्री**

९) मोडी ही मराठीची जलद लिहिण्यासाठी वापरली जाणारी लपेटीदार लिपी त्या लपेटीदार वळणात 'र' पूर्णपणे आडवा काढलेला आढळतो.

उदा. : **र्र** (नंबर), **र्र** (हुजूर), **र्र** (लवकर)

र्र (हजार) **र्रा** (सावनूर)

र्र (क्रोबर) **र्रा** (हरलेकर)

'र' हे अक्षर मोडी लिपीत मुळाक्षरांच्या पायाशी, कमरेत, कुशीत, पोटात आणि डोक्यावर कोठेही कसेही घुसून आपले अस्तित्व दाखवून देते.

'र' हे मोडी लिपीत जास्तीत जास्त व्यंजनांना निरनिराळ्या प्रकारे जोडण्यात येणारे एकमेव अक्षर आहे.

१०) 'र' शी संबंधित अक्षरे व जोडाक्षरे :

क+र=क	क	क	क	क	क	क	क
ग+र=ग	ग	ग	ग	ग	ग	ग	ग
त+र=त	त	त	त	त	त	त	त
द+र=द	द	द	द	द	द	द	द
प+र=प	प	प	प	प	प	प	प
ब+र=ब	ब	ब	ब	ब	ब	ब	ब
म+र=म	म	म	म	म	म	म	म
घ+र=घ	घ	घ	घ	घ	घ	घ	घ
ख+र=ख	ख	ख	ख	ख	ख	ख	ख
फ+र=फ	फ	फ	फ	फ	फ	फ	फ

Figure 21: Description of the forms of ॢ RA (from Mhātre 2009: 28).

J

मधरतरावरीशुमरठीवरीरषियांणीउघदतउस्तगाघघन
 उफरमेठधीनमनीधीतरशंगरगीनरतरसंघडियांठीदुमघ
 पयादरपींठीठेवेठिम्हीचेनघगणाउघनिनरगिरसीतेंप
 हुनतरसंघडिउठेनिनघधेपुमघदुयाचेवतेमनठेठिमनघ
 मचेमनघघततडुषीघउपमघकुठिमचेघंघरातनघणी
 दुयापाखनिनघमचेठंरथान्मठमवेदमचेतघेतघेतेठेठिघ
 धीउठिनेचठेठेठकांप्रतठुमघउठेठसाव्हीवकरीघतत
 षधेयादरीतांठमचेठरधेपुणीपरपठंभाषीयांठठिमघ
 देवांतपीठेचधेयांठीवेकांगतीठतेठेठिमनघमचेवीता
 डिआरठेदसधेधीनफुठुठतरेनेंमगीदरुनठेठिनपाठपी
 दुयांठमचेमनघघततठंतोपधेठेठुठिम्हीयापीषधेठि
 ठनदरीतांठेदसधेनधीधेगपीदरुनठेठिनपाठपीठ्यां
 ठुम्हीप्रधीठिठिठरठारनठिठिम्हीनेकांठीठमचेठं
 स्थानचेधेठेरधेघाघमघदुयादरीतांठुम्हीठुणीदुयाप्रम
 पोंपराठुचमठगिननीश्रुठेंपठुनठमवतींठेन्डिठुंठिम
 चैठिनमगीघंघरापीठमचाठुपठुमीमनपुठीठे

Figure 22: Document showing the invocation sign J HUVA (from Strandberg 1983: 192).

• दकार, छकार, इकार इ. संबंधी संकेत.

५/१

याखेरीज रेखेप्रारंभी दकार, छकार, इकार वा शून्य काढण्याचा प्रघात होता. त्याचे स्पष्टीकरण पुढीलप्रमाणे.

ॐ

बरोबरीच्या जहागीरदार, सरदार इ. ना प्रारंभी द काढून रेषा काढीत आणि त्यावर लेखन सुरू करीत.

ॐ

सामान्य सेवकास पत्र पाठवताना केवळ ई हे अक्षर प्रारंभी काढले जाई.

॥ॐ

अष्टप्रधानातील तोलामोलाच्या पदाधिकार्यास पत्र पाठवताना ई अक्षरापूर्वी दोन उभ्या रेषा काढीत.

॥ॐ

देशमुख, देशकुलकर्णी यांना पत्र लिहिताना भरीव टिंब, दोन रेषा व ई हे अक्षर काढीत.

:॥ॐ

बड्या जहागीरदारास वतनदारास पत्र लिहिताना दोन टिंब, दोन रेषा व ई कार काढीत.

ॐ

केवळ छ हे अक्षर देशमुख, देशपांडे यांना जाणाऱ्या पत्राच्या प्रारंभी लिहित.

॥छ

काही प्रसंगी विशेष स्नेहभाव व्यक्त करण्यासाठी दोन उभ्या रेषा व छ अक्षरापूर्वी काढत.

ॐ

॥

शून्य देऊन रेषा काढल्याने ब्रह्म्याचा निर्देश केला जाई तर दोन उभ्या रेषा ह्या हरिहराच्या प्रतीक समजत तर द, ई, इत्यादी अक्षराने स्नेहभाव व्यक्त केला जात असे.

Figure 23: Modi signs used as invocations in correspondence. Examples of some signs are given in figure 24.

८

Variant form of J HUVA

अधरा
 उमउम म धनपफुमेवचममगधिंयौगो
 पधिीयोअमउमनेधंरकामंधगिधम
 मेधधराकी

The invocation ̄

४
 उधिीगधमीकतधमनसमिन्प
 म्ममधधननकररणप्रधतधमधनेमनमरा

The invocation ̄m

११५
 मेधीधानपमचमेधुब्रानचस्तगाध धी
 धींमधननधरीचंठितउमममधरीचंठिंधीधे

The invocation ̄m

११६
 मेधीधानपमचमेधुब्रानचस्तगाध धीरधुनथयंठितउ
 मममधरीचंठिंधीधेधीधे धीधधुनधुपधुधननधधेधाधध

The invocation ̄m

११७
 मेधीधानपमधमीधुधनचकगाध धी
 धधमिधधधधमीधधुधमधधधधधधधधधध

The invocation ̄m

११८
 मेधीधानपमधमीधुधनचकगाध धी
 धधधधधधधधधधधधधधधधधधधधधध

Figure 24: Some invocations used in Modi documents.

उन्हाप्रम्य उचीरुया प्रयेत एीयात् प्रसुत
 सपराममदे एये एये प्रयेत स एी मधीप्रमस
 तीचामाठिन घे मवा मीवान घे मवा प्रम्य वये
 चमुचा प्रम्य उन्हाठिन चघे घिया उशायानी
 प्रम्य मउ पाठी व प्रम्य मडे एीमातो नीश्रयात्म
 प्रयीघ च प्रयेतं उीजापं हाचे मरी उन्हाये येत या
 म्हापहा एी उघे उ प्रयेत एयाम येतु वी उ
 न येन येतु येन नं उ एयाम म्हा
 एयाम म्हा म्हा उ एी उ एयाम
 म येतु म्हा म्हा म्हा म्हा म्हा म्हा म्हा
 म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा
 म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा
 म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा
 म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा म्हा

Figure 25: Document showing Modi written upon ruled lines and in free form (from Dīkṣit and Khobarekar 1969: 209).

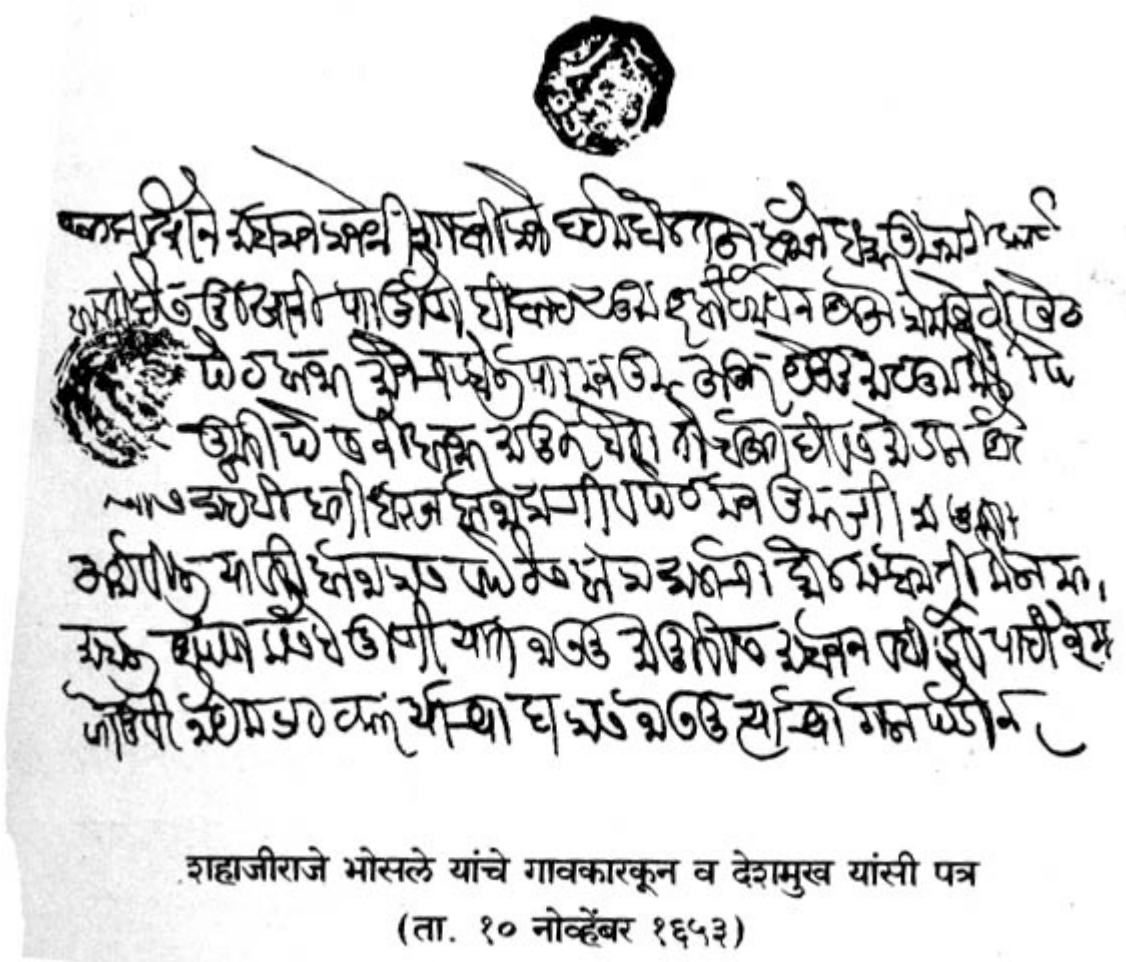


Figure 26: A letter written by Shahaji Raje Bhonsle in the Bahamani style of Modi.

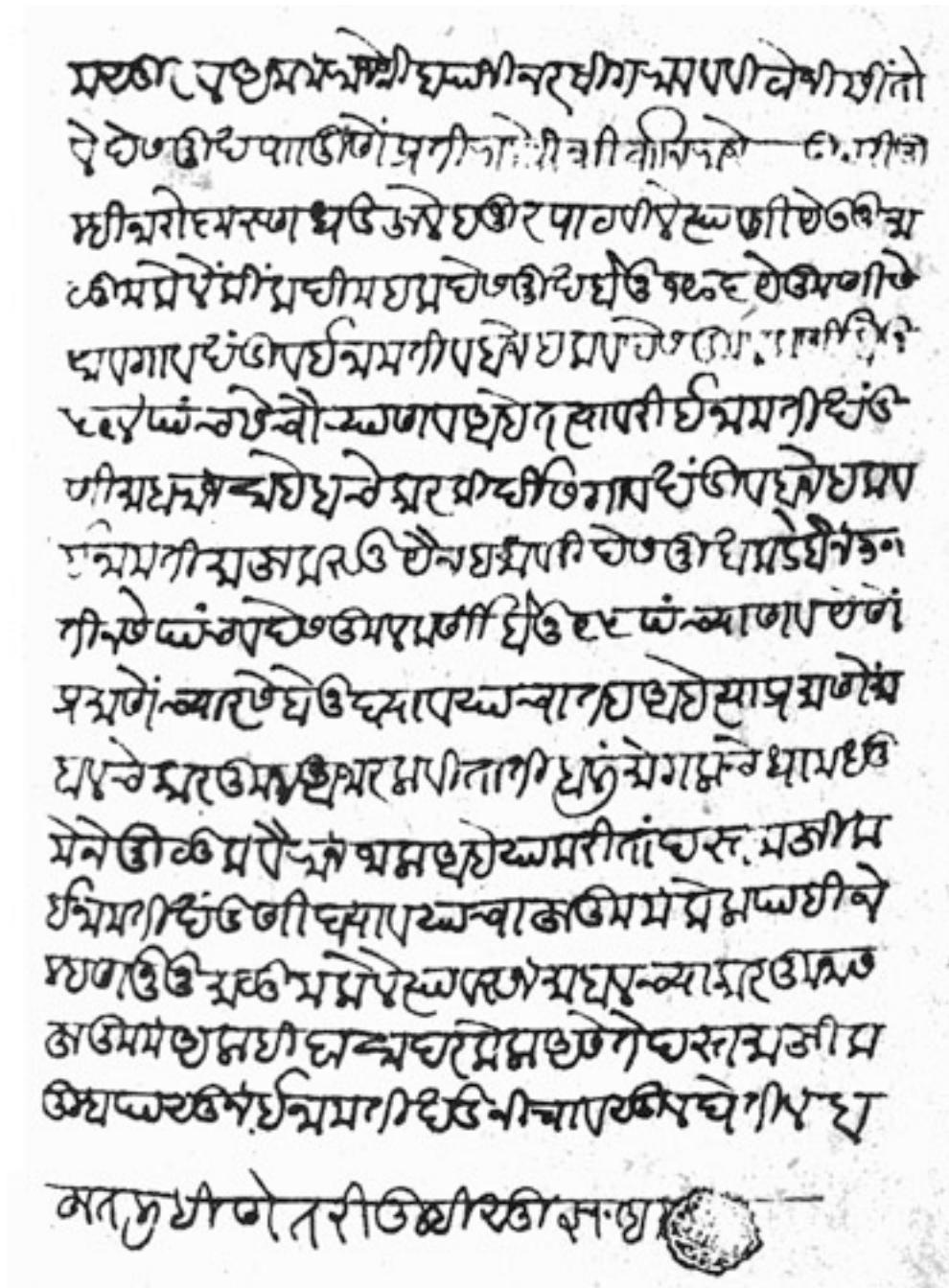


Figure 27: A letter written in the Chitnisi style of Modi during the reign of Shivaji.

ॐ

जस्य विद्यां परमं तद्विदुः स तन्माय

जस्य विद्यां परमं तद्विदुः स तन्माय

यो नम्य परमं तन्माय प्रथमं तन्माय

यो नम्य परमं तन्माय प्रथमं तन्माय

नये विदुः स तन्माय परमं तन्माय

नये विदुः स तन्माय परमं तन्माय

उत्तमं तन्माय परमं तन्माय

Figure 28: A letter written by Madhavrao in the Peshve style of Modi.

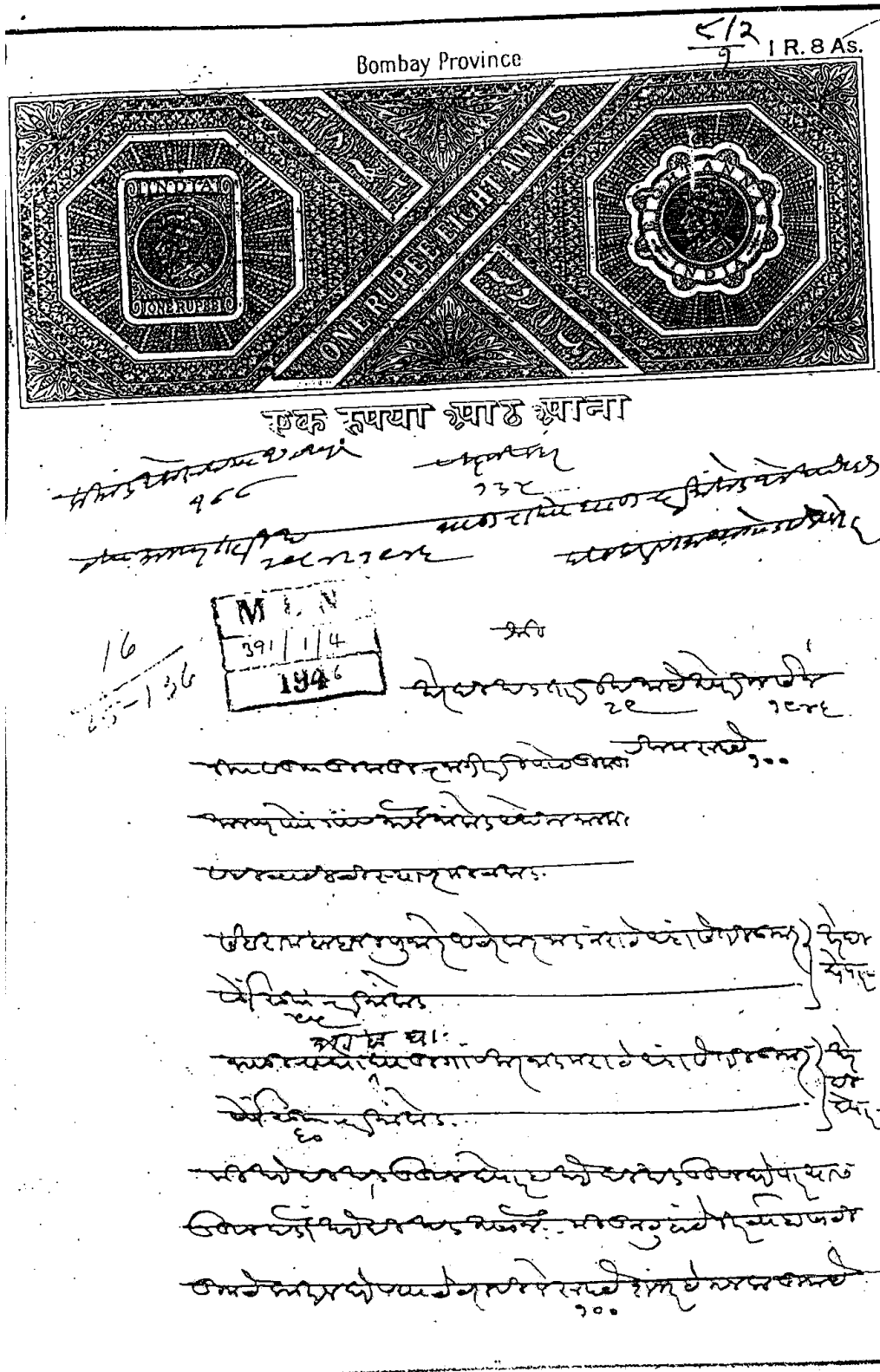


Figure 29: A letter written in the Anglakal style of Modi.

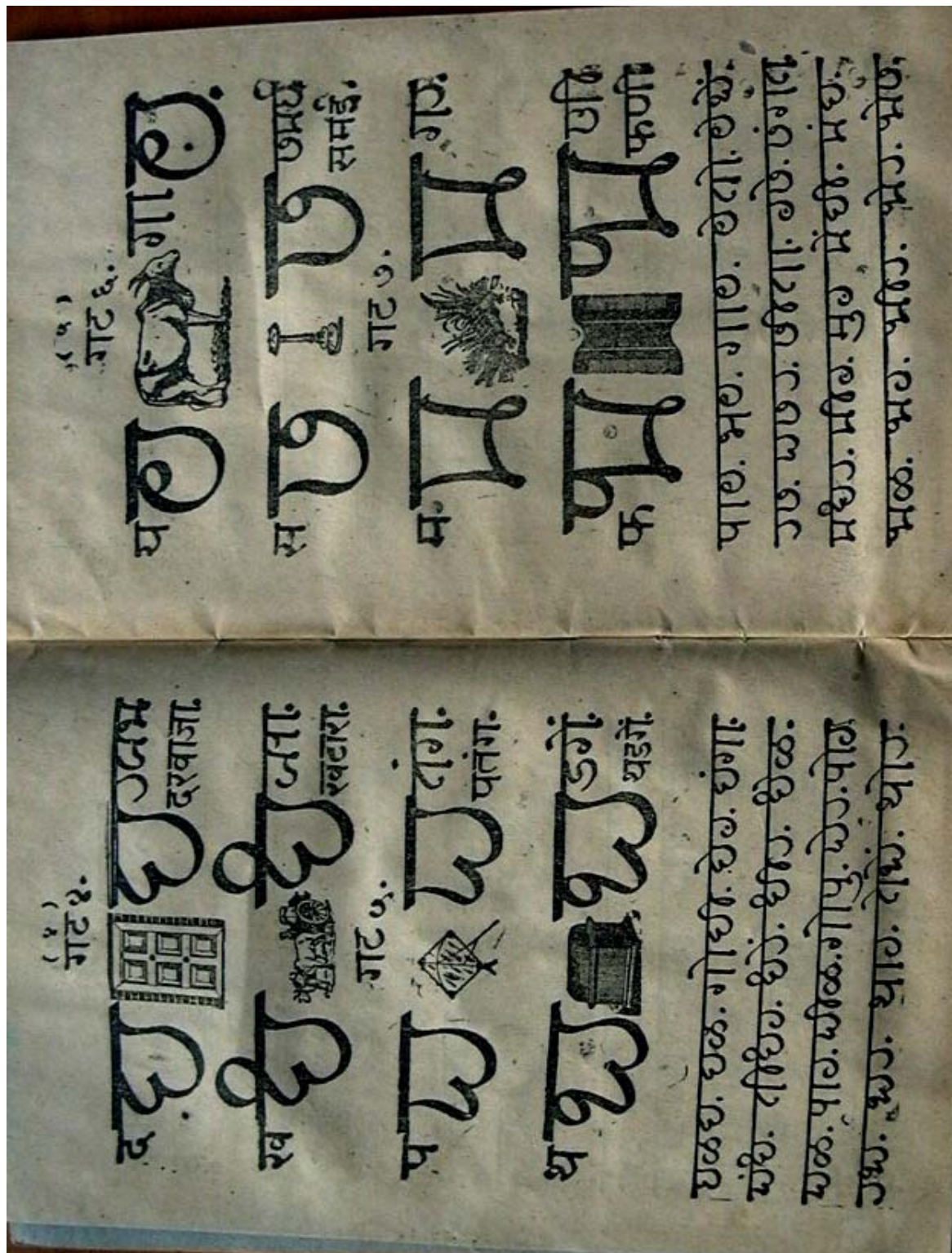


Figure 30: Excerpt from a 20th century Modi school book (from Pathavardhana: 4-5).

बरतोचिच्छीतअछींतूतोगतकधिवानळे, म्
 म्नीं धरेअक्कीनीधीछिणचये. यापीषणीरुम
 ष्यानेपळ्ळ्याउगीळचेशमेमचये, भगएत्
 गीतेंपतीउज्याळध्यायांतपीठाण्याश्लो
 म्नीं अछेउं हीरुंचये.

॥यद्यदाचरतिश्रेष्ठस्तत्तदेवेतरोजनः॥
 ॥सयत्प्रमाणंकुरुनेलोकस्तदनुवर्तते॥

याचअछिछिणचयेमीश्रेष्ठभाम्नेचये तो
 क्छे अरितोतणं परमद्वुतीरु, अंगुं म्नें
 चरमीकपुनमरितअछींतूममपठिनउप
 मेमपुण्यमगठितीरु, चलीमीरुण्डिम
 नाउं दूणछेगिनप्रमंचाअशमरीन. अछेहम
 ष्यादेहम, चलीयाचीगोरुगछीचये; छेप
 म्नेचयेयानेपीशेभस्तमअंगारुयाअगानि
 चाम्नेपें; तोधिसामगठिगिरुमहणेंउमरुं
 म्गमगदृष्ट्यापरुमेपरुपाळउंछेछीरु. म्ळ्या

उंछेअछेणेंभ्याभंतपुणुनपटांयाचअभ्याउ
 म्गान, तोधिसाचेरचयेमीमअछीयाच
 पीचाम्गान. डीगळ्ळमी येमप्रममरितो;
 छेपरुअछेगीमरुंमगमत्तजेरळ (याउं
 मरुंमळेंमवेरु? छेपरुअछेछेनिगणरुअछि
 मरुंमगमत्तुअछेचयेतेयेयाचअमीतीरु
 म्नींमरु? छेपरुअंजीभ्याउदूणानाचये,
 तोपळ्ळ्यापरुपाळीक्षामत्तुपाळ्यांअभ्याउ
 मरुंमरुतीरु? पाळ्यांउहीक्षामणीमरुगि?
 तपुयाछेअभ्याळिंगीपाळमगतेंगोछिसाचे
 पनळे, धीगोरुगचिउचये. ष्यादुअ
 छियाचीभंभ्याळिंगीपाळमगाहेंचये, म्छ
 पुणुयांअपरुआपमठेअत? पाळीमेम
 उतानयाछीयानीमळेंछींउगीपाळमेम
 म्छीं; तेपळ्ळ्याउपाळीचयेत, यांउछी
 तापुानापाळीनेतूतेछीउचयळमळेंतापीरु?

Figure 31: Excerpt from Yacavicara (from American Tract Society 1837: 18–19).

श्री

श्रीश्रीद्वारापिपत्रास्यन्ना
 श्रीसुखचण्डेस्वामीगोशं
 पांति

पोष्यधीरादिप्रधाननमस्तुदिवादिधि
 एतन्नास्यगोनत्यमिथेउमदापुधीपत्तणेपत्रोस
 घञ्जीअघचठिपनिचउराशीस्वामीगिस्वामि
 उवाजाचराचधुपुल्लामिभवाजी चतयांती
 भुधुगोपमपुत्रकामंघेरोगेधुधुभधरेगेध
 स्वामीअयदिस्वामीभधरेपममिभधरेगामुपु
 पोन्नमपत्री स्वामीभधपाळीधविमपुस्वयंउरा
 कृष्णामघचठिपुत्रमपनचमरयांपत्नीवांसठेगा
 कर्मपरघगांपत्यराप्पाठिनकोगमचधिधिनचि
 मरमित्ठेउमरघउमरकडिनरगतनाथीनीक्षे
 चत्रुणास्वयाशापुमेममघाचमममसंयंवि
 चममचत्रुणाधुमेमुपेठेगदिगंकीमीमपुत्तुल
 कृष्णादिमपकोगमचधिधिनमिभगमित्ठेमय
 उमिनाकडिधिगममशाभाकनमीपुचममम
 विमरुसयकुमुनापापेगेगेएम्पुंमगीपधमिपम
 चत्राअक्षेधनकृणीदाचत्राडीमगीनेठमपेवि
 उदिमचत्रुगोपणीयाभमासुनेगपद्गोमधेपेफ
 पीदिउवचासीरुधयचिदिउरनेमममम

शुभचण्डेस्वामी 

Figure 32: A letter from the office of Bājīrāva Ballāḷa Peśave, dated December 1721 (from Dīkṣit and Khobarekar 1969: 71–73). The Modi is written in the clear Peshve style.

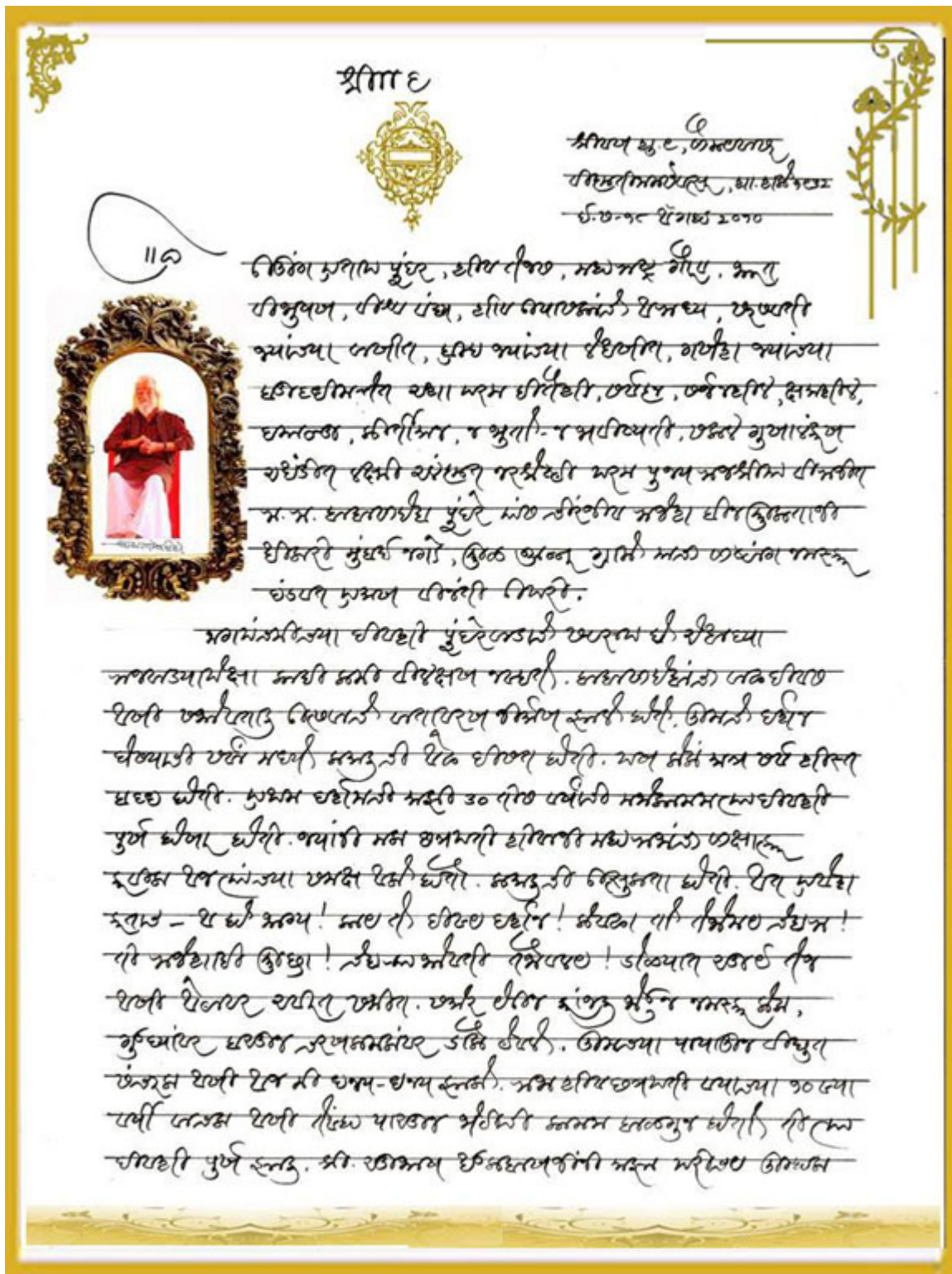


Figure 33: A contemporary letter written in modern Modi. Courtesy of Rajesh Khilari.

[2]

MAHRATTA DICTIONARY.



वृम.

- वृमणी, *a.* out of debt, not in debt.
- वृमच्छ, *a.* not having a piece of the cloth which is worn round the loins tucked in behind.
- वृमणचोमवु, *a.* of an unascertained terrific form.
- वृमच्छ, *a.* unspeakable, unfit to be spoken, obscene.
- वृमपनीय, *a.* unspeakable, unutterable, unfit to be spoken, obscene.
- scene.
- वृमपण, *a.* ingenuous, frank, honest, sincere.
- वृमरीय, *a.* improper to be done, improper.
- वृमणीचेध, *a.* without bored ears, (an epithet of reproach to a Musulman.)
- वृमसो, *a.* useless.
- वृमसो, *a.* useless, unfit for any purpose, indolent.
- वृमसोप्येरा, *a.* useless, unfit for any purpose, indolent.
- वृमसंण, *a.* useless, not fit for any purpose.
- वृमनणीय, *a.* unfit to be done.

वृक्रा.

- वृमरुण, *a.* unfeeling, unmerciful.
- वृमलपीरा, *a.* without tergiversation, sincere, undissembled, unadulterated.
- वृमरुण, *s.* bad fortune, an unfortunate thing.
- वृमरुहारा, *ad.* suddenly, unexpectedly.
- वृमस, *s.* malice, revenge in the mind.
- वृमरान, *a.* composed, undisturbed, unanxious.
- वृमसै, *s.* useless, improper.
- वृमनण, *a.* causeless, needless, useless.
- वृमळ, *a.* out of season, unseasonable. *s.* a famine.
- वृमळन, *a.* born out of due time, abortive.
- वृमळनारा, *a.* born out of the proper time.
- वृमळो, *ad.* prematurely.
- वृमोन्न, *a.* destitute, not possessing any thing.
- वृमुरांश, *a.* unshared, undivided.
- वृमुरीम, *a.* unartificial, not counterfeited, genuine, pure.
- वृमसा, *s.* an elder sister.
- वृक्रा, *a.* eleven.
- वृक्राच, *a.* the eleventh.
- वृक्रालपीक्राल, *a.* unascertained, uncertain.

માણે ઘોં વ ઘણાવણી ગાલકી માણે ઘોં વ
 કુશમ ગાળી ગાઝન ઠીચાલ મેંઠે વ ઠવગોળંઠ
 ક્ષત્રીલ ઘીઠ ક્ષત્રમ ઘમળન ઘળેઠે ક્ષત્રમ
 ઠાલળેઠે વ ઠવગોળંઠ ઘત્રમ મીં ઘેઠવઠે
 મમ્માવઠ ઘેળન મ ઠેલં મઘલેવઠે આઠ
 મ્મળ ઘેઠવઠે ઘેળન ઘમે વ મઘ્યાવઠ ઠે
 વ મ મેઠલંઘી ઘીઠકલ ઠુમઘન ઘીઠકલ
 વ ઘીઠકલ ઠેઠે ઠેઠે ઠેઠે વ ઠવગળ ઠેઠે ક્ષત્રમ
 ઘીઠકલ ઠે ઠેઠી ઘઠી મી ઘીઠકલ ઠે ઠવગળ
 ઘળન ઘીઠકલ ઠવઠ ગઠલ ઠેઠુ ઠલો વ મળ
 ક્ષત્રમ ઠઠલો મળ વ ઠવગળ મળીઠલે મળ
 ક્ષત્રમ ઠે ઠેઠે ઠેઠે - ઠવગોળંઠ મળઠ ઠેઠે
 વ ઠેઠેઠે ઠેઠે ઠેઠે ઠેઠે ઠેઠે ઠેઠે મમ મળીઠ
 ઠી ઠલો ઠલેઠે ઠલેઠે વ ઠલો ઠલેઠે ઠલો ઠલેઠે
 વ ઠલો ઠલો ઠે મઘઠલ ઠીઠીઠ ઠેઠે ઠલો ઠલો ઠલો

MARATHI.

NAGPURI DIALECT.

(DISTRICT WARDHA.)

STATEMENT OF AN ACCUSED PERSON.

ઠવઠ - ઘીઠકલ ઠેઠે ઠવઠી ઠ મળ
 ઘીઠકલ ઠવઠ મળે મેઠુ ઠાઠી ઠલો
 મઠમ ૧૪૦ મળે ઠલવઠ ઠલો ઠવઠ
 ઠલમ મળ ઠલ
 ઠલમ - ઠોઠ ઠીઠવઠ ઠીઠલો
 ઠાઠવા મળીઠ મળ ઠલ ઠલઠે મળ
 મી ઠેઠે ઠુ ઠેઠે ઠવઠ મળલે વ ઠલ
 ક્ષત્રી કંઠી ઠેઠે મી ઠી ઠા મળ
 ઠુ મળ કો મળ ઠિંઠિંઠી ઠેઠે
 ઠાલ્યા ઠેઠે ઠલમ ઠેઠે ઠલેઠે મી વ મળલે
 મળુન ઠેઠે ઠવઠ ઠુ મળ ઠલ ઠલ ઠલ
 વ મળે ઠેઠે ઠલ ઠે ઠેઠે વ ઠલ ઠલ ઠલ

Figure 35: A Modi document from the Linguistic Survey of India showing Modi written with word spacing (from from Grierson 1905: 259–260).

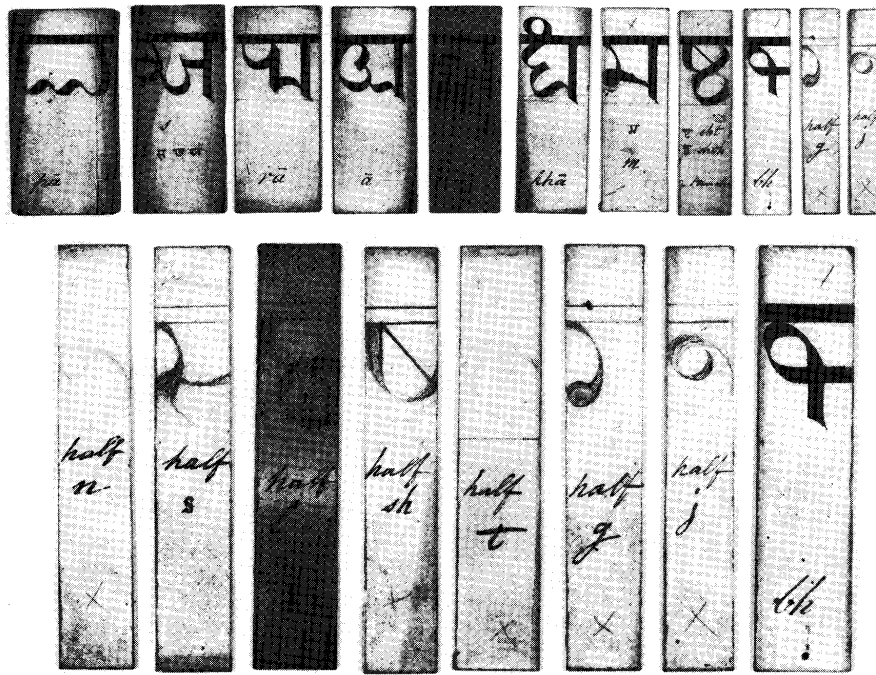


Figure 36: Proofs of Charles Wilkin's Modi font (from Ross 1999: 29).

मीअच॑ं॒ति॑अच॑त॑त॑अच॑तीअच॑मीघ॑ता॑म॑मग॑न॑द्वणीद॑
 च॑पन॑ब॑द॑द्यातन॑ची॑छ॑त्त्याम॑द॑त्र॑त॑त॑षन॑म॑तीन॑म॑तीस॑ष॑तीउ॑न्वाच॑
 घ॑घा॑प॑घा॑त॑दा॑च॑त॑त्घ॑त॑मी॑प॑त॑मी॑अ॑णी॑न॑प॑प॑त॑त॑ती॑अ॑त॑।

अ ँ ङि ष अ म॑ ई ग घ च छ ञ झ ठ व ढ
 उ ढ ण त थ च घ न ढ फ य ञ म य र ष
 प ञ ष उ च छ ा ः णी णिं ~ ~ ~ ~ णिं ~ ~ ~
 म ञि क्क ञ घि ङि घ घ छि अ ङि न्न व ङि
 त्त्र च घ य ङि न्न ङि छि प्र घ ञ म म ङि
 ञ रु न्न उ छि ङि प अ छ छि अ न्न ह छ ञ
 र ह ई र ञ त न् श छ छ ण ट छ ञ म य छ छ र
 १ २ ३ ४ ७ ८ ९ ०

Figure 37: Specimen of Charles Wilkin's Modi font (from Ross 1999: 29).



Figure 38: First page of the *Khabardar*, the first newspaper printed in Modi. Courtesy of Bharat Itihas Sanshodhak Mandal (BISM) and Suresh Pethe.

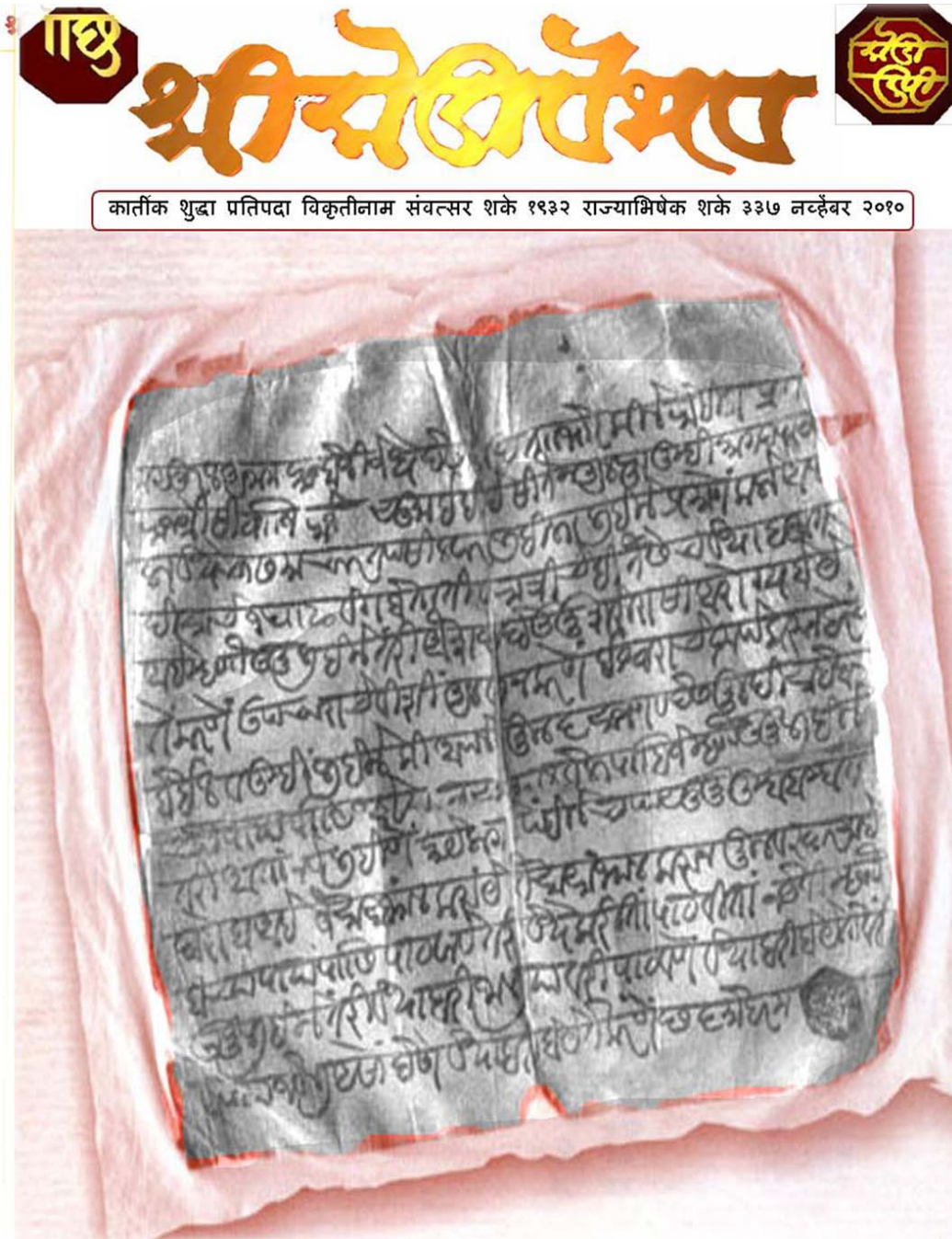


Figure 39: Cover of *Modi Vaibhav*, a monthly magazine published in Modi. Courtesy of Rajesh Khilari.

**ISO/IEC JTC 1/SC 2/WG 2
PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS
FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646¹**

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from <http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html> for guidelines and details before filling this form.

Please ensure you are using the latest Form from <http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html>.

See also <http://www.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html> for latest Roadmaps.

A. Administrative

1. Title: **Proposal to Encode the Modi Script in ISO/IEC 10646**

2. Requester's name: *Script Encoding Initiative (SEI) / Anshuman Pandey <pandey@umich.edu>*

3. Requester type (Member body/Liaison/Individual contribution): *Liaison contribution*

4. Submission date: *2011-11-05*

5. Requester's reference (if applicable):

6. Choose one of the following:

This is a complete proposal: Yes

(or) More information will be provided later:

B. Technical – General

1. Choose one of the following:

a. This proposal is for a new script (set of characters): Yes

Proposed name of script: *Modi*

b. The proposal is for addition of character(s) to an existing block:

Name of the existing block:

2. Number of characters in proposal: 79

3. Proposed category (select one from below - see section 2.2 of P&P document):

A-Contemporary B.1-Specialized (small collection) B.2-Specialized (large collection)

C-Major extinct D-Attested extinct E-Minor extinct

F-Archaic Hieroglyphic or Ideographic G-Obscure or questionable usage symbols

4. Is a repertoire including character names provided? Yes

a. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document? Yes

b. Are the character shapes attached in a legible form suitable for review? Yes

5. Fonts related:

a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the standard? *Anshuman Pandey*

b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.): *Anshuman Pandey <pandey@umich.edu>*

6. References:

a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided? Yes

b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached? Yes

7. Special encoding issues:

Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)? Yes

See proposal for additional details

8. Additional Information:

Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at <http://www.unicode.org> for such information on other scripts. Also see <http://www.unicode.org/Public/UNIDATA/UCD.html> and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

¹ Form number: N3702-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11)

C. Technical - Justification

1. Has this proposal for addition of character(s) been submitted before? If YES explain	No
2. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)? If YES, with whom? If YES, available relevant documents:	Yes <i>Rajesh Khilari <rajeshkhilari@gmail.com> Madhav Deshpande <mmdesh@umich.edu> See citations in text of proposal</i>
3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included? Reference:	Yes <i>Marathi-speaking communities in India and elsewhere; institutions exist for the promotion and use of Modi; historians, linguists, and other specialists in India and Europe. See text of proposal for additional details.</i>
4. The context of use for the proposed characters (type of use; common or rare) Reference:	Common <i>Administrative documents from the Maratha period and from European countries with former presence in Marathi-speaking regions of South Asia. Also, personal correspondence and private documents of Marathi speakers See text of proposal for additional details.</i>
5. Are the proposed characters in current use by the user community? If YES, where? Reference:	Yes <i>There is an active scholarly community, primarily in Maharashtra, India and in parts of Europe, engaged in the study of Modi and documents written in the script. See text of proposal for further details.</i>
6. After giving due considerations to the principles in the P&P document must the proposed characters be entirely in the BMP? If YES, is a rationale provided? If YES, reference:	No
7. Should the proposed characters be kept together in a contiguous range (rather than being scattered)?	Yes
8. Can any of the proposed characters be considered a presentation form of an existing character or character sequence? If YES, is a rationale for its inclusion provided? If YES, reference:	No
9. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters? If YES, is a rationale for its inclusion provided? If YES, reference:	No
10. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character? If YES, is a rationale for its inclusion provided? If YES, reference:	Yes Yes <i>See text of proposal.</i>
11. Does the proposal include use of combining characters and/or use of composite sequences? If YES, is a rationale for such use provided? If YES, reference: Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided? If YES, reference:	Yes Yes <i>Combining vowel signs; see text of proposal</i>
12. Does the proposal contain characters with any special properties such as control function or similar semantics? If YES, describe in detail (include attachment if necessary)	Yes <i>Virama; see text of proposal</i>
13. Does the proposal contain any Ideographic compatibility character(s)? If YES, is the equivalent corresponding unified ideographic character(s) identified? If YES, reference:	No