Title:	tle: Proposal to Encode the JAIN OM for Devanagari in ISO/IEC 1064					
Source:	ource: Script Encoding Initiative (SEI)					
Author:	Anshuman Pandey (pandey@umich.edu)					
Status:	Liaison Contribution					
Action:	For consideration by UTC and WG2					
Date:	2013-04-25					

1 Introduction

This is a proposal to encode a new character in the 'Devanagari Extended' block of the Universal Character Set. Proposed properties of the character are as follows:

GLYPH	CODE	CHARACTER NAME	GC	CCC	BIDI	MIRRORED	LINEBREAK
ŧ	A8FD	DEVANAGARI JAIN OM	Lo	0	L	Ν	AL

2 Description

The $\frac{3}{2}$ DEVANAGARI JAIN OM is used in Jain texts written in Devanagari. It occurs in both the 'Jain Nagari' style and in modern Devanagari. It is used in manuscripts and printed materials and websites, in text and in display environments, such as emblems, paintings, and other ornamental media (see figures for examples).

The DEVANAGARI JAIN OM is graphically distinct from the 3° U+0950 DEVANAGARI OM. When in a word environment, its headstroke may extend rightward past the descender to join with the following letter (see figure 3). It bears some structural similarity to the sign $\frac{1}{2}$ used in the Ranjana script for representing *om*, but there are several differences between the two.

The DEVANAGARI JAIN OM represents the sound and concept of *om* as do related OM characters in other scripts. However, Jain iconology has an extended conceptualization of the sign that is based upon its graphical structure: the sign is written using five strokes, which represent the *pañca-paramesthi* "five great entities" (see figures 7 and 8).

Similar to DEVANAGARI OM and distinctive OM characters in other scripts, there is a requirement for representing DEVANAGARI JAIN OM in plain text. For these reasons, it cannot be treated as a glyphic variant of DEVANAGARI OM or be unified with other characters already encoded in the UCS. It must be encoded separately.

3 Character Data

Character Properties Character properties given in the data format of UnicodeData.txt:

A8FD; DEVANAGARI JAIN OM; Lo; 0; L;;;;; N;;;;;

Linebreaking Properties Linebreaking properties given in the data format of LineBreak.txt:

A8FD;AL # DEVANAGARI JAIN OM

4 Acknowledgments

I would like to thank Srinidhi (Kendriya Vidyalaya, Tumkur, Karnataka) for contacting me regarding the DE-VANAGARI JAIN OM and for requesting that I propose it for encoding in Unicode, and for providing specimens of manuscripts containing the character.

This project was made possible in part with support from the Script Encoding Initiative at the University of California, Berkeley.





Figure 2: The use of DEVANAGARI JAIN OM in a manuscript written in modern Devanagari.



Figure 3: A Jain *yantra* written in modern Devanagari showing the use of the DEVANAGARI JAIN OM in regular text, both in isolation and in a word. Note the joining of the headstrokes of DEVANAGARI JAIN OM and क U+0915 DEVANAGARI LETTER KA in the sequence जैक्ली *omklīm*, given repeatedly in the third level from the center of the *yantra*.



Figure 4: A Jain *yantra* written in modern Devanagari showing the use of the DEVANAGARI JAIN OM in regular text, both in isolation and in a word. Note the joining of the headstrokes of DEVANAGARI JAIN OM and क U+0915 DEVANAGARI LETTER KA in the sequence उत्ते omkam, given repeatedly in the third level from the center of the *yantra*.



Figure 5: The DEVANAGARI JAIN OM used in-line on the website of the Federation of Jain Associations in North America (http://www.jaina.org/).



Figure 6: The standard Jain symbol (left) and a modified version (right), which uses the DEVANA-GARI JAIN OM instead of the $rac{1}{5}$ svastika. This version is used by the Federation of Jain Associations in North America, as shown in the mast of the website excerpt in figure 5.



Figure 7: Traditional analysis of components of the DEVANAGARI JAIN OM.



Figure 8: Traditional analysis of components of the DEVANAGARI JAIN OM.



Figure 9: The DEVANAGARI JAIN OM in marble with *pañca-parameṣṭhi* on a wall of a Jain temple at Shri Shatrunjaya Tirtha in Palitana, Gujarat.



Figure 10: Oil painting of the DEVANAGARI JAIN OM by Udayraj Gadnis.



Figure 11: An opaque watercolor painting from Jaipur, c.1840, of the DEVANAGARI JAIN OM.



Figure 12: A slight glyphic variant of DE-VANAGARI JAIN OM in which a protrusion extends out of the dot.

ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646 ¹ Please fill all the sections A, B and C below. Please read Principles and Procedures Document (P & P) from http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form. Please ensure you are using the latest Form from http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for latest <i>Roadmaps</i> . A. Administrative						
1. Title: Proposal to Encode the JAIN OM for Devanagari in ISO/I 2. Requester's name: Script Encoding Initiative (SEI) / Anshuman Pandey (pandey (Game)) 3. Requester type (Member body/Liaison/Individual contribution): Liaison contr 4. Submission date: 2013-04- 5. Requester's reference (if applicable):	@umich.edu) ibution					
B. Technical – General						
 Choose one of the following: a. This proposal is for a new script (set of characters): Proposed name of script: b. The proposal is for addition of character(s) to an existing block:	1 collection) age symbols Yes Yes Yes					
Anshuman Pandey b. Identify the party granting a license for use of the font by the editors (include address, e	-mail fto-site etc.):					
Anshman Pandey (pandey @umich.edu)	- mail, hp-site, etc. <i>j</i> .					
 6. References: a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided? b. Are published examples of use (such as samples from newspapers, magazines, or other of proposed characters attached? 7. Special encoding issues: Does the proposal address other aspects of character data processing (if applicable) such presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose inform 	er sources) n as input,					
8. Additional Information:						
Submitters are invited to provide any additional information about Properties of the proposed Cl that will assist in correct understanding of and correct linguistic processing of the proposed char Examples of such properties are: Casing information, Numeric information, Currency informatio information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Direction Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode related information. See the Unicode standard at http://www.unicode.org for such information of see Unicode Character Database (http://www.unicode.org for such information in the Unicode Technical Committee for inclusion in the	racter(s) or script. n, Display behaviour nal behaviour, Default de normalization on other scripts. Also de Technical Reports					

¹ Form number: N4102-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

C. Technical - Justification

C. Technical - Justification	
1. Has this proposal for addition of character(s) been submitted before?	No
If YES explain	
2. Has contact been made to members of the user community (for example: National Body,	
user groups of the script or characters, other experts, etc.)?	Yes
If YES, with whom? Users belonging to the Jain community and Jain organ	izations
If YES, available relevant documents:	
3. Information on the user community for the proposed characters (for example:	
size, demographics, information technology use, or publishing use) is included?	Yes
Reference: The character is used by the Jain community and by scholars who study Ja	in manuscripts
4. The context of use for the proposed characters (type of use; common or rare)	Common
Reference: The character is currently and commonly used in text and display envi	ronments
5. Are the proposed characters in current use by the user community?	Yes
If YES, where? Reference:	
6. After giving due considerations to the principles in the P&P document must the proposed character	ers be entirely
in the BMP?	Yes
If YES, is a rationale provided?	Yes
If YES, reference: The Devanagari Extended block is in the BM	
7. Should the proposed characters be kept together in a contiguous range (rather than being scattere	
8. Can any of the proposed characters be considered a presentation form of an existing	
character or character sequence?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
9. Can any of the proposed characters be encoded using a composed character sequence of either	
existing characters or other proposed characters?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
10. Can any of the proposed character(s) be considered to be similar (in appearance or function)	No
to, or could be confused with, an existing character?	110
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
11. Does the proposal include use of combining characters and/or use of composite sequences?	No
If YES, is a rationale for such use provided?	No
If YES, reference:	
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provi If YES, reference:	ded?
12. Does the proposal contain characters with any special properties such as	-
control function or similar semantics?	No
If YES, describe in detail (include attachment if necessary)	
12. Deep the proposal contain any Ideographic correctibility share there?	
13. Does the proposal contain any Ideographic compatibility characters?	No
If YES, are the equivalent corresponding unified ideographic characters identified?	
If YES, reference:	